

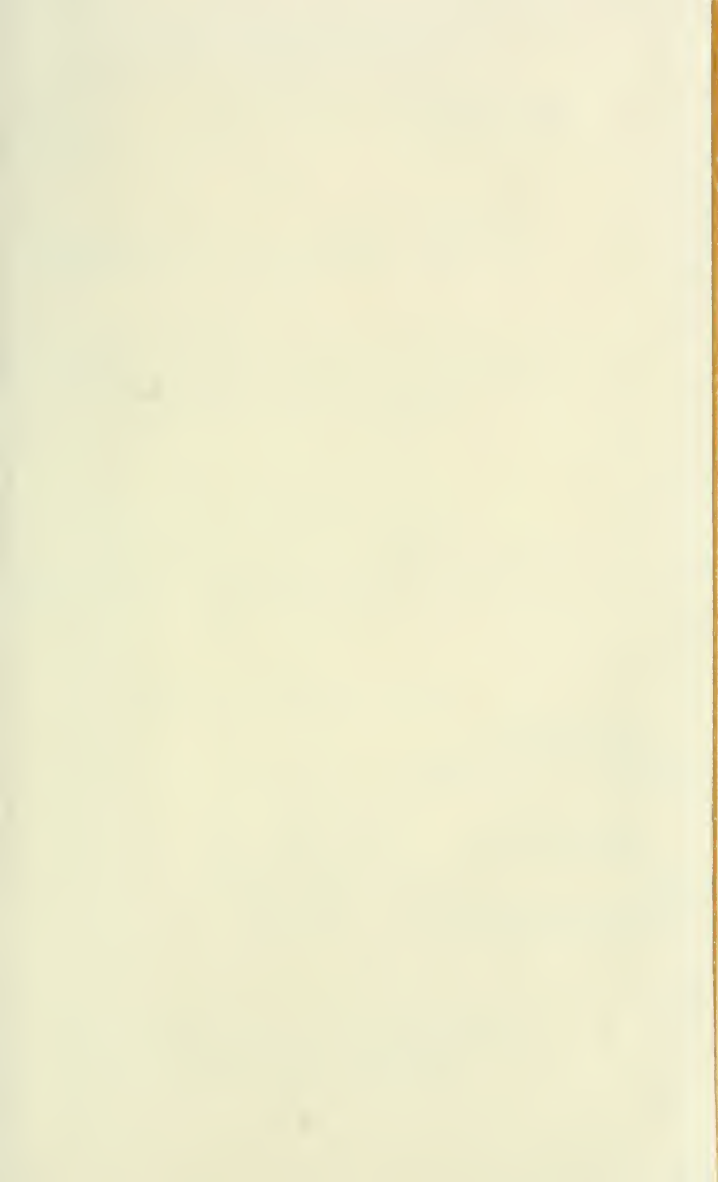
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Hungerford, Edward, 1829-
1911.

The American book of church
services



THE AMERICAN
BOOK OF CHURCH SERVICES

WITH

Selections for Responsive Reading

AND

FULL ORDERS OF SERVICE FOR THE CELEBRATION
OF MATRIMONY, FOR FUNERALS, AND OTHER
OCCASIONAL MINISTRATIONS

ALSO AN AMPLE LIST OF

Selections of Sacred Music

WITH REFERENCES FOR THE GUIDANCE OF PASTORS
AND CHORISTERS

BY

EDWARD HUNGERFORD



BOSTON AND NEW YORK
HOUGHTON, MIFFLIN AND COMPANY
The Riverside Press, Cambridge
1891

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The Riverside Press, Cambridge, Mass., U. S. A.
Electrotyped and Printed by H. O. Houghton & Company.

Preface.

THE Church Services which prevail most widely in this country have been developed out of the extremely simple worship first introduced by the Pilgrims and other early settlers of New England. The process of development is still in progress. In their present somewhat complex form they are indigenous to our soil, and, contrasted with those orders of worship which, imported from the old countries, have not been materially changed, they may be characterized as American.

The Pilgrims accompanied their preaching with extemporaneous prayers and the singing of psalms. Cotton Mather* gives the morning order as practised in New England in the first quarter of the last century. It consists of (1) The Long Prayer, (2) A Psalm sung, (3) The Sermon, (4) The Short Prayer, (5) The Benediction. He says that in the afternoon a second psalm was sometimes sung after the short prayer. The reading of the Scriptures as an act of worship had no place. Its introduction was a later innovation.

With choirs came a broader use of sacred music. The gradual expansion of the primitive method re-

* *Ratio Disciplina, etc.*, Boston, 1726.

sulted in making the following order of worship very common fifty years ago: (1) Anthem, (2) Invocation, (3) A Metrical Hymn, (4) Scripture Reading, (5) The Long Prayer, (6) Hymn, (7) Sermon, (8) Prayer, (9) Hymn, (10) Doxology, (11) Benediction. This order has since been enriched by interpolations, such as choir responses; the singing of anthems, among which the old church hymns, *Te Deum*, *Gloria in Excelsis*, *Gloria Patri*, and others have become conspicuous; reciting of the Lord's Prayer; the Apostles' Creed; the use of Responsive Readings. All churches now use some of these, some churches use all of them; but in their use there is no uniform order, nor does the arrangement of the service always reveal a careful study of the subject of worship, which, under the present tendency to enrichment, is becoming of sufficient importance to demand rank as a special department of the pastor's education.

The American Book of Church Services gives expression to this home growth while aiming to reduce its results to something like uniformity. The order adopted is in nearly every service that which has for a long time been customary in the greater part of the churches of this country, and an effort has been made to group into suitable form under that order those elements which have gradually come into use. The adherence of the book to the traditions of this indigenous order, and its purpose to present only a legitimate outcome of it, may, it is hoped, justify a title which might otherwise seem presumptuous. Such a title calls attention to the existence of a method of worship which has grown up under the conditions of our national life, and is crystallizing into definite

form, under the exercise of its liberty to adopt and assimilate to itself whatever is best in ancient or modern liturgical usage. In the midst of a wide discussion of the possibilities of a national liturgy, the title reveals the significant fact that a worship properly American has long been in process of formation under the natural law of adaptation to surroundings, and is now assuming a more rapid development by the introduction of varied material. In this growth we repeat the history of every national worship, which, when left free to express the spiritual wants of the people, presents upon the basis of Christian unity a superstructure that differentiates it from all others.

The services here offered to the churches lay no claim to perfection, though they are the result of prolonged study of the subject of worship in its ancient methods and in its adaptation to the wants of this stirring age. They are also the result of delightful experiences in the active pastorate. This is true of the Morning and Evening Services, which, substantially as here given, have been in successful use; and it is peculiarly true of the Fuller Communion Service, which has, in its main features, been tested in a church composed largely of laboring people, and has been proved by most happy results in respect of unanimity of endorsement and of spiritual enjoyment.

The book does not offer a special order for every Sunday of the year. It assumes that each church will adopt one order for the morning and another for the evening to be used continuously. Variable elements are left to the choice of pastors, who will usually prefer to select these parts, including anthems and other choir pieces, with special reference to the

theme of the sermon, which thus becomes the cause of a pervading unity of thought and feeling.

To meet the wants of the greatest possible number, two arrangements each for Morning and Evening Service are offered to the choice of churches. One of these is simple, the other more complex. With the same purpose, two orders for celebrating the Lord's Supper are offered, as is also a Vesper Service without sermon. For Baptisms, Marriages, and other Occasional Ministrations, forms have been prepared with sometimes an alternate.

Under the plan of printing in each order those parts which are constant or are likely to come into most frequent use, the repetition of anthems and other elements was not to be avoided. It was thought that pastors and congregations would prefer to have the material, so far as possible, printed in its proper place, rather than search for it in other portions of the book.

When services are complex, conscientious attention to details is essential. Pastors should request their congregations to observe the suggestions in regard to attitudes in worship. Of considerable importance is the conspicuous posting of hymns, choir calls, and anthems in sight of the congregation, that without other announcement the people may join in them by a spontaneous movement, or may devoutly follow the texts of them, which for this purpose have been printed.

Prayers.

In some of the services prayers have been inserted. They are not designed to exclude extemporaneous

prayer, but to aid and if desired to supplement it. To those who do not use them, they may be valuable as indicating, especially in the Communion Service, the proper subjects of prayer at each stage, and may become models. These prayers have been drawn from the most varied sources, in the Eastern and Western Church. In each case the source is indicated. Besides fresh translations from Renaudot's famous work on the Liturgies of the Eastern Church, some of Neal's translations have been adopted, and Bright's Ancient Collects has been a valuable aid. Available books of service have also been used. In comparatively few instances has it been thought desirable to propose new prayers, but the liberty of free translations, and even of occasional alterations, has not been refused when, in a prayer otherwise valuable, ancient phraseology seemed liable to be misunderstood, or where later errors of doctrine have found expression.

Litanies.

In behalf of the Litany should be said that it is above all others the prayer of the congregation. Its use cannot be too strongly urged. It helps the young to participate in public and private worship; it fosters the feeling of fellowship more than does any other form of prayer. But in our litany we must express the needs of our times. For this reason new litanies must be prepared for use in public and in the family as the conditions of life change. The litany is the cry of the people out of present necessity. These considerations have not prevented the insertion with others of the litany of the Episcopal Church, conse-

crated by long use. In furtherance of participation in prayers, the "Amen" has in these services been usually assigned to the congregation. The Collection of Prayers and Thanksgivings for Various Occasions is designed not only for public but also for family worship.

Responsive Readings.

In the arrangement of Responsive Readings for use in public worship historical and exegetical considerations must necessarily be subordinated to the devotional purpose. The Selections have been grouped under a few leading heads, which do not lay claim to exact discrimination, but may guide the minister to a choice in harmony with the theme of his discourse. He will be further aided by the title of each Selection, which usually expresses some dominant thought of that Selection. In some cases these headings and titles might, no doubt, be equally well replaced by others. The Psalms admit of only a loose grouping after the plan adopted. The heading "Didactic" is less satisfactory than the others, but on the whole nothing so well expresses the general impression left by reading many of the Psalms, whether they be prayers, or hymns of praise, or more direct recitals of ethical principles. The term must be regarded as only broadly indicative of this impression.

No definite rule has guided the breaking up of the Psalms into responses. The verses have to a great extent been followed, but where they too sharply interrupt the thought they have been disregarded. When the same response recurs in a Psalm care has been taken to assign it to the congregation. In gen-

eral a choppy or strongly staccato movement has been avoided. The portions of Scripture which make up a single reading have been chosen with such reference to kinship of thought as might constitute each Selection a lesson.

Throughout the Selections, as in nearly all places, the Revised Version has been used. For musical purposes the texts used by the composers have necessarily been followed.

The Christian Year.

The Christian Year is happily more and more regarded by churches of all denominations. A few definite references to it have been submitted, but these constitute only a small part of the material given from which choice can be made for the historic days of the church. The book has assumed that the needs of such occasions would be best met by presenting abundant material to the discretion of an intelligent and devout ministry.

Music.

Besides the musical texts which have been printed in each service, a somewhat extended collection of choir calls, anthems, etc., has been prepared for the aid of pastors and choristers. In this collection the texts have also been printed and numbered, that they may be announced to the congregation which may thus follow the words as they are musically rendered. The music recommended is of a type distinctly sacred. A general guarantee of its excellence is to be found in its selection by Dr. B. C. Blodgett, Professor of Music in Smith College, to whom the author of this work is

indebted for valuable aid, and for some of his most happy experiences in the conduct of public worship. That a considerable number of the compositions cited should be from the pen of Professor Blodgett might be expected from his eminence as a worker in the cause of sacred music, from his superiority as a composer, and because many of these pieces are endeared to his former colaborer by the most hallowed associations.

Length of Services.

Rightly conducted, these services will scarcely exceed the usual length. In this matter much depends upon the judgment of the minister in making his selections. A word of caution should be given against the too frequent prolongation of anthems, and especially of choir responses. The latter should always be short, and may often be replaced by an organ response. In the morning services the Hymn of Aspiration should never contain more than two verses, and the Hymn of Praise not more than two or three. In respect of time consumed, as well as of spiritual impression, that music will usually be found most serviceable which proceeds with directness to its goal, with but little repetition and in stately though simple movement.

BURLINGTON, VT., *April* 23, 1888.

Preface to the Second Edition.

THE changes made in this edition will not interfere with its use in any congregation to which the first edition may have been introduced. A few emendations of the text have been found desirable, but these affect only the parts assigned to the minister.

A single change of order has been introduced on page 83, where the rubrics for the Gloria Patri and the Responsive Readings are made to correspond with those on page 93.

On page 35, the rubrics have been so changed that those of the congregation who prefer to do so may stand during The Passion Anthem and The Invitation to Communion; and on page 38, a rubric is inserted for The Eucharistic Anthem. On page 14, a Choir Call has been substituted for Number 4 of the first edition, and on page 15 The Invocation by the minister alone has been eliminated, the space being now occupied by Choir Calls.

Pages 59 to 62, The Litany of the Protestant Episcopal Church is omitted, while Prayers and Thanksgivings for Various Occasions have been transferred to pages near the close of the book, and pages 59 to

70, thus left vacant, are occupied by Prayers Suitable to be used in Morning and Evening Services.

New material consists of The Mid-Week or Prayer-Meeting Litany, and The Morning Litany with Varied Responses for the use of those who object to the repetition of the suffrages, "Good Lord deliver us," and "We beseech thee to hear us, good Lord."

On page 383, a prayer has been added under the title "In Time of Tumult."

A Subject Index to Responsive Readings has been provided at the end of the volume.

In the first edition, the term "Arranged" was placed on the title-page, not without doubt of its applicability to a work which contains much original matter, and in which derived matter is referred to its sources. Since the first issue of the book, original matter has from time to time been added, and has now been increased to such extent as makes the word "Arranged" misleading. It has therefore been stricken from the title-page.

A few new references have been given under Musical Selections. Experience shows that the requirements of these services may be met by very simple music. A volunteer choir will readily learn to chant the Chief Anthems printed in the services, using such music as may be found in many hymn-books. Of these the congregation will not tire, and their use may be continued while other music is being selected and learned.

For Choir Calls, those referred to in "New Choir and Congregation," by Geo. F. Root, published by Root & Sons Music Company, Chicago, are short and so simple that choirs of the most limited practice can use them. These cannot be had in sheets, but as the

book contains between thirty and forty Antiphons, or "Responsive Services," available for evening worship, and as a number of pieces besides Choir Calls have been referred to, the purchase of the book for choirs may seem justifiable. The references often include only a fragment of a composition. In these cases the remainder should be omitted if it is desired that the people follow the text under the guidance of a tablet.

The publications of Parish Choir,* Boston, Mass., can all be had in sheets. They are of great excellence, and the one-star references have almost without exception been found suitable for choirs that have been in practice but a short time.

The works of Dr. B. C. Blodgett are marked by deep feeling and impressive harmony. His one-star pieces require patient practice by beginners, but are within their ability, and abundantly repay the labor expended on them. His compositions for men's voices have been published by Arthur P. Schmidt, Boston, Mass., and those for mixed voices are soon to appear. They will probably be issued in sheets, as are many of the references to Novello, Ewer & Co., New York.

The time required for the services has been ascertained by actual use. The Fuller Order of Morning Service requires, with a sermon occupying twenty-five minutes, one hour and fifteen or twenty minutes. This allows for organ voluntary, notices, offertory, and closing exercises. The Fuller Order for the Celebration of the Lord's Supper, with such a sermon as is suggested in the Observations which precede the order, requires one hour and twenty minutes. The

* This is the title of the firm.

Vesper Service is accomplished in forty-five minutes, leaving the remainder of the hour for discourse. The Fuller Order of Evening Service would require somewhat less time than the Vesper Service.

BURLINGTON, VERMONT, *January* 12, 1891.

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The Shorter Order of Morning Service.

OBSERVATIONS.

This service omits the Response after the Lord's Prayer, the Second Scripture Lesson, the Apostles' Creed, and the Offertory Prayer, which are contained in the Fuller Order of Morning Service.

Should the minister prefer to use the offertory sentences with responses, the service will not thereby be prolonged, as these will continue only during the time of collecting the offerings.

In the Hymn of Aspiration not more than two verses should be used, and not more than three in the Hymn of Praise. The former of these should express satisfaction with the day of rest, or the house of God, or a longing for God and his worship, or some kindred sentiment.

The Hymn of Praise, being the response of the congregation to both the Pastoral and the Choir Calls to Worship, which usually summon the people to praise, is designed to be distinctly what the name indicates.

The minister may easily give to all the parts selected a tone in harmony with the theme of the sermon, and thus prepare the way for the presentation of the truth.

THE ORGAN VOLUNTARY.

After the Organ Voluntary the minister reads as many as may seem to him convenient of the following

SENTENCES.

[Congregation sits.]

THIS is the day which the Lord hath made ; we will rejoice and be glad in it. *Ps.* 118 : 24.

The Lord is in his holy temple : let all the earth keep silence before him. *Hab.* 2 : 20.

Holy, holy, holy is the Lord of hosts : the whole earth is full of his glory. *Is.* 6 : 3.

God is a spirit : and they that worship him must worship in spirit and truth. *John* 4 : 24.

Hath the Lord as great delight in burnt-offerings and sacrifices, as in obeying the voice of the Lord ? Behold, to obey is better than sacrifice, and to hearken than the fat of rams. *1 Sam.* 15 : 22.

Blessed are they that hunger and thirst after righteousness : for they shall be filled. *Mat.* 5 : 6.

Blessed are the pure in heart : for they shall see God. *Mat.* 5 : 8.

Blessed is he whose transgression is forgiven, whose sin is covered. *Ps.* 32 : 1.

For we have not a high priest that can not be touched with the feeling of our infirmities ; but one that hath been in all points tempted like as we are, yet without sin. *Heb.* 4 : 15.

For the law was given by Moses ; grace and truth came by Jesus Christ. *John* 1 : 17.

No man hath seen God at any time ; the only begotten Son, which is in the bosom of the Father, he hath declared him. *John* 1 : 18.

For the love of Christ constraineth us ; because we thus judge, that one died for all, therefore all died ; and he died for all, that they which live should no longer live unto themselves, but unto him who for their sakes died and rose again. *2 Cor.* 5 : 14, 15.

Now hath Christ been raised from the dead, the first fruits of them that are asleep. For since by man came death, by man came also the resurrection of the dead. *1 Cor.* 15 : 20, 21.

For Christ entered not into a holy place made with hands, like in pattern to the true ; but into heaven itself, now to appear before the face of God for us. *Heb.* 9 : 24.

Then is sung by the Congregation

THE HYMN OF ASPIRATION.

[Congregation stands.]

Then is given

THE PASTORAL SALUTATION.

[Congregation stands.]

THE Lord bless thee, and keep thee :

The Lord make his face to shine upon thee, and be gracious unto thee :

The Lord lift up his countenance upon thee, and give thee peace. Amen.

Num. 6 : 24, 25, 26.

Here follows

THE PASTORAL CALL TO WORSHIP,

which may consist of one of the following passages from the Psalms, or such other as may be found in the Collection of Pastoral Calls to Worship.

[Congregation sits.]

GIVE unto the Lord, O ye sons of the mighty,
Give unto the Lord glory and strength.
Give unto the Lord the glory due unto his name ;
Worship the Lord in the beauty of holiness.
The Lord sat as King at the flood ;
Yea, the Lord sitteth as King for ever.
The Lord will give strength unto his people ;
The Lord will bless his people with peace.

Ps. 29: 1, 2, 10, 11.

BLESSED is he whose transgression is forgiven, whose
sin is covered.
Blessed is the man unto whom the Lord imputeth not
iniquity,
And in whose spirit there is no guile.
Be glad in the Lord, and rejoice, ye righteous :
And shout for joy, all ye that are upright in heart.

Ps. 32: 1, 2, 11.

MAKE a joyful noise unto God, all the earth :
Sing forth the glory of his name :
Make his praise glorious.
Say unto God, How terrible are thy works !
Through the greatness of thy power shall thine ene-
mies submit themselves unto thee.
All the earth shall worship thee,
And shall sing unto thee ;
They shall sing to thy name.

Ps. 66: 1, 2, 3, 4.

SING unto God, ye kingdoms of the earth ;
O sing praises unto the Lord ;
'To him that rideth upon the heavens of heavens, which
are of old ;
Lo, he uttereth his voice, and that a mighty voice.

Ascribe ye strength unto God :
 His excellency is over Israel,
 And his strength is in the skies.
 O God, thou art terrible out of thy holy places :
 The God of Israel, he giveth strength and power unto
 his people.
 Blessed be God.

Ps. 68 : 32, 33, 34, 35.

Let the Pastoral Call to Worship be seconded by

THE CHOIR CALL TO WORSHIP,

which may be one of the following, or any one taken from the
 Collection of Choir Calls to Worship.

2 Blessed be the Lord, who daily loadeth us with
 benefits,
 Even the God of our salvation.
 He that is our God is the God of salvation ;
 And unto God the Lord belong the issues from death.

Ps. 68 : 19, 20.

7 Praise the Lord, O Jerusalem :
 Praise thy God, O Zion.
 For he hath strengthened the bars of thy gates :
 He hath blessed thy children within thee.
 He maketh peace in thy borders,
 And filleth thee with the finest of the wheat.

Ps. 147 : 12, 13, 14.

6 O praise the Lord, all ye heathen :
 Praise him, all ye nations.
 For his merciful kindness is ever more and more to-
 ward us :
 And the truth of the Lord endureth for ever.
 Praise ye the Lord.

Ps. 117 : 1, 2.

5 O give thanks unto the Lord, for he is good :
 For his mercy endureth for ever.

Ps. 107 : 1.

To these Calls to Worship let the whole Congregation respond in

THE HYMN OF PRAISE.

[Congregation stands.]

After the Hymn comes

THE INVOCATION,

[Congregation stands.]

closing with

THE LORD'S PRAYER.

[Congregation stands.]

OUR Father, who art in heaven, hallowed be thy name. Thy kingdom come. Thy will be done on earth, as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation; but deliver us from evil: for thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Here may be collected

THE OFFERINGS,

when any are to be made.

During the Collection verses may be recited from the Offertory by the Minister. After the Offerings may be given

THE NOTICES.

Here may the Minister read

THE SCRIPTURE LESSON.

After the Scripture Lesson may be said or sung

THE MORNING ANTHEM,

which may be one of those here following, or one taken from the Collection of Anthems, or such other as the Minister may approve.

1. *Venite, exultemus Domino.* Ps. 95.

COME, let us sing unto the Lord; let us heartily rejoice in the strength of our salvation.

Let us come before his presence with thanksgiving; and show ourselves glad in him with psalms.

For the Lord is a great God; and a great King above all gods.

In his hand are all the corners of the earth; and the strength of the hills is his also.

The sea is his, and he made it; and his hands prepared the dry land.

O come, let us worship and fall down, and kneel before the Lord our Maker.

For he is the Lord our God; and we are the people of his pasture, and the sheep of his hand.

O worship the Lord in the beauty of holiness; let the whole earth stand in awe of him.

For he cometh, for he cometh to judge the earth; and with righteousness to judge the world, and the people with his truth.

2. *Gloria in excelsis.*

GLORY be to God on high, and on earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty.

O Lord, the only begotten Son Jesus Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us.

For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

3. *Jubilate Deo.* Ps. 100.

O BE joyful in the Lord, all ye lands: serve the Lord with gladness, and come before his presence with a song.

Be ye sure that the Lord he is God; it is he that hath made us, and not we ourselves; we are his people, and the sheep of his pasture.

O go your way into his gates with thanksgiving, and into his courts with praise; be thankful unto him, and speak good of his name.

For the Lord is gracious, his mercy is everlasting ;
and his truth endureth from generation to generation.

4. *Benedictus.* Luke 1 : 68.

BLESSED be the Lord God of Israel ; for he hath
visited and redeemed his people ;

And hath raised up a mighty salvation for us, in
the house of his servant David ;

As he spake by the mouth of his holy prophets,
which have been since the world began ;

That we should be saved from our enemies, and
from the hand of all that hate us.

5. *De Profundis.* Ps. 130.

OUT of the depths have I cried unto thee, O Lord.

Lord, hear my voice : let thine ears be attentive
to the voice of my supplications.

If thou, Lord, shouldest mark iniquities, O Lord,
who shall stand ?

But there is forgiveness with thee, that thou mayest
be feared.

I wait for the Lord, my soul doth wait, and in his
word do I hope.

My soul waiteth for the Lord more than they that
watch for the morning : I say, more than they that
watch for the morning.

Let Israel hope in the Lord ; for with the Lord
there is mercy, and with him is plenteous redemption.

And he shall redeem Israel from all his iniquities.

6. *Magnificat.* Luke 1 : 46.

MY soul doth magnify the Lord : and my spirit hath
rejoiced in God my Saviour.

For he hath regarded the lowliness of his hand-
maiden.

For behold, from henceforth all generations shall
call me blessed.

For he that is mighty hath magnified me ; and holy
is his name.

And his mercy is on them that fear him, throughout
all generations.

He hath showed strength with his arm ; he hath scattered the proud in the imagination of their hearts.

He hath put down the mighty from their seat ; and hath exalted the humble and meek.

He hath filled the hungry with good things ; and the rich he hath sent empty away.

He remembering his mercy hath holpen his servant Israel ; as he promised to our forefathers, Abraham and his seed, forever.

7. *Benedictus es, Domine.*

BLESSED art thou, O Lord God of our fathers : Praised and exalted above all for ever.

Blessed art thou for the name of thy majesty : Praised and exalted above all for ever.

Blessed art thou in the temple of thy holiness : Praised and exalted above all for ever.

Blessed art thou that beholdest the depths, and dwellest between the cherubim : Praised and exalted above all for ever.

Blessed art thou on the glorious throne of thy kingdom : Praised and exalted above all for ever.

Blessed art thou in the firmament of heaven : Praised and exalted above all for ever.

8. *Te Deum laudamus.*

WE praise thee, O God ; we acknowledge thee to be the Lord.

All the earth doth worship thee, the Father everlasting.

To thee, all angels cry aloud ; the heavens, and all the powers therein.

To thee, cherubim and seraphim continually do cry, Holy, holy, holy, Lord God of Sabaoth ;

Heaven and earth are full of the majesty of thy glory.

The glorious company of the apostles praise thee.

The goodly fellowship of the prophets praise thee.

The noble army of martyrs praise thee.

The holy church throughout all the world doth acknowledge thee ;

The Father, of an infinite majesty ;

Thine adorable, true, and only Son ;

Also the Holy Ghost, the Comforter.

Thou art the King of Glory, O Christ.

Thou art the everlasting Son of the Father.

When thou tookest upon thee to deliver man, thou didst humble thyself to be born of a virgin.

When thou hadst overcome the sharpness of death, thou didst open the kingdom of heaven to all believers.

Thou sittest at the right hand of God, in the glory of the Father.

We believe that thou shalt come to be our judge.

We therefore pray thee, help thy servants, whom thou hast redeemed with thy precious blood.

Make them to be numbered with thy saints, in glory everlasting.

O Lord, save thy people, and bless thine heritage.

Govern them, and lift them up for ever.

Day by day we magnify thee ;

And we worship thy name ever, world without end.

Vouchsafe, O Lord, to keep us this day without sin.

O Lord, have mercy upon us, have mercy upon us.

O Lord, let thy mercy be upon us, as our trust is in thee.

O Lord, in thee have I trusted ; let me never be confounded.

After the Anthem comes

A SELECTION FOR RESPONSIVE READING.

[Congregation stands.]

Here follow in order

THE PRAYER.

[Congregation bows or kneels.]

A CONGREGATIONAL HYMN.

[Congregation stands.]

MORNING SERVICE.

THE SERMON.

PRAYER.

[Congregation bows or kneels.]

A CONGREGATIONAL HYMN.

[Congregation stands until the Close of Service.]

THE DOXOLOGY.

THE BENEDICTION.

SILENT PRAYER,

closed by an

ORGAN CHORD.

The Fuller Order of Morning Service.

OBSERVATIONS.

This service is designed for a sermon occupying from thirty to thirty-five minutes. Here, as in the shorter morning service, the Hymn of Aspiration and the Hymn of Praise should have the distinct character specified in the observations preceding that service. The former of these hymns should have two verses, and the latter two or three verses.

A Morning Litany has been prepared for occasional use, the petitions of which spring more especially from the present conditions of our social life. The Litany of the Protestant Episcopal Church has been printed for any who may prefer to use it. If used, these litanies are supposed to take the place, for the most part, of other prayers at that point in the service.

Devoutness will be greatly furthered by adherence to the directions given as to attitudes assumed by worshippers, and especially by continuing the attitude of devotion during the short organ responses after the prayers.

No choir responses have been introduced after the prayers. They may, if preferred, be used in place of the organ responses, but, if used, should be short, and should be treated by the Congregation as a proper continuation of the prayer.

THE ORGAN VOLUNTARY.

After the Organ Voluntary the Minister reads as many as may seem to him convenient of the following

SENTENCES.

[Congregation sits.]

THIS is the day which the Lord hath made ; we will rejoice and be glad in it. *Ps. 118 : 24.*

The Lord is in his holy temple : let all the earth keep silence before him. *Hab. 2 : 20.*

Holy, holy, holy is the Lord of hosts : the whole earth is full of his glory. *Is. 6 : 3.*

God is a spirit : and they that worship him must worship in spirit and truth. *John 4 : 24.*

Hath the Lord as great delight in burnt-offerings and sacrifices, as in obeying the voice of the Lord ? Behold, to obey is better than sacrifice, and to hearken than the fat of rams. *1 Sam. 15 : 22.*

Blessed are they that hunger and thirst after righteousness : for they shall be filled. *Mat. 5 : 6.*

Blessed are the pure in heart : for they shall see God. *Mat.* 5 : 8.

Blessed is he whose transgression is forgiven, whose sin is covered. *Ps.* 32 : 1.

For we have not a high priest that cannot be touched with the feeling of our infirmities ; but one that hath been in all points tempted like as we are, yet without sin. *Heb.* 4 : 15.

For the law was given by Moses ; grace and truth came by Jesus Christ. *John* 1 : 17.

No man hath seen God at any time ; the only begotten Son, which is in the bosom of the Father, he hath declared him. *John* 1 : 18.

For the love of Christ constraineth us ; because we thus judge, that one died for all, therefore all died ; and he died for all, that they which live should no longer live unto themselves, but unto him who for their sakes died and rose again. *2 Cor.* 5 : 14, 15.

Now hath Christ been raised from the dead, the first fruits of them that are asleep. For since by man came death, by man came also the resurrection of the dead. *1 Cor.* 15 : 20, 21.

For Christ entered not into a holy place made with hands like in pattern to the true ; but into heaven itself, now to appear before the face of God for us. *Heb.* 9 : 24.

Then is sung by the Congregation

THE HYMN OF ASPIRATION.

[Congregation stands.]

Then is given

THE PASTORAL SALUTATION.

[Congregation stands.]

THE Lord bless thee, and keep thee :

The Lord make his face to shine upon thee, and be gracious unto thee :

The Lord lift up his countenance upon thee, and give thee peace.

Num. 6 : 24, 25, 26.

Congregation : Amen.

Here follows

THE PASTORAL CALL TO WORSHIP,

which may consist of one of the following passages from the Psalms, or such other as may be found in the Collection of Pastoral Calls to Worship.

[Congregation sits.]

GIVE unto the Lord, O ye sons of the mighty,
Give unto the Lord glory and strength.
Give unto the Lord the glory due unto his name ;
Worship the Lord in the beauty of holiness.
The Lord sat as King at the flood ;
Yea, the Lord sitteth as King for ever.
The Lord will give strength unto his people ;
The Lord will bless his people with peace.

Ps. 29: 1, 2, 10, 11.

BLESSED is he whose transgression is forgiven, whose
sin is covered.
Blessed is the man unto whom the Lord imputeth not
iniquity,
And in whose spirit there is no guile.
Be glad in the Lord, and rejoice, ye righteous :
And shout for joy, all ye that are upright in heart.

Ps. 32: 1, 2, 11.

MAKE a joyful noise unto God, all the earth :
Sing forth the glory of his name :
Make his praise glorious.
Say unto God, how terrible are thy works !
Through the greatness of thy power shall thine ene-
mies submit themselves unto thee.
All the earth shall worship thee,
And shall sing unto thee ;
They shall sing to thy name.

Ps. 66: 1, 2, 3, 4.

SING unto God, ye kingdoms of the earth ;
O sing praises unto the Lord ;
To him that rideth upon the heavens of heavens,
which are of old ;
Lo, he uttereth his voice, and that a mighty voice.
Ascribe ye strength unto God :

His excellency is over Israel,
 And his strength is in the skies.
 O God, thou art terrible out of thy holy places :
 The God of Israel, he giveth strength and power unto
 his people.
 Blessed be God.

Ps. 68 : 32, 33, 34, 35.

Let the Pastoral Call to Worship be seconded by

THE CHOIR CALL TO WORSHIP,

which may be one of the following, or such other as may be
 found in the Collection of Choir Calls to Worship.

2 Blessed be the Lord, who daily loadeth us with
 benefits,
 Even the God of our salvation.
 He that is our God is the God of salvation ;
 And unto God the Lord belong the issues from death.

Ps. 68 : 19, 20.

17 O Israel, trust thou in the Lord :
 He is their help and their shield.
 O house of Aaron, trust in the Lord :
 He is their help and their shield.
 Ye that fear the Lord, trust in the Lord :
 He is their help and their shield.
 The Lord hath been mindful of us ;
 He will bless us :
 He will bless the house of Israel ;
 He will bless the house of Aaron.
 Praise ye the Lord.

Ps. 115 : 9, 10, 11, 12.

8 Bless the Lord, O my soul ;
 And all that is within me, bless his holy name.
 Bless the Lord, O my soul,
 And forget not all his benefits ;
 Who forgiveth all thine iniquities ;
 Who healeth all thy diseases ;
 Who redeemeth thy life from destruction ;
 Who crowneth thee with loving kindness and tender
 mercies.
 Bless ye the Lord, all ye his hosts ;
 Ye ministers of his, that do his pleasure.

Bless the Lord, all his works,
In all places of his dominion ;
Bless the Lord, O my soul.

Ps. 103: 1, 2, 3, 4, 21, 22.

5 O give thanks unto the Lord, for he is good ;
For his mercy endureth for ever.

Ps. 107: 1.

6 O praise the Lord, all ye heathen :
Praise him, all ye nations.
For his merciful kindness is ever more and more to-
ward us :

And the truth of the Lord endureth for ever.
Praise ye the Lord.

Ps. 117: 1, 2.

7 Praise the Lord, O Jerusalem ;
Praise thy God, O Zion.
For he hath strengthened the bars of thy gates ;
He hath blessed thy children within thee.
He maketh peace in thy borders,
And filleth thee with the finest of the wheat.

Ps. 147: 12, 13, 14.

The Lord is a God of judgment and mercy ;
Blessed are all they who wait for him.
O Thou to whom all creatures bow,
Within this earthly frame,
Through all this world how great art thou,
How glorious is thy name.

Is. 30: 18.

Chorale.

9 O give thanks unto the Lord : for he is gracious ;
And his mercy endureth for ever.

1 Give unto the Lord, O ye mighty,
Give unto the Lord glory and strength.
Give unto the Lord the glory due unto his name ;
Worship the Lord in the beauty of holiness.
The Lord sitteth upon the flood ;
Yea, the Lord sitteth King for ever.
The Lord will give strength unto his people ;
The Lord will bless his people with peace.

Ps. 29: 1, 2, 10, 11.

To the Choir Call to Worship let the whole Congregation
respond in

THE HYMN OF PRAISE.

[Congregation stands.]

Here follows

THE INVOCATION,

[Congregation stands.]

by Minister and People responsively.

Minister : Be thou exalted, O God, above the heavens,

Congregation : Let thy glory be above all the earth.

Minister : Let thy mercy, O Lord, be upon us,

Congregation : According as we have hoped in thee.

Minister : O Lord, let thy presence be manifested among us.

Congregation : Shine thou in our hearts,

Minister : To give the light of the knowledge of thy glory,

Congregation : In the face of Jesus Christ.

Minister : Let the words of my mouth and the meditation of my heart be acceptable in thy sight,

Congregation : O Lord, my rock, and my redeemer.

Here let all audibly join in

THE LORD'S PRAYER.

[Congregation stands.]

OUR Father, who art in heaven, hallowed be thy name. Thy kingdom come. Thy will be done on earth, as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation ; but deliver us from evil : for thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

ORGAN RESPONSE.

[Congregation stands with bowed heads.]

Here follows

THE OFFERTORY (page 52)

to be used only when Offerings are to be made.

After the Offertory may be given

THE NOTICES.

Then follows

THE FIRST SCRIPTURE LESSON,

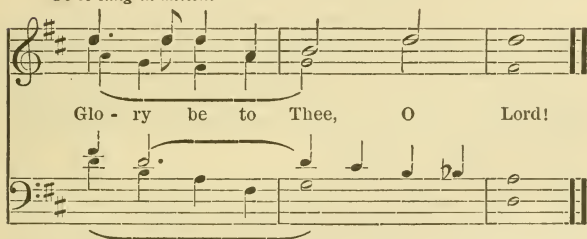
and at the close of each Scripture Lesson the Minister should say :

Here ends this Scripture Lesson.

After the first Scripture Lesson may be said or sung :

THE GLORIA TIBI.

To be sung in unison.



Then should be read

THE SECOND SCRIPTURE LESSON.

Here follows

THE CHIEF MORNING ANTHEM,

which may be one of the following, or such other as may be selected from the Collection of Anthems, or may be approved by the Minister.

1. *Venite, exultemus Domino.* Psalm 95.

COME, let us sing unto the Lord ; let us heartily rejoice in the strength of our salvation.

Let us come before his presence with thanksgiving ; and show ourselves glad in him with psalms.

For the Lord is a great God ; and a great King above all gods.

In his hand are all the corners of the earth ; and the strength of the hills is his also.

The sea is his, and he made it; and his hands prepared the dry land.

O come, let us worship and fall down, and kneel before the Lord our Maker.

For he is the Lord our God; and we are the people of his pasture, and the sheep of his hand.

O worship the Lord in the beauty of holiness; let the whole earth stand in awe of him.

For he cometh, for he cometh to judge the earth; and with righteousness to judge the world, and the people with his truth.

2. *Gloria in excelsis.*

GLORY be to God on high, and on earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son Jesus Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us.

For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

3. *Jubilate Deo.* Psalm 100.

BE joyful in the Lord, all ye lands; serve the Lord with gladness, and come before his presence with a song.

Be ye sure that the Lord he is God; it is he that hath made us, and not we ourselves; we are his people, and the sheep of his pasture.

O go your way into his gates with thanksgiving, and into his courts with praise; be thankful unto him, and speak good of his name.

For the Lord is gracious, his mercy is everlasting; and his truth endureth from generation to generation.

4. *Benedictus.* Luke 1: 68.

BLESSED be the Lord God of Israel; for he hath visited and redeemed his people;

And hath raised up a mighty salvation for us, in the house of his servant David;

As he spake by the mouth of his holy prophets, which have been since the world began;

That we should be saved from our enemies, and from the hand of all that hate us.

5. *De Profundis.* Psalm 130.

OUT of the depths have I cried unto thee, O Lord.

Lord, hear my voice: let thine ears be attentive to the voice of my supplications.

If thou, Lord, shouldest mark iniquities, O Lord, who shall stand?

But there is forgiveness with thee, that thou mayest be feared.

I wait for the Lord, my soul doth wait, and in his word do I hope.

My soul waiteth for the Lord more than they that watch for the morning: I say, more than they that watch for the morning.

Let Israel hope in the Lord; for with the Lord there is mercy, and with him is plenteous redemption.

And he shall redeem Israel from all his iniquities.

6. *Magnificat.* Luke 1: 46.

MY soul doth magnify the Lord; and my spirit hath rejoiced in God my Saviour.

For he hath regarded the lowliness of his hand-maiden.

For behold, from henceforth all generations shall call me blessed.

For he that is mighty hath magnified me; and holy is his name.

And his mercy is on them that fear him, throughout all generations.

He hath showed strength with his arm; he hath scattered the proud in the imagination of their hearts.

He hath put down the mighty from their seat ; and hath exalted the humble and meek.

He hath filled the hungry with good things ; and the rich he hath sent empty away.

He remembering his mercy hath holpen his servant Israel ; as he promised to our forefathers, Abraham and his seed, for ever.

7. *Benedictus es, Domine.*

BLESSED art thou, O Lord God of our fathers : Praised and exalted above all for ever.

Blessed art thou for the name of thy majesty : Praised and exalted above all for ever.

Blessed art thou in the temple of thy holiness : Praised and exalted above all for ever.

Blessed art thou that beholdest the depths, and dwellest between the cherubim : Praised and exalted above all for ever.

Blessed art thou on the glorious throne of thy kingdom : Praised and exalted above all for ever.

Blessed art thou in the firmament of heaven : Praised and exalted above all for ever.

8. *Te Deum laudamus.*

WE praise thee, O God ; we acknowledge thee to be the Lord.

All the earth doth worship thee, the Father everlasting.

To thee, all angels cry aloud ; the heavens, and all the Powers therein.

To thee, cherubim and seraphim continually do cry, Holy, holy, holy, Lord God of Sabaoth ;

Heaven and earth are full of the majesty of thy glory.

The glorious company of the apostles praise thee.

The goodly fellowship of the prophets praise thee.

The noble army of martyrs praise thee.

The holy church throughout all the world doth acknowledge thee ;

The Father, of an infinite majesty ;
 Thine adorable, true, and only Son ;
 Also the Holy Ghost, the Comforter.
 Thou art the King of Glory, O Christ.
 Thou art the everlasting Son of the Father.

When thou tookest upon thee to deliver man, thou
 didst humble thyself to be born of a virgin.

When thou hadst overcome the sharpness of death,
 thou didst open the kingdom of heaven to all believers.

Thou sittest at the right hand of God, in the glory
 of the Father.

We believe that thou shalt come to be our judge.

We therefore pray thee, help thy servants, whom
 thou hast redeemed with thy precious blood.

Make them to be numbered with thy saints, in glory
 everlasting.

O Lord, save thy people, and bless thine heritage.

Govern them, and lift them up for ever.

Day by day we magnify thee ;

And we worship thy name ever, world without end.

Vouchsafe, O Lord, to keep us this day without sin.

O Lord, have mercy upon us, have mercy upon us.

O Lord, let thy mercy be upon us, as our trust is in
 thee.

O Lord, in thee have I trusted ; let me never be
 confounded.

9. *Benedicite, omnia opera Domini.*

O ALL ye works of the Lord, bless ye the Lord ;
 praise him, and magnify him for ever.

O ye angels of the Lord, bless ye the Lord ; praise
 him, and magnify him for ever.

O ye heavens, bless ye the Lord ; praise him, and
 magnify him for ever.

O ye waters that be above the firmament, bless ye
 the Lord ; praise him, and magnify him for ever.

O all ye powers of the Lord, bless ye the Lord ;
 praise him, and magnify him for ever.

O ye sun and moon, bless ye the Lord ; praise him,
 and magnify him for ever.

O ye stars of heaven, bless ye the Lord ; praise him, and magnify him for ever.

O ye showers and dew, bless ye the Lord ; praise him, and magnify him for ever.

O ye winds of God, bless ye the Lord : praise him, and magnify him for ever.

O ye fire and heat, bless ye the Lord ; praise him, and magnify him for ever.

O ye winter and summer, bless ye the Lord ; praise him, and magnify him for ever.

O ye dews and frosts, bless ye the Lord ; praise him, and magnify him for ever.

O ye frost and cold, bless ye the Lord ; praise him, and magnify him for ever.

O ye ice and snow, bless ye the Lord ; praise him, and magnify him for ever.

O ye nights and days, bless ye the Lord ; praise him, and magnify him for ever.

O ye light and darkness, bless ye the Lord ; praise him, and magnify him for ever.

O ye lightnings and clouds, bless ye the Lord ; praise him, and magnify him for ever.

O let the earth bless the Lord ; yea, let it praise him, and magnify him for ever.

O ye mountains and hills, bless ye the Lord ; praise him, and magnify him for ever.

O all ye green things upon the earth, bless ye the Lord ; praise him, and magnify him for ever.

O ye wells, bless ye the Lord ; praise him, and magnify him for ever.

O ye seas and floods, bless ye the Lord ; praise him, and magnify him for ever.

O ye whales, and all that move in the waters, bless ye the Lord ; praise him, and magnify him for ever.

O all ye fowls of the air, bless ye the Lord ; praise him, and magnify him for ever.

O all ye beasts and cattle, bless ye the Lord ; praise him, and magnify him for ever.

O ye children of men, bless ye the Lord ; praise him, and magnify him for ever.

O let Israel bless the Lord ; praise him, and magnify him for ever.

O ye priests of the Lord, bless ye the Lord ; praise him, and magnify him for ever.

O ye servants of the Lord, bless ye the Lord ; praise him, and magnify him for ever.

O ye spirits and souls of the righteous, bless ye the Lord ; praise him, and magnify him for ever.

O ye holy and humble men of heart, bless ye the Lord ; praise him, and magnify him for ever.

Then follows

THE SELECTION FOR RESPONSIVE READING,

[Congregation stands.]

and at its close should be said or sung

THE GLORIA PATRI.

GLORY be to the Father, and to the Son, and to the Holy Ghost ; as it was in the beginning, is now, and ever shall be, world without end. Amen.

Then all join in reciting

THE APOSTLES' CREED.

[Congregation stands.]

I BELIEVE in God the Father Almighty, maker of heaven and earth,

And in Jesus Christ his only Son our Lord ;

Who was conceived by the Holy Ghost,

Born of the virgin Mary ;

Suffered under Pontius Pilate,

Was crucified, dead, and buried ;

[He descended into hell,]

These words may be omitted.

The third day he rose from the dead ;

He ascended into heaven,

And sitteth on the right hand of God the Father Almighty ;

From thence he shall come to judge the quick and the dead.

I believe in the Holy Ghost ;
 The holy catholic church,
 The communion of saints ;
 The forgiveness of sins ;
 The resurrection of the body ;
 And the life everlasting. Amen.

Minister : The Lord be with you.

Congregation : And with thy spirit.

Minister : Let us pray.

[Congregation bows or kneels.]

Here follow

PRAYERS

such as the Minister may wish to offer in his own words. After the extemporaneous prayers, if they be brief, or if thought best in place of them, may be given the Morning Litany or selected prayers. And when the Prayers are ended may be given

AN ORGAN RESPONSE.

[Congregation bows or kneels.]

Then follow in order :

A CONGREGATIONAL HYMN.

[Congregation stands.]

THE SERMON.

A PRAYER.

[Congregation bows or kneels.]

A CONGREGATIONAL HYMN.

[Congregation stands until the Close of Service.]

THE DOXOLOGY.

THE BENEDICTION.

SILENT PRAYER,

closed by

AN ORGAN CHORD.

The Shorter Order for the Celebration of the Lord's Supper.

OBSERVATIONS.

This Shorter Order for Celebrating the Lord's Supper is intended for the use of such churches as do not devote the whole morning service to that observance. It may be used at the close of the morning service, and is also suitable for use in the afternoon. It may be enriched, if thought best, by the selection of portions from the Fuller Order.

Let the Minister read as many as may be convenient of the following

SENTENCES.

COME unto me, all ye that labor and are heavy laden, and I will give you rest. *Mat.* 11 : 28.

God so loved the world, that he gave his only begotten Son, that whosoever believeth on him should not perish, but have eternal life. *John* 3 : 16.

Faithful is the saying, and worthy of all acceptance, that Christ Jesus came into the world to save sinners. *1 Tim.* 1 : 15.

Being therefore justified by faith, let us have peace with God through our Lord Jesus Christ; through whom also we have had our access by faith into this grace wherein we stand; and let us rejoice in hope of the glory of God. *Rom.* 5 : 1, 2.

Or are ye ignorant that all we who were baptized into Christ Jesus were baptized into his death? *Rom.* 6 : 3.

For if we have become united with him by the likeness of his death, we shall be also by the likeness of his resurrection; knowing this, that our old man was

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crucified with him, that the body of sin might be done away, that so we should no longer be in bondage to sin. *Rom. 6 : 5, 6.*

The Spirit himself beareth witness with our spirit, that we are children of God : and if children, then heirs ; heirs of God, and joint heirs with Christ ; if so be that we suffer with him, that we may be also glorified with him. *Rom. 8 : 16, 17.*

After the Sentences may be sung

A CONGREGATIONAL HYMN.

[Congregation stands.]

Then may follow such

SCRIPTURE LESSON

as the Minister may choose, or, if preferred, the Lesson may be omitted for a brief

DISCOURSE.

Then should be offered

A PRAYER OF PREPARATION.

After the Prayer should be recited

THE INSTITUTION,

as follows :

DEARLY beloved, in the night in which he was betrayed, our Lord, being with his disciples to eat the Passover, took bread and blessed and brake it ; and he gave to the disciples, and said, Take, eat ; this is my body, which is for you : this do in remembrance of me.

In like manner also he took the cup after supper and gave thanks, and gave to them, saying, Drink ye all of it ; for this is my blood of the covenant, which is shed for many unto remission of sins : this do in remembrance of me.

Wherefore brethren, as often as ye eat this bread, and drink the cup, ye proclaim the Lord's death till he come.

In remembrance of our blessed Lord and of his sacrifice for us, we take the bread [*here let the Minister take the bread*], and lift up our prayer.

Here let the Minister offer

THE PRAYER OF THE BREAD.

[Congregation bows or kneels.]

After the Prayer let the Minister say :

In the name of the Lord Jesus Christ this bread is broken [*here let the Minister break the bread*], and given unto you [*here let the Minister give the bread to those who are appointed to serve*]. Take, eat, this is the Lord's body.

Those who serve receive the bread from the hands of the Minister. One of them, usually the senior deacon, offers the bread to the Minister, and when he has partaken they pass it to all who will commune. Then the bread is returned into the hands of the Minister, and opportunity may be given for any one who has been passed by in the distribution to signify the same by rising. Then, the deacons being seated, the Minister gives to them that they may partake.

When all have partaken of the bread let the Minister, having poured the wine, say :

In remembrance of our Lord we take the cup [*here let him take the cup*], and give thanks.

Here let the Minister offer

THE PRAYER OF THE CUP.

[Congregation bows or kneels.]

After the Prayer let the Minister say :

In the name of the Lord Jesus Christ I give you this cup [*here let him give the cup to those appointed to serve*]. Drink ye all of it. This is his blood of the covenant which is shed for many unto remission of sins.

Those who serve then take the cup and do with it as they did in the distribution of the bread.

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When all have communed may be taken

THE OFFERINGS FOR THE POOR.

Then may be sung by the Congregation

A HYMN OF PRAISE,

with

THE DOXOLOGY.

[Congregation stands until the Close of Service.]

THE BENEDICTION

is followed by

SILENT PRAYER,

which is closed by

AN ORGAN CHORD.

The Fuller Order for the Celebration of the Lord's Supper.

OBSERVATIONS.

This Order for the Celebration of the Lord's Supper is designed to occupy the usual time of the morning service. It is expected that the elements will be distributed in presence of the entire congregation, experience having shown that non-communicants are not usually disposed to retire unless the church, by some break in the service, shows that it expects them to do so. The celebration thus becomes a showing forth to the world of the Lord's death.

The Sermon is reduced to a short discourse, giving special direction to the thoughts of the people, or it may be omitted.

The service consists of three parts: —

1. General Worship and Instruction; closing with the second Scripture Lesson.

2. The Passion Service; which especially recalls the sufferings of Christ. This portion begins with the preparatory prayer, and closes with the Apostles' Creed and the first two sentences of the following responsives.

3. The Communion Service proper; which begins with the *Sursum Corda*, "Lift up your hearts."

In this last the Scripture order has been followed with studious care, while respect has been had to the method prevalent in our country. Fidelity in both these regards has, as might be expected, been found consistent with the reverential restoration, in their proper places, of those subjects of prayer and those ascriptions of praise which have been almost universal observances of the Christian Church at the table of the Lord through the ages, and the recognition of which seems a plain dictate of the now happily growing spirit of Christian unity. It is, perhaps, not too much to hope that those who do not adopt the prayers as here given may adopt the order and spirit of them, and may unite in the praises, and that all those who use the service as a whole may more than ever feel their oneness with the great body of believers.

The Passion Service endeavors to realize the sufferings of Christ, that we may thankfully rejoice in his willing sacrifice. Appropriate selections for responsive reading will be found under the heading, *Sufferings of God's People and of the Messiah*. The character of the Passion Anthem is indicated by the anthems given under that name in the Musical Selections. The Passion Hymn should be of similar nature. The Eucharistic Anthem marks the passage of sentiment into hope, thanksgiving, and praise.

A sympathetic observance of these transitions by the minister in his selections will enhance the value of the whole service.

30 CELEBRATION OF THE LORD'S SUPPER.

THE ORGAN VOLUNTARY.

After the Organ Voluntary the Minister reads as many as may seem to him best of the following

SENTENCES,

or such others as he may choose from the usual order of Morning Service.

THIS is the day which the Lord hath made ; we will rejoice and be glad in it. *Ps.* 118 : 24.

Blessed are they that hunger and thirst after righteousness : for they shall be filled. *Matt.* 5 : 6.

Blessed is he whose transgression is forgiven, whose sin is covered. *Ps.* 32 : 1.

If any man sin, we have an Advocate with the Father, Jesus Christ the righteous : and he is the propitiation for our sins ; and not for ours only, but also for the whole world. 1 *John* 2 : 1, 2.

For we have not an High Priest that cannot be touched with the feeling of our infirmities ; but one that hath been in all points tempted like as we are, yet without sin. *Heb.* 4 : 15.

After the Sentences follows

THE HYMN OF ASPIRATION.

[Congregation stands.]

After the Hymn let the Minister give

THE PASTORAL SALUTATION.

[Congregation stands.]

THE Lord bless thee, and keep thee :
The Lord make his face to shine upon thee, and
be gracious unto thee :

The Lord lift up his countenance upon thee, and give
thee peace.

Num. 6 : 24, 25, 26.

Congregation : Amen.

Here follows

THE PASTORAL CALL TO WORSHIP,

which may consist of one of the following passages from the Psalms, or one selected from the Collection of Pastoral Calls to Worship.

[Congregation sits.]

MAKE a joyful noise unto the Lord, all the earth :
 Break forth and sing for joy, yea, sing praises.
 Sing praises unto the Lord with the harp ;
 With the harp and the voice of melody.
 With trumpets and sound of cornet
 Make a joyful noise before the King, the Lord.

Ps. 98 : 4, 5, 6.

BLESS the Lord, O my soul ;
 And all that is within me, bless his holy name.
 Bless the Lord, O my soul,
 And forget not all his benefits :
 Who forgiveth all thine iniquities ;
 Who healeth all thy diseases ;
 Who redeemeth thy life from destruction ;
 Who crowneth thee with loving-kindness and tender
 mercies.

Bless the Lord, ye angels of his ;
 Ye mighty in strength, that fulfil his word,
 Harkening unto the voice of his word.
 Bless the Lord all ye his hosts ;
 Ye ministers of his, that do his pleasure.

Bless the Lord, all ye his works,
 In all places of his dominion :

Bless the Lord, O my soul.

Ps. 103 : 1, 2, 3, 4, 20, 21, 22.

PRAISE ye the Lord.

O give thanks unto the Lord ; for he is good :
 For his mercy endureth for ever.

Blessed are they that keep judgment,
 And he that doeth righteousness at all times.

Blessed be the Lord, the God of Israel,
 From everlasting even to everlasting.

And let all the people say, Amen.

Praise ye the Lord.

Ps. 106 : 1, 3, 48.

O PRAISE the Lord, all ye nations ;

Laud him, all ye peoples.

For his mercy is great toward us ;

And the truth of the Lord endureth for ever.

Praise ye the Lord.

Ps. 117.

PRAISE ye the Lord.

Praise the Lord, O my soul.
While I live will I praise the Lord :
I will sing praises unto my God while I have any being.
The Lord openeth the eyes of the blind ;
The Lord raiseth up them that are bowed down ;
The Lord loveth the righteous ;
The Lord preserveth the strangers ;
He upholdeth the fatherless and widow ;
But the way of the wicked he turneth upside down.
The Lord shall reign for ever,
Thy God, O Zion, unto all generations.
Praise ye the Lord.

Ps. 146: 1, 2, 8, 9, 10.

PRAISE ye the Lord ;

For it is good to sing praises unto our God ;
For it is pleasant, and praise is comely.
The Lord doth build up Jerusalem ;
He gathereth together the outcasts of Israel.
He healeth the broken in heart, and bindeth up their
wounds.
He telleth the number of the stars ;
He giveth them all their names.
Great is our Lord, and mighty in power ;
His understanding is infinite.
The Lord taketh pleasure in them that fear him,
In those that hope in his mercy. *Ps. 147: 1, 2, 3, 4, 5, 11.*

Let the Pastoral Call to Worship be seconded by

A CHOIR CALL TO WORSHIP,

selected from the Collection of Choir Calls to Worship.

Let the congregation respond in

THE HYMN OF PRAISE.

[Congregation stands.]

After the Hymn follows

THE INVOCATION,

which may be offered by the Minister alone, or responsively by
Minister and People. If by Minister alone let him say :

[Congregation stands.]

BE thou exalted, O God, above the heavens :
 Let thy glory be above all the earth. *Ps. 57 : 5.*

Let thy mercy, O Lord, be upon us,
 According as we have hoped in thee. *Ps. 33 : 22.*

O Lord, let thy presence be manifested among us.
 Shine thou in our hearts, to give the light of the
 knowledge of thy glory, in the face of Jesus
 Christ. *2 Cor. 4 : 6.*

Let the words of my mouth and the meditation of my
 heart be acceptable in thy sight,
 O Lord, my rock, and my redeemer. *Ps. 19 : 14.*

Or, if by Minister and People responsively,

[Congregation stands.]

Minister : Be thou exalted, O God, above the
 heavens :

Congregation : Let thy glory be above all the earth.

Minister : Let thy mercy, O Lord, be upon us,

Congregation : According as we have hoped in thee.

Minister : O Lord, let thy presence be manifested
 among us.

Congregation : Shine thou in our hearts,

Minister : To give the light of the knowledge of thy
 glory,

Congregation : In the face of Jesus Christ.

Minister : Let the words of my mouth and the med-
 itation of my heart be acceptable in thy sight,

Congregation : O Lord, my rock, and my redeemer.

Here let all audibly join in

THE LORD'S PRAYER.

OUR Father, who art in heaven, hallowed be thy
 name. Thy kingdom come. Thy will be done
 on earth, as it is in heaven. Give us this day our
 daily bread ; and forgive us our trespasses, as we for-
 give those who trespass against us. And lead us not
 into temptation ; but deliver us from evil : for thine

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is the kingdom, and the power, and the glory, for ever and ever. Amen.

ORGAN RESPONSE.

[Congregation stands with bowed heads.]

Here may be administered

BAPTISM

to any who are to be admitted to the church, and, after the Baptism, Members may be Received, according to the orders given for those ceremonies.

Here follows

THE OFFERTORY (page 52).

Then may be read

THE FIRST SCRIPTURE LESSON.

After the first Scripture Lesson may be given a brief

SERMON OR EXHORTATION.

After the Discourse should be read

THE SECOND SCRIPTURE LESSON.

Here follows

THE PREPARATORY PRAYER,

which may be in the Minister's own words, or, if preferred, in one of the forms here given.

[Congregation bows or kneels.]

O GOD, the Father, who in thy great and ineffable love to man didst send thy Son into the world, to bring back the wandering sheep, turn not away thy face from us,* but cleanse us, O Lord, from our secret faults, and mercifully forgive our presumptuous sins, that we may receive thy holy things with a pure mind; through Jesus Christ our Lord. †

Congregation: Amen.

Or this,

ETERNALLY living and loving God, our heavenly Father, who dost permit us to draw near in the

* Liturgy of Saint James.

† Leonine.

celebration of this sacrifice once made for us and for all men by the crucifixion and death of thy dear Son our Lord, suffer us not, by thoughtless approach to these types of his broken body and shed blood, to eat and drink condemnation to ourselves; but by thy grace cause us so to discern the Lord's body, that our consciences may be cleansed from guilt, our souls be nourished with his life, and we made partakers of his sacrifice in spirit and truth, to thy praise and glory, through him, our only Advocate and Redeemer.

Congregation : Amen.

ORGAN RESPONSE.

[Congregation still bowing or kneeling.]

Here follows

A MESSIANIC SELECTION FOR RESPONSIVE READING.

[Congregation stands.]

Then is given

THE PASSION ANTHEM.

[Congregation may stand.]

After the Anthem let the Congregation join in singing

THE PASSION HYMN.

[Congregation stands.]

Then should the Minister give

THE INVITATION TO THE COMMUNION

[Congregation stands.]

in the customary form, or in the words following :

DEARLY beloved in the Lord, ye who mind to come to the holy communion of the body and blood of our Saviour Christ, must consider how Saint Paul exhorteth all persons diligently to try and examine themselves, before they presume to eat of that bread, and drink of that cup. For as the benefit is great, if with a true penitent heart and lively faith we receive that holy sacrament; so is the danger great, if we receive the same unworthily. Judge therefore yourselves, brethren, that ye be not judged of the Lord; repent ye truly for your sins past; have a lively and

steadfast faith in Christ our Saviour; amend your lives, and be in perfect charity with all men; so shall ye be meet partakers of those holy mysteries.

Ye who do truly and earnestly repent you of your sins, and are in love and charity with your neighbors, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways; draw near with faith, and take this holy sacrament to your comfort.*

Then let the Minister say :

Let us make our humble confession to Almighty God.

And let all audibly join in one of the following forms of

CONFESSION.

[Congregation bows or kneels.]

ALMIGHTY God, our heavenly Father, who art acquainted with all our ways, and from whom no secret can be hid; we humbly confess before thee the sinfulness of our hearts and lives. We condemn ourselves by reason of our transgressions which thou mightest justly visit upon us, and are bowed to the dust when we remember the bitter passion and death of thy beloved Son, who for our iniquities was brought to the cross. His innocence overwhelms us with guilt: his unmerited pains testify to our ill deserving: his dying shows us worthy of death. O Lord, our repentings are kindled within us. Have mercy upon us, gracious God. Out of the dust we cry unto thee. Forgive us, O Lord, and remove our transgressions from us. Restore in us thy peace, and make haste to save us. By the death of thine only Son renew in us thy life; and grant that by the help of thy grace we may turn from all unrighteousness, and henceforth follow the pattern of his obedience; to whom, with thee, O Father, in the unity of the Holy Spirit, be the praise of our salvation. Amen.

* Common Prayer.

ALMIGHTY God, Father of our Lord Jesus Christ, maker of all things, judge of all men ; we acknowledge and bewail our manifold sins and wickedness, which we, from time to time, most grievously have committed, by thought, word, and deed, against thy divine majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings ; the remembrance of them is grievous unto us ; the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father ; for thy Son our Lord Jesus Christ's sake, forgive us all that is past ; and grant that we may ever hereafter serve and please thee in newness of life, to the honor and glory of thy name ; through Jesus Christ our Lord.* Amen.

After the Confession let the Minister say :

[Congregation still bowing or kneeling.]

Minister : Our Lord Jesus Christ saith :

Come unto me, all ye that labor and are heavy laden, and I will give you rest. *Mat.* 11 : 28.

Hear also these words of comfort :

God so loved the world, that he gave his only begotten Son, that whosoever believeth on him should not perish, but have eternal life. *John* 3 : 16.

Faithful is the saying and worthy of all acceptance, that Christ Jesus came into the world to save sinners. *1 Tim.* 1 : 15.

Then may the Minister offer this

PRAYER.

ALMIGHTY God, our heavenly Father, who of thy great mercy hast promised forgiveness of sins to all those who with hearty repentance and true faith turn unto thee ; bestow upon us, we beseech thee, the comfort of thy pardon ; deliver us from our sins ; confirm and strengthen us in goodness ; and bring us to everlasting life ; through Jesus Christ our Lord.†

* Common Prayer.

† Based upon the Common Prayer.

Congregation : Amen.

Minister : O Lord, open thou our lips.

Congregation : And our mouth shall show forth thy praise.

Then should be said or sung by all in celebration of God's forgiving grace,

THE GLORIA PATRI.

[*Congregation stands.*]

GLORY be to the Father, and to the Son, and to the Holy Ghost ; as it was in the beginning, is now, and ever shall be, world without end. Amen.

Here follows

THE EUCHARISTIC ANTHEM.

[*Congregation may stand.*]

Then should Minister and Congregation recite

THE APOSTLES' CREED.

[*Congregation stands.*]

I BELIEVE in God the Father Almighty, maker of heaven and earth :

And in Jesus Christ his only Son our Lord :

Who was conceived by the Holy Ghost,

Born of the virgin Mary ;

Suffered under Pontius Pilate,

Was crucified, dead, and buried ;

[He descended into hell,]

These words may be omitted.

The third day he rose from the dead ;

He ascended into heaven,

And sitteth on the right hand of God the Father Almighty ;

From thence he shall come to judge the quick and the dead.

I believe in the Holy Ghost ;

The holy catholic church,

The communion of saints ;

The forgiveness of sins ;

The resurrection of the body ;

And the life everlasting. Amen.

[Congregation bows or kneels.]

Minister : The Lord be with you.

Congregation : And with thy spirit.

Minister : Lift up your hearts.

Congregation : We lift them up unto the Lord.

Minister : Let us give thanks unto our Lord God.*

Congregation : It is meet and right so to do.

Minister : It is meet, right, and our duty, to praise thee, bless thee, adore thee and give thanks unto thee, creator of all things visible and invisible ; whom the heavens praise with all their hosts, the sun, moon, and stars ; the earth and the sea with all that are in them ; also the heavenly Jerusalem, the church of the first born who are enrolled in heaven, angels, arch-angels, principalities and powers ; singing The Triumphal Hymn, saying,*

[Congregation still bowing or kneeling.]

Choir or Congregation : Holy, holy, holy, Lord God of hosts,

Heaven and earth are full of thy glory :

Glory be to thee, O Lord most high. Amen.

Then let the Minister offer Prayers, of which the following examples are in accord with ancient usage at the Table of the Lord.

A Prayer of Thanksgiving for Redemption.

HOLY, holy, holy, art thou Lord God, who didst fashion and make us and appoint us to the joy of paradise. When we had broken thy commandment and strayed from eternal life, thou didst not desert us, but didst proclaim to us thy promises by thy holy prophets, and, in the last days, didst manifest thine only begotten Son, the Lord our Saviour Jesus Christ, incarnate of the Holy Ghost, of a virgin made man ; who taught us the way of salvation, bestowed on us the celestial birth by water and the Spirit, made of us one flock, and cleansed us by the same

* Liturgy of St. James.

Spirit. When he had loved his own who were in the world, he gave himself up to that death by which we were held in bondage. By the way of the cross he descended into the grave, the third day he rose from the dead, he ascended into heaven to sit at thy right hand, and by him in the appointed day thou wilt judge the world in righteousness.*

Therefore do we praise thee and give thanks unto thee, O Father, with the Son our Redeemer, and the Spirit our Sanctifier, for this thy great salvation, in which thy church throughout all the world doth magnify and exalt thy name, waiting for the fulfilment of thy kingdom through the mighty working of the only Mediator, Jesus Christ our Lord.

Congregation : Amen.

The Intercessory Prayer.

WE pray thee, O merciful God, who hast loved us and redeemed us, that thou wilt make us worthily to eat of the bread and drink of the cup which our divine Lord prepares for us, to the sanctification of our bodies, minds, and spirits ; that being made one with each other and with him, we may have part in the inheritance with thy saints, who in all ages have been pleasing unto thee.

Congregation : Amen.

We beseech thee graciously to remember thy holy church throughout the world, the people whom thou hast purchased with the precious blood of thine Anointed.

Congregation : Amen.

Give to the pastors of thy flock that they may worthily minister, watching over those who are committed to them, feeding them with the word of thy truth, comforting them in thy grace, and leading them in ways of safety. Grant unto them health of body and of mind, with the abundant strengthening of thy Spirit ; sustain them with thy patience ; and, after this life, bring them, with those to whom they minister, into

* Coptic Liturgy of Saint Basil.

the place prepared for them by the great Shepherd of the sheep. *Congregation : Amen.*

Give also to thy people that, honoring those whom thou hast placed over them, they may dutifully receive thy commandments, seeking the peace of thy church and the triumph of thy kingdom. *Congregation : Amen.*

Remember, Lord, those who are in affliction ; deliver those who are tempted ; restore those who have fallen ; and succor those who are soon to depart this earthly life. *Congregation : Amen.*

Watch over the lambs of thy flock ; suffer them not to be parted from thy fold, but so work in the hearts of the children that they may be worthy citizens of thy spiritual kingdom. *Congregation : Amen.*

Be gracious, Lord, to missionaries of the cross, and to all Christian laborers and dispensers of thy temporal or spiritual bounty, that they may not be easily discouraged, nor fall a prey to persecutions or any adversities, but may triumphantly fulfil the charge thou committest unto them. *Congregation : Amen.*

Give peace in the hearts of thy loved ones, O Lord ; give peace in thy whole church ; give peace in all the world. O King of Peace, give us thy peace.

To thee, O Father, and to the blessed Spirit, we render praise in Jesus Christ, our ever living Lord and Intercessor.* *Congregation : Amen.*

After the Prayers let the Minister recite

THE INSTITUTION.

DEARLY beloved, in the night in which he was betrayed, our Lord, being with his disciples to eat the Passover, took bread, and blessed, and brake it ; and gave to the disciples, and said, Take, eat ; this is my body, which is for you : this do in remembrance of me.

In like manner also he took the cup after supper and gave thanks, and gave to them, saying, Drink ye all of it ; for this is my blood of the covenant, which

* Based on the Intercessory Prayers of the early Eastern Church.

is shed for many unto remission of sins : this do in remembrance of me.

Wherefore, brethren, as often as ye eat this bread, and drink the cup, ye proclaim the Lord's death till he come.*

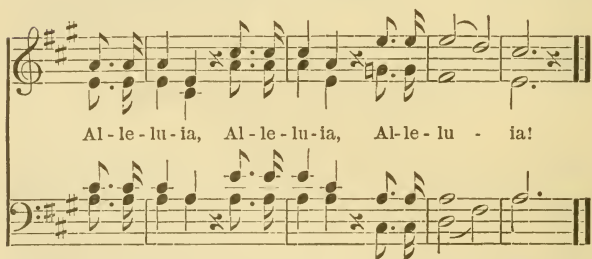
After the recital of the Institution may be said or sung the following very ancient Hymn, taken from the Mozarabic Liturgy, and mentioned by St. Cyril and St. Ambrose. The Minister may repeat the Verses, the Choir or Choir and Congregation responding with the Alleluia.

[Congregation stands.]

O TASTE and see that the Lord is good ;
I will bless the Lord at all times ;
His praise shall ever be in my mouth.
Alleluia, Alleluia, Alleluia.

The Lord shall redeem the souls of his servants ;
And will not forsake any that trust in him.
Alleluia, Alleluia, Alleluia.

Glory and honor be to the Father,
And to the Son, and to the Holy Ghost,
For ever and ever.
Alleluia, Alleluia, Alleluia.



After the Hymn, or, if it be omitted, after the Institution, let the Minister say,

In remembrance of our blessed Lord and of his

* This history of the Institution is compounded from the various Scripture accounts of the event.

sacrifice for us, we take the bread [*here let the Minister take the bread*], and lift up our prayer ; saying,

[Congregation bows or kneels.]

PRAISE be unto thee, Father of our Lord Jesus Christ, who hast given unto us all things, and didst in the fulness of time send thine only-begotten Son to be our life and the life of the world. We have nothing that we have not received from thee, and unto thee are due all things that thou hast given to us. We render unto thee thine own, setting apart and consecrating to thee and to this service the bread appointed for our nourishment, which our Lord took in his hands, and blessed, and brake, and gave to the disciples saying, This is my body. We beseech thee, O our Father, send thy Holy Spirit to sanctify and bless unto us this bread, that it may become the body of Christ to our souls, and that partaking of it we may feed on him by faith, and be nourished by him in love. As he offered himself for us, we consecrate our bodies and spirits unto thee, entreating thee to accept the sacrifice we make of ourselves and all things committed unto us, that in them we may serve thee, and glorify thy name, through Jesus Christ, our risen and ascended Lord.

Congregation : Amen.

Then let the Minister say :

In the name of the Lord Jesus Christ this bread is broken [*here let the Minister break the bread*], and given unto you [*here let the Minister give the bread to those who are appointed to serve*]. Take, eat, this is the Lord's body.

Those who serve receive the bread from the hands of the Minister. One of them, usually the senior deacon, offers the bread to the Minister, and, when he has partaken, it is passed to all who will commune. Then the bread is returned into the hands of the Minister, and opportunity may be given for any one who has been passed by in the distribution to signify the same by rising. Then, the deacons being seated, the Minister gives the bread to them that they may partake.

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When all have partaken of the bread, let the Minister, having poured the wine, say :

In remembrance of our Lord, we take the cup [*here let him take the cup*], and give thanks ; saying,

[Congregation bows or kneels.]

WE bless thee, praise thee, and give thanks unto thee, O our Father, for this fruit of the vine, for which our Lord gave thanks to thee when he took the cup and gave it to his disciples, saying, Drink ye all of it, for this is my blood. To thee and to this service we set apart and consecrate this cup, beseeching thee to send thy Holy Spirit to sanctify and bless it, that it may be made unto us, who partake of it, the blood of thy Son Jesus Christ our Lord. Grant unto us grace that, receiving it in faith, we may also be partakers of his life, with comfort and joy in the forgiveness of our sins, and in the purification of our bodies and spirits unto eternal life. And we entreat that, as we are consecrated unto thee, thou wilt be with us and abide in us, through our only Mediator and Sacrifice, Jesus Christ.

Congregation : Amen.

After the Prayer let the Minister say :

In the name of the Lord Jesus Christ I give you this cup [*here let him give the cup to those appointed to serve*]. Drink ye all of it. This is his blood of the covenant which is shed for many unto remission of sins.

Those who serve take the cup, and one of them gives to the Minister that he may partake of it, and the cup is passed to all who will commune. Then those who serve bring the cup to the hands of the Minister, and opportunity may be given to any who have been passed by in the distribution of the cup to signify the same by rising. At the close of the distribution, the Minister brings the cup to those who serve that they may partake : after which, having returned to his place, let him say :

Let us pray.

[Congregation bows or kneels.]

Here let him offer such Prayers as seem to him suitable at the Close of Communion, or, if preferred, these Prayers following.

WE give thee thanks, O Lord, that thou hast suffered us to partake of these symbols of the broken body and the shed blood of our Saviour Jesus Christ, once offered for us. Vouchsafe unto us that his life may be renewed in us; rightly direct our going; root us in that fear of thee which is love; make us sharers in the resurrection of thy Son; and in him may we be counted worthy of thy heavenly kingdom.

Congregation: Amen.

O ALMIGHTY and everlasting God, we heartily beseech thee that the promise which thou didst make unto the fathers, thou wilt fulfil unto us, their children, that the kingdom of thy dear Son may be set up in every land, and that the darkness which covers the people being removed, the light of thy glorious gospel may shine unto the uttermost parts of the earth; for the sake of thy dear Son, Jesus Christ our Lord.*

Congregation: Amen.

The Lord's Prayer.

OUR Father, who art in heaven, hallowed be thy name. Thy kingdom come. Thy will be done on earth, as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation; but deliver us from evil: for thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

After the Prayers may be said or sung

THE NUNC DIMITTIS

with

THE GLORIA PATRI,

or in place of these

THE GLORIA IN EXCELSIS,

or some other Hymn of Praise or Triumph.

[*Congregation stands until the Close of Service.*]

* Sacramentaries of Gelasius.

Nunc dimittis. Luke 2.

LORD, now lettest thou thy servant depart in peace,
according to thy word.

For mine eyes have seen thy salvation,

Which thou hast prepared before the face of all
people ;

To be a light to lighten the gentiles and to be the
glory of thy people Israel.

Glory be to the Father, and to the Son, and to
the Holy Ghost ; as it was in the beginning, is now,
and ever shall be, world without end. Amen.

Gloria in Excelsis.

GLORY be to God on high, and on earth peace, good
will towards men.

We praise thee, we bless thee, we worship thee, we
glorify thee, we give thanks to thee for thy great
glory, O Lord God, heavenly King, God the Father
Almighty.

O Lord, the only begotten Son, Jesus Christ ; O
Lord God, Lamb of God, Son of the Father, that
takest away the sins of the world, have mercy upon
us.

Thou that takest away the sins of the world, have
mercy upon us.

Thou that takest away the sins of the world, re-
ceive our prayer.

Thou that sittest at the right hand of God the
Father, have mercy upon us.

For thou only art holy ; thou only art the Lord ;
thou only, O Christ, with the Holy Ghost, art most
high in the glory of God the Father. Amen.

If a Metrical Hymn is sung it may be closed with the Doxology.

After singing comes

THE BENEDICTION

and

SILENT PRAYER,

closing with an

ORGAN CHORD.

A Collection of Pastoral Calls to Worship.

O SING unto the Lord a new song :
Sing unto the Lord, all the earth.
Sing unto the Lord, bless his name ;
Show forth his salvation from day to day.
Declare his glory among the nations,
His marvellous works among all the peoples.
For great is the Lord, and highly to be praised :
He is to be feared above all gods.
For all the gods of the peoples are idols :
But the Lord made the heavens.
Honor and majesty are before him :
Strength and beauty are in his sanctuary.

Ps. 96: 1, 2, 3, 4, 5, 6.

MAKE a joyful noise unto the Lord, all the earth :
Break forth and sing for joy, yea, sing praises.
Sing praises unto the Lord with the harp ;
With the harp and the voice of melody.
With trumpets and sound of cornet
Make a joyful noise before the King, the Lord.

Ps. 98: 4, 5, 6.

THE Lord reigneth ; let the peoples tremble :
He sitteth upon the cherubim ; let the earth be
moved.
The Lord is great in Zion ;
And he is high above all the peoples.
Let them praise thy great and terrible name :
Holy is he.
Exalt ye the Lord our God,
And worship at his holy hill :
For the Lord our God is holy.

Ps. 99: 1, 2, 3, 9.

BLESS the Lord, O my soul ;
 And all that is within me, bless his holy name.
 Bless the Lord, O my soul,
 And forget not all his benefits :
 Who forgiveth all thine iniquities ;
 Who healeth all thy diseases ;
 Who redeemeth thy life from destruction ;
 Who crowneth thee with loving kindness and tender
 mercies :
 Bless the Lord, ye angels of his :
 Ye mighty in strength, that fulfil his word,
 Harkening unto the voice of his word.
 Bless the Lord, all ye his hosts ;
 Ye ministers of his, that do his pleasure.
 Bless the Lord, all ye his works,
 In all places of his dominion ;
 Bless the Lord, O my soul.

Ps. 103 : 1, 2, 3, 4, 20, 21, 22.

O GIVE thanks unto the Lord, call upon his name ;
 Make known his doings among the peoples.
 Sing unto him, sing praises unto him ;
 Talk ye of all his marvellous works.
 Glory ye in his name :
 Let the heart of them rejoice that seek the Lord.
 Seek ye the Lord and his strength ;
 Seek his face evermore.

Ps. 105 : 1, 2, 3, 4.

PRAISE ye the Lord.
 O give thanks unto the Lord ; for he is good :
 For his mercy endureth for ever.
 Blessed are they that keep judgment,
 And he that doeth righteousness at all times.
 Blessed be the Lord, the God of Israel,
 From everlasting even to everlasting.
 And let all the people say, Amen.
 Praise ye the Lord.

Ps. 106 : 1, 3, 48.

PRAISE ye the Lord.
 Praise, O ye servants of the Lord,
 Praise the name of the Lord.

Blessed be the name of the Lord
 From this time forth and for evermore.
 From the rising of the sun unto the going down of
 the same
 The Lord's name is to be praised.
 The Lord is high above all nations,
 And his glory above the heavens. *Ps. 113: 1, 2, 3, 4.*

O PRAISE the Lord, all ye nations ;
 Laud him, all ye peoples.
 For his mercy is great toward us ;
 And the truth of the Lord endureth for ever.
 Praise ye the Lord. *Ps. 117: 1, 2.*

O GIVE thanks unto the Lord ; for he is good :
 For his mercy endureth for ever.
 Let Israel now say,
 That his mercy endureth for ever.
 Let the house of Aaron now say,
 That his mercy endureth for ever.
 Let them now that fear the Lord say,
 That his mercy endureth for ever.
 The stone which the builders rejected
 Is become the head of the corner.
 This is the Lord's doing ;
 It is marvellous in our eyes.
 This is the day which the Lord hath made ;
 We will rejoice and be glad in it. *Ps. 118: 1, 2, 3, 4, 22, 23, 24.*

BEHOLD, bless ye the Lord, all ye servants of the
 Lord,
 Which by night stand in the house of the Lord.
 Lift up your hands to the sanctuary,
 And bless ye the Lord.
 The Lord bless thee out of Zion ;
 Even he that made heaven and earth. *Ps. 134: 1, 2, 3.*

PRAISE ye the Lord,
 Praise ye the name of the Lord ;
 Praise him, O ye servants of the Lord :

Ye that stand in the house of the Lord,
 In the courts of the house of our God.
 Praise ye the Lord ; for the Lord is good :
 Sing praises unto his name ; for it is pleasant.
 O house of Israel, bless ye the Lord :
 O house of Aaron, bless ye the Lord :
 O house of Levi, bless ye the Lord :
 Ye that fear the Lord, bless ye the Lord.
 Blessed be the Lord out of Zion,
 Who dwelleth at Jerusalem.
 Praise ye the Lord.

Ps. 135 : 1, 2, 3, 19, 20, 21.

PRAISE ye the Lord.
 Praise the Lord, O my soul.
 While I live will I praise the Lord :
 I will sing praises unto my God while I have any
 being.
 The Lord openeth the eyes of the blind ;
 The Lord raiseth up them that are bowed down ;
 The Lord loveth the righteous ;
 The Lord preserveth the strangers ;
 He upholdeth the fatherless and widow ;
 But the way of the wicked he turneth upside down.
 The Lord shall reign for ever,
 Thy God, O Zion, unto all generations.
 Praise ye the Lord.

Ps. 146 : 1, 2, 8, 9, 10.

PRAISE ye the Lord ;
 For it is good to sing praises unto our God ;
 For it is pleasant, and praise is comely.
 The Lord doth build up Jerusalem ;
 He gathereth together the outcasts of Israel.
 He healeth the broken in heart,
 And bindeth up their wounds.
 He telleth the number of the stars ;
 He giveth them all their names.
 Great is our Lord, and mighty in power ;
 His understanding is infinite.
 The Lord taketh pleasure in them that fear him,
 In those that hope in his mercy.

Ps. 147 : 1, 2, 3, 4, 5, 11.

PRAISE the Lord, O Jerusalem ;

Praise thy God, O Zion.

For he hath strengthened the bars of thy gates ;

He hath blessed thy children within thee.

He maketh peace in thy borders ;

He filleth thee with the finest of the wheat.

He sendeth out his commandment upon earth ;

His word runneth very swiftly.

Praise ye the Lord.

Ps. 147 : 12, 13, 14, 15, 20.

The Offertory.

While in any Service the Offerings are being collected, passages from the Offertory may be read, and a Choir or Organ Response may be given after each passage.

HONOR the Lord with thy substance,
And with the first fruits of all thine increase :
So shall thy barns be filled with plenty,
And thy vats shall overflow with new wine.

Prov. 3 : 9, 10.

Even so let your light shine before men, that they may see your good works, and glorify your Father which is in heaven. *Mat. 5 : 16.*

Lay not up for yourselves treasures upon the earth, where moth and rust doth consume, and where thieves break through and steal : but lay up for yourselves treasures in heaven, where neither moth nor rust doth consume, and where thieves do not break through nor steal : for where thy treasure is, there will thy heart be also. *Mat. 6 : 19, 20, 21.*

All things therefore whatsoever ye would that men should do unto you, even so do ye also unto them : for this is the law and the prophets. *Mat. 7 : 12.*

Not everyone that saith unto me, Lord, Lord, shall enter into the kingdom of heaven : but he that doeth the will of my Father which is in heaven. *Mat. 7 : 21.*

He that soweth sparingly shall reap also sparingly ; and he that soweth bountifully shall reap also bountifully. Let each man do according as he hath purposed in his heart ; not grudgingly, or of necessity : for God loveth a cheerful giver. *2 Cor. 9 : 6, 7.*

Cast thy bread upon the waters : for thou shalt find it after many days. Give a portion to seven, yea, even unto eight ; for thou knowest not what evil shall be upon the earth. *Ecccl.* 11 : 1, 2.

He that hath pity upon the poor lendeth unto the Lord,

And his good deed will he pay him again.

Prov. 19 : 17.

But whoso hath the world's goods, and beholdeth his brother in need, and shutteth up his compassion from him, how doth the love of God abide in him ?
1 *John* 3 : 17.

But to do good and to communicate forget not : for with such sacrifices God is well pleased. *Heb.* 13 : 16.

When all the Offerings have been collected let the Bearers of the gifts stand before the Table while the Minister offers one of the following Prayers for Acceptance, or such other of like import as seems to him good.

PRAYER FOR ACCEPTANCE OF OFFERINGS.

[Congregation bowing or kneeling.]

ACCCEPT, O Lord, these offerings which thy people make unto thee, and grant that the cause to which they are devoted may prosper under thy hand, to the praise of thy great name, through Jesus Christ our Lord.

Congregation. Amen.

Or this,

GREAT and eternally wonderful Lord, accept the offerings which thy servants have set apart and brought unto thee, in return for thy love, and to the honor of thy holy name. Bless these thy people with spiritual blessings ; make them to rejoice in thine unfailing bounty and in the hope of the promises thou hast made to thy saints. Bestow thy benediction on all things that belong unto them ; grant to their bodies health and temperance ; to their souls purity, holiness, and final rest in thy blessed habitations, through Jesus Christ our Lord.*

Congregation : Amen.

* Syrian Liturgy.

The Morning Litany.

This Litany may be used in addition to or in place of other Prayers before the Sermon in the Fuller Order of Morning Service. It may be shortened by the omission of all that early portion which is included between the starred lines.

[Congregation bows or kneels.]

Minister : All loving and gracious God, who dost permit us at this time to draw nigh unto thee, dispose our hearts aright, that we may lift up prayer and praise to thee, trusting not in our well deserving, but in thy great mercy, through thine only begotten Son, Jesus Christ.

Congregation : Bow down thine ear, O Lord, and answer me ; for I am poor and needy.

* * * * *

Rejoice the soul of thy servant ;

For unto thee, O Lord, do I lift up my soul.

For thou, Lord, art good, and ready to forgive,

And plenteous in mercy unto all them that call upon thee.

I will praise thee, O Lord my God, with my whole heart ;

And I will glorify thy name for evermore.

Who coverest thyself with light as with a garment ;

Who stretchest out the heavens like a curtain :

Who laid the foundations of the earth.

O Lord, how manifold are thy works !

In wisdom hast thou made them all.

We praise thee, O Lord.

* * * * *

We praise thee that thou redeemest our lives from destruction and bringest us to thy holy dwelling.

We praise thee, O Lord.

That thou art made known to us in thine only Son, Immanuel, God with us, who died, and rose again, and ascended on high to be our Intercessor and Advocate ;

We praise thee, O Lord.

Remember not our offences, nor the offences of our forefathers ; neither take thou vengeance of our sins : spare us, good Lord, spare thy people, whom thou hast redeemed with Christ's most precious blood, and be not angry with us forever.

Spare us, good Lord.

From neglect of thy law and contempt of thy grace ; from rejecting thy Son, and from grieving thy Spirit ;

Good Lord, deliver us.

From pride, presumption, and arrogance ; from dishonoring parents, magistrates, and governments ; and from all irreverence ;

Good Lord, deliver us.

From wronging the poor ; from envying the rich ; from keeping back the hire of labor ; and from rendering eye-service ;

Good Lord, deliver us.

From all false doctrine, heresy, and schism ; from anarchy, riot, bloodshed, and rebellion ;

Good Lord, deliver us.

From corruption in office and in judgment ; from sectional divisions, and partisan strife ;

Good Lord, deliver us.

From false maxims of cunning and greed ; from immorality, vice, and unseemliness ; from the corruption of our youth, and the godless pursuit of pleasure or gain ;

Good Lord, deliver us.

We beseech thee, Lord, that thou wilt give to the earth fruitful seasons, that thy poor may have bread.

We beseech thee to hear us, good Lord.

That thou wilt prosper and sanctify those who go

down to the sea in ships ; those who labor in mines, factories, and mills ; those who sow fields and reap harvests ; those who buy, sell, and carry merchandise ; and all other toilers ; that they may be united in Christian love and service for the furtherance of thy kingdom ;

We beseech thee to hear us, good Lord.

That it may please thee to consecrate the industries of thy people, giving us wisdom and grace, that as riches increase we may not set our hearts upon them, but use them, in the fear of God, for the downfall of evil and the triumph of good ;

We beseech thee to hear us, good Lord.

That it may please thee to watch over all schools of learning, giving discernment to those who preside over them, and grace to those who are gathered in them ;

We beseech thee to hear us, good Lord.

That it may please thee to consecrate all science and literature to the promotion of peace, purity, and piety ; to guide inquirers after truth and seekers after righteousness ; to impart skill and give direction to physicians and all who minister to the sick ; and to bestow a spirit of righteousness and justice upon advocates and judges ;

We beseech thee to hear us, good Lord.

That it may please thee with thy grace to visit all hospitals, asylums, and benevolent institutions, directing their efforts to the bodily and spiritual help of those to whom they minister ;

We beseech thee to hear us, good Lord.

That thou wilt send into prisons and reformatories the light of thy truth and the sanctifying influences of thy Spirit ;

We beseech thee to hear us, good Lord.

That thou wilt deliver our land from intemperance, extravagant living, and sinful waste, with their issues of poverty and crime ; and wilt establish the nation in sobriety, thrift, and uprightness ;

We beseech thee to hear us, good Lord.

That thou wilt bless all householders, parents, and guardians of young children, to the end that, by a godly example, they may lead into the Christian faith those who are committed unto them ;

We beseech thee to hear us, good Lord.

That it may please thee to bless and preserve the President of these United States, and the Governor of this State [Territory], with all rulers and magistrates, giving them grace to execute justice and to maintain truth ;

We beseech thee to hear us, good Lord.

That it may please thee to illuminate all pastors, preachers, and teachers with true knowledge and understanding of thy word ; and that both by speaking and living they may set it forth accordingly ;

We beseech thee to hear us, good Lord.

That it may please thee to give to all thy people increase of grace to hear meekly thy word, and to receive it with pure affection, and to bring forth the fruits of the Spirit ;

Be pleased to hear us, good Lord.

That it may please thee to sustain those who are perplexed with the cares of home ; to defend and provide for the fatherless children and widows, and all who are desolate and oppressed ; to succor, help, and comfort those who are in danger, necessity, and tribulation ;

Be pleased to hear us, good Lord.

That it may please thee to give to all nations unity, peace, and concord ; to bind in one with us those who come from other lands to dwell among us, and to make of us a people to thy praise ;

Be pleased to hear us, good Lord.

That it may please thee to strengthen and guide all missionaries of the cross, comfort them in persecutions and dangers, and give success to thy blessed gospel in every land, that thy people may speedily say : The kingdom of the world is become the kingdom of our Lord, and of his Christ : and he shall reign for ever and ever ;

Be pleased to hear us, good Lord. •

Son of God, we beseech thee to hear us.

Son of God, we beseech thee to hear us.

O Lamb of God, who takest away the sins of the world;

Grant us thy peace.

We humbly beseech thee, O Father, mercifully to look upon our infirmities; and, for the glory of thy name, turn from us all those evils that we most justly have deserved; and grant, that in all our troubles we may put our whole trust and confidence in thy mercy, and evermore serve thee in holiness and pureness of living, to thy honor and glory; through our only Mediator and Advocate, Jesus Christ our Lord.*

Congregation: Amen.

* Common Prayer.

Prayers suitable to be used in a Morning Service.

The Minister may use so many of the following Prayers as may seem to him best, in connection with a special prayer for the day and such extemporaneous petitions as occasion may require.

Here may be said the Collect for the Day, and after the Collect may follow this

PETITION.

OUR Heavenly Father, who through thy beloved Son hast promised to hear the prayers which we offer in his name, we beseech thee, of thy boundless mercy, so to draw our thoughts unto thyself that we may call upon thee from our inmost hearts, and, through the teaching of thy Holy Spirit, may always ask such things as are in accordance with thy will.

Congregation. Amen.

A GENERAL CONFESSION OF SIN,

which may be said by the whole Congregation, the Minister leading.

BY reason of our manifold offences we are unworthy, O thou righteous God, to come into thy presence. If thou shouldst enter into judgment with thy servants, thou hast just occasion to punish us in our mortal flesh and in our undying souls. But thou art a merciful God and a loving Father, who dost with favor meet all such as unfeignedly turn unto thee from their sins; wherefore, we most humbly beseech thee, for the sake of thy Son Jesus Christ, show upon us thy mercy. Forgive all our offences, bestow on us thy Holy Spirit, and sanctify us by thy grace, that in word and deed, both here and hereafter, we may

serve and please thee ; through our only Lord and Master, Jesus Christ. Amen.*

Or this,

O GOD, searcher of hearts, in whom there is no darkness, and from whom our sins cannot be covered, we humbly confess that by our manifold wickednesses we have provoked thee to cast us off from thy favor and fellowship. Behold, we return unto thee, our God, from whose ways we have so grievously departed, and we implore thy pardon for all our folly. Forgive us, we beseech thee, forgive thy people whom thou hast redeemed with the most precious blood of thy dear Son ; create in us clean hearts, and vouchsafe unto us thy heavenly grace, lest we return again to folly. Give us also a mind to forgive others as we beseech thee to forgive us, and cause us henceforth to serve thee in newness of life, to the glory of thy holy name ; through Jesus Christ our Lord. Amen.†

Or this,

ALMIGHTY and most merciful Father ; we have erred and strayed from thy ways like lost sheep. We have followed too much the devices and desires of our own hearts. We have offended against thy holy laws. We have left undone those things which we ought to have done ; and we have done those things which we ought not to have done, and there is no health in us. But thou, O Lord, have mercy upon us, miserable offenders. Spare thou those, O God, who confess their faults. Restore thou those who are penitent : according to thy promises declared unto mankind in Christ Jesus our Lord. And grant, O most merciful Father, for his sake, that we may hereafter live a godly, righteous, and sober life, to the glory of thy holy name. Amen ‡

* John Knox, with changes.

† Altered from Euchologion of Church Service Society, Scotland.

‡ Common Prayer.

A Prayer for Patience.

O GOD, whose mercy endureth forever, as thou hast taught us that thou dost not willingly afflict nor grieve the children of men, give us patience, we beseech thee, under those trials which thou dost lay upon us, and help us always to accept them as meant for our purifying, and as occasions graciously given us to make before men a good confession of faith, hope, and love towards thee. And we entreat thee, who art the comfort of the sad and the strength of sufferers, let the prayers of those that cry out of any tribulation come unto thee ; that all may rejoice to find thy mercy present with them in their afflictions.* Heal those who are sick, relieve those who are in bodily pain, and dry the tears of mourners, for thou, Lord, art our help.

Congregation. Amen.

A Prayer for all Toilers.

ALL bountiful Lord, from whom cometh every good gift and every perfect boon, and who hast appointed unto man to labor upon the earth, we beseech thee, give success to all who engage in useful industries ; and add to their prosperity therein a heavenly mind that they may rejoice in the confidence that righteous toil is accepted of thee for the furtherance of thy kingdom. Diffuse among all classes and conditions of men the grace of charity, to the end that, putting away all envy, malice, pride and greed, they may put on brotherly kindness and the spirit of Christian service. In particular, we pray that thou wilt inspire thy church to activity in every good cause, endue it with power, and add to all its endeavors the healthful influences of thy Spirit, to quicken the seed sown and make the efforts of thy children effectual unto the increase of the same kingdom ; for the com-

* Gelasian from the words " comfort of the sad."

ing of which we earnestly pray, in the name of our blessed Redeemer.

Congregation. Amen.

For Fruitful Seasons.

WE praise thee, gracious God, that by thine ordinance, while the earth remaineth, seedtime and harvest, and cold and heat, and summer and winter, and day and night shall not cease ; and we beseech thee, who makest the clouds thy chariot, and walkest upon the wings of the wind, so to direct these thy ministers that the earth may be refreshed with showers, and may bring forth her increase under the hand of diligence for the sustenance of man and beast. And to the nourishment of our bodies add all due nourishment of our souls, that we may lead lives of contentment in thankfulness, to thy glory ; through Jesus Christ our Lord.

Congregation. Amen.

For the Church Universal.

O GOD, the creator and preserver of all mankind, we humbly beseech thee for all sorts and conditions of men ; that thou wouldst be pleased to make thy ways known unto them, thy saving health unto all nations. More especially we pray for thy holy church universal ; that it may be so guided and governed by thy good Spirit, that all who profess and call themselves Christians may be led into the way of truth.* Give thy people grace seriously to lay to heart the great dangers we are in by our unhappy divisions. Take away all hatred and prejudice, and whatever else may hinder us from godly union and concord ; that as there is one body, and one Spirit, and one hope of our calling, one Lord, one faith, one baptism, one God and Father of us all, so we may all in thy good time become of one heart and of one soul, united in one holy bond of truth and peace, of faith and charity, and

* Common Prayer.

may with one mind and one mouth glorify thee ; through Jesus Christ our Lord.*

Congregation. Amen.

Be merciful, O God, to all those who shut their eyes against thy truth, and grant that, being softened by thy love, they may be illumined with thy wisdom.

Congregation. Amen.

Be present with all pastors, preachers, and teachers in thy church ; that with knowledge of thy truth they may have wisdom to exemplify the same by godly lives : and bestow on all Christian congregations the spirit of meekness to receive thy word in humility and obediently to practise thy precepts. Cause thy people to dwell together in love, by good works showing their faith, and giving of such things as thou bestowest upon them to help the needy and to proclaim the good news of thy kingdom.

Congregation. Amen.

Send out thy light and thy truth upon all peoples, and make the missionaries of Christ's cross to dwell in safety, that they may effectually declare thy word, and may guide the ignorant into the way of salvation ; through thy dear Son Jesus Christ.

Congregation. Amen.

For Households.

GRANT the light of thy love, O God, unto the homes of thy people. Strengthen all parents to bear such burdens as are put upon them ; enable them to order their houses with discretion and piety. Knit together in constant affection those who have been made one in holy wedlock. Bestow upon children and youth the dew of thy grace, that they may grow up in thy most holy faith and continue therein. Imbue them also with reverence, that honoring their parents, and having respect unto the aged, and submitting themselves to such as in wisdom or authority are superior to them, they may learn to uphold righteous government and to fear thee.

Congregation. Amen.

For Rulers.

MOST merciful God, who hast taught us to make intercession for kings and all that are in high place, we earnestly entreat thee to preserve, guide and bless the President of these United States, the Governor of this State [Territory], and all in the whole world who administer the power which belongeth unto thee ; that, being mindful whence cometh their authority, they may always incline to thy will and walk in thy way. Endow them plenteously with heavenly gifts, to the end that, in fulness of thy wisdom and grace, they may rule for the glory of thy name, the advancement of thy kingdom, and the welfare of thy people.

Congregation. Amen.

A General Thanksgiving.

ALMIGHTY God, Father of all mercies, we, thine unworthy servants, do give thee most humble and hearty thanks for all thy goodness and loving-kindness to us, and to all men. We bless thee for our creation, preservation, and all the blessings of this life ; but above all, for thine inestimable love in the redemption of the world by our Lord Jesus Christ ; for the means of grace, and for the hope of glory. And, we beseech thee, give us that due sense of all thy mercies, that our hearts may be unfeignedly thankful, and that we may show forth thy praise, not only with our lips, but in our lives ; by giving up ourselves to thy service, and by walking before thee in holiness and righteousness all our days ; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end.*

Congregation. Amen.

Or this,

MOST merciful Father, who didst in the beginning create the heaven and the earth, and to whom we owe our being, of thee day unto day uttereth speech,

* Common Prayer.

and night unto night showeth knowledge. In thy temple everything saith, Glory. We thank thee that thou hast kept us safe amid the changes of this mortal life, and hast brought us to this hour of peaceful worship. Most of all do we praise thee for the unspeakable gift of thy Son Jesus Christ our Lord, whom thou didst send into the world to lighten our darkness and lead us into the truth of thy heavenly kingdom ; whom also, when he had accomplished his sufferings, thou didst raise up from the dead for the justification of those who believe, and didst receive unto thyself in glory, and didst appoint to be our Mediator, Advocate, and Saviour. We praise thee for the ministry of thy Holy Spirit, who brings the comforts of thy grace to such as follow with unfeigned faith their Lord's example of patient endurance unto the end. We humbly entreat thee, O thou God of never failing love, help us, who have put our trust in thee, that, evermore doing thy will in thankfulness, we may share the joys of thy glorified saints ; through Jesus Christ our Lord.

Congregation. Amen.

A Prayer for Blessing on the Word.

LET thy gospel, O Lord, come unto us at this time not in word only but in power, and in much assurance, and in the Holy Spirit, that we may be guided into all truth, and strengthened unto all obedience and the enduring of thy will with joyfulness ; that, abounding in the work of faith, and the labor of love, and the patience of hope, we may finally be made meet to be partakers of the inheritance of the saints in light ; through Jesus Christ our Lord.*

Congregation. Amen.

* Order of Public Worship by Robert Lee, D. D.

A Prayer of St. Chrysostom.

ALMIGHTY God, who hast given us grace at this time with one accord to make our common supplications unto thee ; and dost promise that when two or three are gathered together in thy name thou wilt grant their requests ; fulfil now, O Lord, the desires and petitions of thy servants, as may be most expedient for them ; granting us in this world knowledge of thy truth, and in the world to come life everlasting.

Congregation. Amen.

Prayers suitable to be used in an Evening Service.

A Prayer of Thanksgiving.

ALL wise and ever gracious God, whose wonders the heavens praise and whom thy saints do bless, we render thee our evening sacrifice of thanksgiving for the privileges and opportunities graciously granted unto us this day. Blessed be thy holy name for the united prayers of thy people and for all the offerings thou dost enable them to bring unto thee. Shed abroad in our hearts at this time thy peace and bestow on us thy benediction. Grant that the sacrifices presented by us and by thy whole church may be acceptable unto thee ; seal upon our hearts the truths of thy holy word ; give us grace to conform our lives thereto, and to continue faithful in thy service unto death ; through Jesus Christ, who died and rose again that we might live in him forever.

Congregation. Amen.

For Christian Laborers.

COMFORT, O Lord, we beseech thee, thy servants who have preached thy word and all Christian laborers who have this day toiled in thy name. Sustain them in their weakness, and confirm them in the belief that thou, with whom are the resources of the Spirit, wilt not suffer their labors to be in vain in the Lord. Protect the seed which has been sown, and cause it to spring up and bear fruit abundantly, to thine own praise and glory, who art the Lord of the harvest, and to whom belongeth the increase in Jesus Christ.

Congregation. Amen.

For Acceptance in Judgment.

ALL seeing and all knowing Judge of mankind, grant unto us, we do earnestly entreat thee, that, through faith in thy dear Son, we may be so united to thee in obedience and love that when we stand before thee in judgment we may be approved of thee, and may receive our portion with thy redeemed, in Jesus Christ our Lord.

Congregation. Amen.

For the Church.

ALL merciful God, Father of our Lord Jesus Christ, ruler of heaven and earth, we earnestly pray thee, by thy Holy Spirit so to govern thy holy church, with all who are appointed to watch over it, minister in it, or be pastors unto it, that together being nourished by thine eternal and all powerful word, faith towards thee may be strengthened, and love towards all men may grow and increase to thy praise, in Jesus Christ our Lord.*

Congregation. Amen.

For Rulers.

GRACIOUSLY grant unto the rulers of this world, and especially to those who hold office in our land, the spirit of grace and harmony, that they may rule the people after thy good pleasure in obedience to thy will, and that, righteousness being furthered amongst us and wickedness restrained by just punishment, we may fulfil our days in quietness and peace, as becometh Christians, to thy glory in Jesus Christ.*

Congregation. Amen.

For Enemies.

GRANT that all our enemies and opposers may be made willing to walk with us peacefully and in gentleness of spirit.*

Congregation. Amen.

* Evangelic Lutheran, with slight changes.

For the Afflicted.

MERCIFULLY comfort with thy Holy Spirit all those who are in affliction, poverty, sickness, nearness to death, or any extremity, with all such as, for the sake of thy name and thy truth, suffer imprisonment or any form of persecution. Help them patiently to endure trials in obedience to thy will, that in them they may witness a good profession of faith towards thee, through thine only Son, who for us and for all men bore the pains of death.*

Congregation. Amen.

For Forgiveness.

REMEMBER not, Lord, the sins of our youth nor any of our transgressions, notwithstanding that by them we have merited thy righteous wrath and manifold punishments ; but be mindful, O true and merciful Father, of thy goodness, grace and compassion to the undeserving, that thou mayest deliver us from all plagues of body and soul. Shield us from strange doctrine and corrupt teaching, from war and bloodshed, from pestilence and wasting disease of man or beast ; from fire and flood, storm and tempest, blight and famine ; from bitterness of spirit, and an evil ending of our days upon earth. In all places and in all need be thou, O God, the help and saviour of men, for thou hast declared thy tender compassions in Jesus Christ thy Son.*

Congregation. Amen.

For the Conversion of Sinners.

WE entreat thee, Lord, that thou wilt give grace to thy people, that they may, in humility and gentleness, after the pattern of our blessed Lord, seek the salvation of all souls that are held in bondage to error and wandering in ways of sin ; and, in answer to our prayers, wilt thou give us the joy of speedily celebrating with songs the return of wanderers to the

* Evangelic Lutheran, with slight changes.

Father's house. To this end we pray that thou wilt refresh thy saints with thy Spirit, and from day to day revive thy church by the inpouring of thy life, through our Lord Jesus Christ.

Congregation. Amen.

For the World's Industries.

FOR our bodily need we ask thee, Lord, that the fruits of the earth may flourish and increase, and that thou wilt crown with thy blessing all honorable trades and industries on land or sea, with all ennobling arts and all true science ; and wilt make men to know thy wisdom, rejoice in thy glory, and delight in thy service.*

Congregation. Amen.

For Protection in the Night.

ALMIGHTY God, who hast granted unto us that we should pass through this day and reach the eventide, compass us now with thy protection, guard us with thy power, arm us with the armor of thy righteousness, and fence us round with thy truth. Deliver us from every assault and device of the adversary ; and grant that we may pass the hours of evening, and the ensuing night, and all the days of our life in fullness of peace and holiness, without sin or stumbling : for it is thine to pity and to save † in Jesus Christ our ever present Lord.

Congregation. Amen.

General Petition.

THESE and all things for which thou wouldst have us pray, grant unto us, eternal God, who hast redeemed us by the bitter sufferings and death of thine only Son Jesus Christ, our beloved Lord and Saviour, who lives and reigns with thee and the Holy Spirit, one God, exalted in praise evermore.*

Congregation. Amen.

* Evangelic Lutheran.

† Pentecost Vespers of the Eastern Church.

The Shorter Order of Evening Service.

This service, which has been prepared with special reference to simplicity, may be enriched by material from either of the other evening services, by the use of the *Bonum est confiteri* before the opening *Gloria Patri*, or by the introduction of an Antiphon before the second Congregational Hymn.

After

THE ORGAN VOLUNTARY

let the Minister read as many of the following

SCRIPTURE SENTENCES

as may seem to him best.

THE Lord is in his holy temple : let all the earth keep silence before him. *Hab. 2 : 20.*

God is a spirit : and they that worship him must worship in spirit and truth. *John 4 : 24.*

Blessed are the pure in heart : for they shall see God. *Mat. 5 : 8.*

Blessed is he whose transgression is forgiven, whose sin is covered. *Psa. 32 : 1.*

The law was given by Moses ; grace and truth came by Jesus Christ. *John 1 : 17.*

And after he had sent the multitudes away, he went up into the mountain apart to pray ; and when even was come, he was there alone. *Mat. 14 : 23.*

And they constrained him, saying, Abide with us : for it is toward evening, and the day is now far spent. And he went in to abide with them. And it came to pass, when he had sat down with them to meat, he took the bread, and blessed it, and brake, and gave

to them. And their eyes were opened, and they knew him ; and he vanished out of their sight. *Luke 24 : 29, 30, 31.*

If I say, surely the darkness shall overwhelm me,
And the light about me shall be night ;
Even the darkness hideth not from thee,
But the night shineth as the day :
The darkness and the light are both alike to thee.

Ps. 139 : 11, 12.

I was glad when they said unto me,
Let us go unto the house of the Lord.
Our feet are standing
Within thy gates, O Jerusalem. *Ps. 122 : 1, 2.*

Let my prayer be set forth as incense before thee ;
The lifting up of my hands as the evening sacrifice.

Ps. 141 : 2.

He that keepeth thee will not slumber.
Behold, he that keepeth Israel
Shall neither slumber nor sleep. *Ps. 121 : 3, 4.*

The eternal God is thy dwelling place,
And underneath are the everlasting arms. *Deut.*

33 : 27.

The heavens declare the glory of God ;
And the firmament sheweth his handy-work.
Day unto day uttereth speech,
And night unto night showeth knowledge. *Ps. 19 : 1, 2.*

Then may be said or sung

THE GLORIA PATRI.

[Congregation stands.]

GLORY be to the Father, and to the Son, and to the Holy Ghost ; as it was in the beginning, is now, and ever shall be, world without end. Amen.

Here let all join audibly in

THE LORD'S PRAYER.

[Congregation bows or kneels.]

OUR Father, who art in heaven, hallowed be thy name. Thy kingdom come. Thy will be done on earth, as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation ; but deliver us from evil : for thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Then may follow

A CONGREGATIONAL HYMN.

[Congregation stands.]

After the Hymn the Minister reads

THE SCRIPTURE LESSON.

Then is said or sung

THE CHIEF ANTHEM,

which may be one of the following, or one taken from the Collection of Anthems, or such other as the Minister may approve.

13. *Laudate Dominum.* Ps. 150.

OPRAISE God in his holiness ; praise him in the firmament of his power.

Praise him in his noble acts ; praise him according to his excellent greatness.

Praise him in the sound of the trumpet ; praise him upon the lute and harp.

Praise him in the cymbals and dances ; praise him upon the strings and pipe.

Praise him upon the well tuned cymbals ; praise him upon the loud cymbals.

Let every thing that hath breath praise the Lord.

Praise ye the Lord.

14. *Cantate Domino.* Ps. 98.

OSING unto the Lord a new song ; for he hath done marvellous things.

With his own right hand, and with his holy arm, hath he gotten himself the victory.

The Lord declared his salvation ; his righteousness hath he openly showed in the sight of the heathen.

He hath remembered his mercy and truth toward the house of Israel ; and all the ends of the world have seen the salvation of our God.

Show yourselves joyful unto the Lord, all ye lands ; sing, rejoice, and give thanks.

Praise the Lord upon the harp ; sing to the harp with a psalm of thanksgiving.

With trumpets also and shawms, O show yourselves joyful before the Lord, the King.

Let the sea make a noise, and all that therein is ; the round world, and they that dwell therein.

Let the floods clap their hands, and let the hills be joyful together before the Lord ; for he cometh to judge the earth.

With righteousness shall he judge the world ; and the people with equity.

15. *Deus misereatur.* Ps. 67.

GOD be merciful unto us, and bless us, and show us the light of his countenance, and be merciful unto us ;

That thy way may be known upon earth, thy saving health among all nations.

Let the people praise thee, O God ; yea, let all the people praise thee.

O let the nations rejoice and be glad ; for thou shalt judge the folk righteously, and govern the nations upon earth.

Let the people praise thee, O God ; yea, let all the people praise thee.

Then shall the earth bring forth her increase ; and God, even our own God, shall give us his blessing.

God shall bless us ; and all the ends of the world shall fear him.

16. *Benedic anima mea.* Ps. 103.

PRAISE the Lord, O my soul ; and all that is within me, praise his holy name.

Praise the Lord, O my soul, and forget not all his benefits ;

Who forgiveth all thy sin, and healeth all thine infirmities ;

Who saveth thy life from destruction, and crowneth thee with mercy and loving kindness.

O praise the Lord, ye angels of his, ye that excel in strength ; ye that fulfil his commandment, and hearken unto the voice of his word.

O praise the Lord, all ye his hosts ; ye servants of his that do his pleasure.

O speak good of the Lord, all ye works of his, in all places of his dominion ; praise thou the Lord, O my soul.

17. *Nunc dimittis.* Luke 2.

LORD, now lettest thou thy servant depart in peace according to thy word.

For mine eyes have seen thy salvation, which thou hast prepared before the face of all people ;

To be a light to lighten the gentiles and to be the glory of thy people Israel.

Here follows

THE EXTEMPORANEOUS PRAYER.

[Congregation bows or kneels.]

In addition to this Prayer, or in its place, may be used the Evening Litany from the Vesper Service.

After the Prayer is sung

A CONGREGATIONAL HYMN.

[Congregation stands.]

Then follow in order

THE SERMON.

A CONGREGATIONAL HYMN.

[Congregation stands until the Close of Service.]

THE DOXOLOGY.

EVENING SERVICE.

THE BENEDICTION.

SILENT PRAYER,

closed by an

ORGAN CHORD.

The Fuller Order of Evening Service.

OBSERVATIONS.

Into this Service has been introduced an Embolismus, or petition interpolated after the Lord's Prayer, in accordance with a frequent custom of the Christian Church, which has in this way expressed its need of special grace to fulfil the obligations implied in that prayer.

Musical notes to the response, Glory be to thee, O Lord, will be found in the Fuller Order of Morning Service, and in the Vesper Service.

The Antiphon is an Anthem or Chant sung in alternate responses by a double choir, or by a choir in two sections. For the best results the two choirs should be separated as widely as possible, consistent with their control by the organ. The best arrangement is that in which a few singers are placed at one end of the church with a small organ; the main choir being at the other end. A more convenient form of antiphon is that in which the Minister and Choir respectively read and chant the alternate verses of a psalm, or the Minister reads verses of Scripture to which the Choir responds by musical selections. Any chant may be used as an antiphon; as may the Decalogue with the Kyrie Eleeson, or the Beatitudes with responses, and similar forms. In place of the antiphon may be used a simple prayer response. Illustrations of the antiphon are given at the close of the Musical Selections.

After

THE ORGAN VOLUNTARY,

the Minister reads as many as may seem to him best of the following

SENTENCES.

THE Lord is in his holy temple: let all the earth keep silence before him. *Hab. 2 : 20.*

God is a spirit: and they that worship him must worship in spirit and truth. *John 4 : 24.*

Blessed are the pure in heart: for they shall see God. *Mat. 5 : 8.*

Blessed is he whose transgression is forgiven, whose sin is covered. *Ps. 32 : 1.*

The law was given by Moses ; grace and truth came by Jesus Christ. *John* 1 : 17.

And after he had sent the multitudes away, he went up into the mountain apart to pray ; and when even was come, he was there alone. *Mat.* 14 : 23.

And they constrained him, saying, Abide with us : for it is toward evening, and the day is now far spent. And he went in to abide with them. And it came to pass, when he had sat down with them to meat, he took the bread, and blessed it, and brake, and gave to them. And their eyes were opened, and they knew him ; and he vanished out of their sight. *Luke* 24 : 29, 30, 31.

If I say, surely the darkness shall overwhelm me,
And the light about me shall be night ;
Even the darkness hideth not from thee,
But the night shineth as the day :
The darkness and the light are both alike to thee.

Psa. 139 : 11, 12.

I was glad when they said unto me,
Let us go unto the house of the Lord.
Our feet are standing
Within thy gates, O Jerusalem. *Psa.* 122 : 1, 2.

Let my prayer be set forth as incense before thee ;
The lifting up of my hands as the evening sacrifice.

Psa. 141 : 2.

He that keepeth thee will not slumber.
Behold, he that keepeth Israel
Shall neither slumber nor sleep. *Psa.* 121 : 3, 4.

The eternal God is thy dwelling place,
And underneath are the everlasting arms. *Deut.*
33 : 27.

The heavens declare the glory of God ;
And the firmament showeth his handy-work.
Day unto day uttereth speech,
And night unto night showeth knowledge. *Psa.* 19 :
1, 2.

After the Sentences may be said or sung

THE BONUM EST CONFITERI,

or in its place a Hymn by the Choir; and after the Bonum est confiteri, or after the Hymn, should be sung the Gloria Patri; or, if more convenient, the Gloria Patri may be sung alone.

10. *Bonum est confiteri.* Ps. 92.

IT is a good thing to give thanks unto the Lord, and to sing praises unto thy name, O Most Highest;
To tell of thy loving kindness early in the morning, and of thy truth in the night season;

Upon an instrument of ten strings, and upon the lute; upon a loud instrument, and upon the harp.

For thou, Lord, hast made me glad through thy works; and I will rejoice in giving praise for the operations of thy hands.

THE GLORIA PATRI.

[Congregation stands.]

GLORY be to the Father, and to the Son, and to the Holy Ghost; as it was in the beginning, is now, and ever shall be, world without end. Amen.

After the Gloria Patri Minister and Congregation may unite in the following

VERSES AND PRAYERS.

[Congregation stands.]

Minister: Rejoice in the Lord, O ye righteous:
Praise is comely for the upright. Ps. 33: 1.

Congregation: I will bless the Lord at all times:
His praise shall continually be in my mouth. Ps.
34: 1.

Minister: O magnify the Lord with me,
And let us exalt his name together. Ps. 34: 3.

Congregation: The Lord will command his loving
kindness in the daytime,
And in the night his song shall be with me,
Even a prayer unto the God of my life. Ps. 42: 8.

Minister: The Lord answer thee in the day of trouble.

The Lord fulfil all thy petitions. *Ps.* 20: 1, 5.

Congregation: Oh that the salvation of Israel were come out of Zion! *Ps.* 14: 7.

Minister: Ye that fear the Lord, trust in the Lord.

Congregation: The Lord hath been mindful of us; he will bless us. *Ps.* 115: 11, 12.

Minister: As our Lord Jesus Christ has taught us, let us pray.

[*Congregation bows or kneels.*]

Minister and Congregation: Our Father, who art in heaven, hallowed be thy name. Thy kingdom come. Thy will be done on earth, as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation; but deliver us from evil: for thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Minister: Almighty God, our heavenly Father, withhold not from those who have done us evil anything that may be good for them, but of thy grace minister unto them and us, that we may live in charity with each other and all men, to the praise of thy most holy name; through Jesus Christ our Lord.

Choir or Congregation: Amen.

[*Congregation still bowing or kneeling.*]

Minister: Our Lord Jesus Christ said, Peace I leave with you; my peace I give unto you: not as the world giveth, give I unto you. *John* 14: 27.

Congregation: Give us thy peace, O Lord.

Minister: The God of peace be with you all. *Rom.*

15: 33.

Choir or Congregation: Amen.

Then may be sung

A CONGREGATIONAL HYMN.

[*Congregation stands.*]

After the Hymn let the Minister read

THE FIRST SCRIPTURE LESSON.

At the end of each Scripture Lesson the Minister should say,

Here ends this Scripture Lesson.

At the end of the First Lesson responds the

Choir or Congregation : Glory be to thee, O Lord.

Then may be read

THE SECOND SCRIPTURE LESSON.

Here may be sung

THE CHIEF ANTHEM,

which may be one of the following, or one taken from the Collection of Anthems, or such other as the Minister may approve.

13. *Laudate Dominum.* Ps. 150.

O PRAISE God in his holiness ; praise him in the firmament of his power.

Praise him in his noble acts ; praise him according to his excellent greatness.

Praise him in the sound of the trumpet ; praise him upon the lute and harp.

Praise him in the cymbals and dances ; praise him upon the strings and pipe.

Praise him upon the well tuned cymbals ; praise him upon the loud cymbals.

Let everything that hath breath praise the Lord.

Praise ye the Lord.

14. *Cantate Domino.* Ps. 98.

O SING unto the Lord a new song ; for he hath done marvellous things.

With his own right hand, and with his holy arm, hath he gotten himself the victory.

The Lord declared his salvation ; his righteousness hath he openly showed in the sight of the heathen.

He hath remembered his mercy and truth toward the house of Israel ; and all the ends of the world have seen the salvation of our God.

Show yourselves joyful unto the Lord, all ye lands ; sing, rejoice, and give thanks.

Praise the Lord upon the harp ; sing to the harp with a psalm of thanksgiving.

With trumpets also and shawms, O show yourselves joyful before the Lord, the King.

Let the sea make a noise, and all that therein is ; the round world, and they that dwell therein.

Let the floods clap their hands, and let the hills be joyful together before the Lord ; for he cometh to judge the earth.

With righteousness shall he judge the world ; and the people with equity.

15. *Deus misereatur.* Ps. 67.

GOD be merciful unto us, and bless us, and show us the light of his countenance, and be merciful unto us ;

That thy way may be known upon earth, thy saving health among all nations.

Let the people praise thee, O God ; yea, let all the people praise thee.

O let the nations rejoice and be glad ; for thou shalt judge the folk righteously, and govern the nations upon earth.

Let the people praise thee, O God ; yea, let all the people praise thee.

Then shall the earth bring forth her increase ; and God, even our own God, shall give us his blessing.

God shall bless us ; and all the ends of the world shall fear him.

16. *Benedic anima mea.* Ps. 103.

PRAISE the Lord, O my soul ; and all that is within me, praise his holy name.

Praise the Lord, O my soul, and forget not all his benefits ;

Who forgiveth all thy sin, and healeth all thine infirmities :

Who saveth thy life from destruction, and crowneth thee with mercy and loving kindness.

O praise the Lord, ye angels of his, ye that excel in strength ; ye that fulfil his commandment, and hearken unto the voice of his word.

O praise the Lord, all ye his hosts ; ye servants of his that do his pleasure.

O speak good of the Lord, all ye works of his, in all places of his dominion : praise thou the Lord, O my soul.

17. *Nunc dimittis.* Luke 2.

LORD, now lettest thou thy servant depart in peace according to thy word.

For mine eyes have seen thy salvation, which thou hast prepared before the face of all people ;

To be a light to lighten the gentiles and to be the glory of thy people Israel.

After the Anthem let Minister and People unite in a

SELECTION FOR RESPONSIVE READING,

[Congregation stands.]

or in place thereof in reciting the Apostle's Creed ; and after either of these should be said or sung

THE GLORIA PATRI.

[Congregation stands.]

Glory be to the Father, etc.

Here follows

THE EXTEMPORANEOUS PRAYER.

[Congregation bows or kneels.]

In addition to the extemporized Prayer, or in its place, may be used the Evening Litany from the Vesper Service.

Then may be given

THE ANTIPHON.

After the Antiphon may be sung

A CONGREGATIONAL HYMN.

[Congregation stands.]

Then follows

THE SERMON.

After the Sermon follow in order

PRAYER.

[Congregation bows or kneels.]

A CONGREGATIONAL HYMN.

[Congregation stands until the Close of Service.]

THE DOXOLOGY.

THE BENEDICTION.

SILENT PRAYER,

closed by an

ORGAN CHORD.

An Order for Vesper Service,

OR AN EVENING SERVICE WITHOUT SERMON.

OBSERVATIONS.

The Vesper Service is intended for evening devotions without sermon or with a few remarks.

For explanation of the use of the Antiphon see the Fuller Order of Evening Service.

As the Service is intended to be to a large extent musical, the Amens may appropriately be given by the Choir.

After

THE ORGAN VOLUNTARY,

the Minister reads as many as may seem to him best of the following

SENTENCES.

THE Lord is in his holy temple: let all the earth keep silence before him. *Hab.* 2: 20.

God is a spirit: and they that worship him must worship in spirit and truth. *John* 4: 24.

Blessed are the pure in heart: for they shall see God. *Mat.* 5: 8.

Blessed is he whose transgression is forgiven, whose sin is covered. *Psa.* 32: 1.

The law was given by Moses; grace and truth came by Jesus Christ. *John* 1: 17.

And after he had sent the multitudes away, he went up into the mountain apart to pray; and when even was come, he was there alone. *Mat.* 14: 23.

And they constrained him, saying, Abide with us :
for it is toward evening, and the day is now far spent.
And he went in to abide with them. And it came to
pass, when he had sat down with them to meat, he
took the bread, and blessed it, and brake, and gave
to them. And their eyes were opened, and they knew
him ; and he vanished out of their sight. *Luke 24 :*
29, 30, 31.

If I say, surely the darkness shall overwhelm me,
And the light about me shall be night ;
Even the darkness hideth not from thee,
But the night shineth as the day :
The darkness and the light are both alike to thee.

Ps. 139 : 11, 12.

I was glad when they said unto me,
Let us go unto the house of the Lord.
Our feet are standing
Within thy gates, O Jerusalem. *Ps. 122 : 1, 2.*

Let my prayer be set forth as incense before thee ;
The lifting up of my hands as the evening sacrifice.

Ps. 141 : 2.

He that keepeth thee will not slumber,
Behold, he that keepeth Israel
Shall neither slumber nor sleep. *Ps. 121 : 3, 4.*

The eternal God is thy dwelling place,
And underneath are the everlasting arms. *Deut.*

33 : 27.

The heavens declare the glory of God ;
And the firmament showeth his handy-work.
Day unto day uttereth speech,
And night unto night showeth knowledge. *Ps. 19 :*
1, 2.

After the Sentences may be said or sung one of the following
Psalms, or in place of the Psalm may be sung a Choir Hymn.
After the Psalm or Hymn should be sung the Gloria Patri.

10. *Bonum est confiteri.* Ps. 92.

IT is a good thing to give thanks unto the Lord, and to sing praises unto thy name, O Most Highest ;
To tell of thy loving kindness early in the morning, and of thy truth in the night season ;

Upon an instrument of ten strings, and upon the lute ; upon a loud instrument, and upon the harp.

For thou, Lord, hast made me glad through thy works ; and I will rejoice in giving praise for the operations of thy hands.

11. *Dominus regit me.* Ps. 23.

THE Lord is my shepherd ; I shall not want.

He maketh me to lie down in green pastures : he leadeth me beside the still waters.

He restoreth my soul : he leadeth me in the paths of righteousness for his name's sake.

Yea, though I walk through the valley of the shadow of death, I will fear no evil : for thou art with me ; thy rod and thy staff they comfort me.

Thou preparest a table before me in the presence of mine enemies : thou anointest my head with oil ; my cup runneth over.

Surely goodness and mercy shall follow me all the days of my life : and I will dwell in the house of the Lord for ever.

12. *Deus, Deus meus.* Ps. 63.

O GOD, thou art my God ; early will I seek thee : my soul thirsteth for thee, my flesh longeth for thee in a dry and thirsty land, where no water is ;

To see thy power and thy glory, so as I have seen thee in the sanctuary.

Because thy loving kindness is better than life, my lips shall praise thee.

Thus will I bless thee while I live : I will lift up my hands in thy name.

My soul shall be satisfied as with marrow and fatness ; and my mouth shall praise thee with joyful lips :

When I remember thee upon my bed, and meditate on thee in the night watches.

Because thou hast been my help, therefore in the shadow of thy wings will I rejoice.

THE GLORIA PATRIA.

[Congregation stands.]

GLORY be to the Father, and to the Son, and to the Holy Ghost ; as it was in the beginning, is now, and ever shall be, world without end. Amen.

After the Gloria Patri let Minister and Congregation unite in the following

VERSES AND PRAYERS.

[Congregation stands.]

Minister : Rejoice in the Lord, O ye righteous :
Praise is comely for the upright. *Ps.* 33 : 1.

Congregation : I will bless the Lord at all times :
His praise shall continually be in my mouth. *Ps.*
34 : 1.

Minister : O magnify the Lord with me,
And let us exalt his name together. *Ps.* 34 : 3.

Congregation : The Lord will command his loving
kindness in the daytime,
And in the night his song shall be with me,
Even a prayer unto the God of my life. *Ps.* 42 : 8.

Minister : The Lord answer thee in the day of trouble.
The Lord fulfil all thy petitions. *Ps.* 20 : 1, 5.

Congregation : Oh that the salvation of Israel were
come out of Zion ! *Ps.* 14 : 7.

Minister : Ye that fear the Lord, trust in the Lord.

Congregation : The Lord hath been mindful of us ; he
will bless us. *Ps.* 115 : 11, 12.

Minister : As our Lord Jesus Christ has taught us, let
us pray.

[Congregation bows or kneels.]

Minister and Congregation : Our Father, who art in
heaven, hallowed be thy name. Thy kingdom come.

Thy will be done on earth, as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation; but deliver us from evil: for thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Minister: We beseech thee, holy Father, who lovest goodness, lead us not into temptation.*

Choir or Congregation: Amen.†



Minister: Suffer not an unforgiving spirit nor any wickedness to have dominion over us.

Choir or Congregation: Amen.

* These petitions are in part taken from the Embolismus or continuation of the Lord's Prayer in the liturgies of St. Mark and St. Basil, and in the Mozarabic liturgy.

† Variety may be given to the "Amen" responses by using the musical settings alternately or in progression from the more simple to the more complex.

Minister : Put an end to our sins, O Lord, and with temptations provide a way of escape.

Choir or Congregation : Amen.

Minister : Give joy to the troubled, health to the sick, food to the hungry, protection to widows and orphans.

Choir or Congregation : Amen.

Minister : Grant unto us and to all thy people that we may live in peace and quietness all our days.

Choir or Congregation : Amen.

Minister : Forgive our enemies, gracious Lord, and turn their hearts.

Choir or Congregation : Amen.

Minister : Hear, O Lord, the prayers of all thy saints.

Choir or Congregation :

UNISON.

Through our Lord Je - sus Christ, who

The first system of musical notation is for a unison hymn. It consists of two staves, a treble staff and a bass staff, both in G major (one sharp) and 4/4 time. The melody is written in the treble staff, and the bass staff provides a harmonic accompaniment. The lyrics 'Through our Lord Je - sus Christ, who' are written below the notes. The first staff ends with a double bar line.

liv - eth and reign - eth, with Thee in the

The second system of musical notation continues the hymn. It also consists of two staves, treble and bass, in the same key and time signature. The melody continues from the first system. The lyrics 'liv - eth and reign - eth, with Thee in the' are written below the notes. The system ends with a double bar line.

u - ni - ty of the Ho - ly Ghost, one God for

ev - er and ev - er, A - men.

Here may be sung

A CONGREGATIONAL HYMN.

[Congregation stands.]

After the Hymn the Minister reads from the Old Testament,

THE FIRST SCRIPTURE LESSON.

At the end of the Lesson he says :

Here ends this Scripture Lesson.

Then should be sung one of the following

ANTHEMS,

or one taken from the Collection of Anthems, or such other as the Minister may approve.

13. *Laudate Dominum.* Ps. 150.

O PRAISE God in his holiness; praise him in the firmament of his power.

Praise him in his noble acts; praise him according to his excellent greatness.

Praise him in the sound of the trumpet ; praise him upon the lute and harp.

Praise him in the cymbals and dances ; praise him upon the strings and pipe.

Praise him upon the well tuned cymbals ; praise him upon the loud cymbals.

Let everything that hath breath praise the Lord.

Praise ye the Lord.

14. *Cantate Domino.* Ps. 98.

O SING unto the Lord a new song ; for he hath done marvellous things.

With his own right hand, and with his holy arm, hath he gotten himself the victory.

The Lord declared his salvation ; his righteousness hath he openly showed in the sight of the heathen.

He hath remembered his mercy and truth toward the house of Israel ; and all the ends of the world have seen the salvation of our God.

Show yourselves joyful unto the Lord, all ye lands ; sing, rejoice, and give thanks.

Praise the Lord upon the harp ; sing to the harp with a psalm of thanksgiving.

With trumpets also and shawms, O show yourselves joyful before the Lord, the King.

Let the sea make a noise, and all that therein is ; the round world, and they that dwell therein.

Let the floods clap their hands, and let the hills be joyful together before the Lord ; for he cometh to judge the earth.

With righteousness shall he judge the world ; and the people with equity.

15. *Deus misereatur.* Ps. 67.

GOD be merciful unto us, and bless us, and show us the light of his countenance, and be merciful unto us ;

That thy way may be known upon earth, thy saving health among all nations.

Let the people praise thee, O God ; yea, let all the people praise thee.

O let the nations rejoice and be glad ; for thou shalt judge the folk righteously, and govern the nations upon earth.

Let the people praise thee, O God ; yea, let all the people praise thee.

Then shall the earth bring forth her increase ; and God, even our own God, shall give us his blessing.

God shall bless us ; and all the ends of the world shall fear him.

16. *Benedic, anima mea.* Ps. 103.

PRAISE the Lord, O my soul ; and all that is within me, praise his holy name.

Praise the Lord, O my soul, and forget not all his benefits ;

Who forgiveth all thy sin, and healeth all thine infirmities :

Who saveth thy life from destruction, and crowneth thee with mercy and loving kindness.

O praise the Lord, ye angels of his, ye that excel in strength ; ye that fulfil his commandment, and hearken unto the voice of his word.

O praise the Lord, all ye his hosts ; ye servants of his that do his pleasure.

O speak good of the Lord, all ye works of his, in all places of his dominion : praise thou the Lord, O my soul.

17. *Nunc dimittis.* Luke 2.

LORD, now lettest thou thy servant depart in peace according to thy word.

For mine eyes have seen thy salvation, which thou hast prepared before the face of all people ;

To be a light to lighten the gentiles and to be the glory of thy people Israel.

After the Anthem let Minister and Congregation join in a

SELECTION FOR RESPONSIVE READING,

[Congregation stands.]

which may be closed with the Gloria Patri.

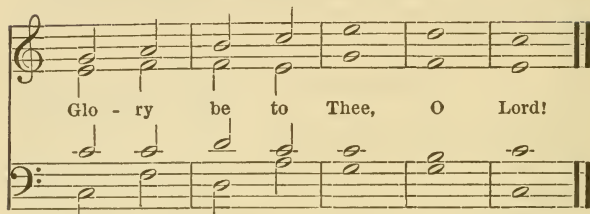
Then may follow, from the Gospels,

THE SECOND SCRIPTURE LESSON ;

and when it is finished let the Minister say :

Here ends this Scripture Lesson,

and after the Lesson may be said or sung :



Here follows

THE APOSTLES' CREED.

[Congregation stands.]

Minister and Congregation : I believe in God the Father Almighty, maker of heaven and earth :
And in Jesus Christ his only Son our Lord ;
Who was conceived by the Holy Ghost,
Born of the virgin Mary ;
Suffered under Pontius Pilate, was crucified, dead,
and buried ;

[He descended into hell,]

These words may be omitted.

The third day he rose from the dead ;
He ascended into heaven,
And sitteth on the right hand of God the Father Almighty ;

From thence he shall come to judge the quick and the dead.

I believe in the Holy Ghost ;
The holy catholic church,
The communion of saints ;
The forgiveness of sins ;

The resurrection of the body ;
And the life everlasting. Amen.

Minister : The Lord be with you.

Choir or Congregation :



Minister : Let us pray.

[Congregation bows or kneels.]

Here may follow such Prayers as the Minister may choose to offer in his own words, and after these Prayers may be said the Evening Litany ; but the Minister may omit either the extemporized Prayers or the Litany at discretion.

THE EVENING LITANY.

[Congregation bows or kneels.]

Minister : We entreat thee, O eternal God, who didst in the beginning divide the light from the darkness, who dwellest in light unapproachable, who coverest the earth with the night that thy children may rest, hear the prayers which we offer unto thee, and graciously accept us while we praise thee and make our evening supplications.

O God the Father of heaven ; we praise thee and give thanks unto thee.

Congregation : O God the Father of heaven ; we praise thee and give thanks unto thee.

O holy, blessed, and glorious Trinity, three persons and one God ; we praise thee and give thanks unto thee.

O holy, blessed, and glorious Trinity, three persons and one God; we praise thee and give thanks unto thee.

For this day (of our Lord) and for the assemblies of thy people ;

[On week days the words " of our Lord " may be omitted.]

We praise thee.

For thy glorious gospel and for the prayers of thy saints ;

We praise thee.

For grace and pardon to all penitents ;

We praise thee.

That thou renewest our strength for thy service and our hope of victory ;

We praise thee.

We beseech thee to hear us, good Lord, to accept our praises, and cause us evermore to abide under the shadow of the Almighty.

We beseech thee to hear us, good Lord.

That thou wilt bless and comfort with thy presence all pastors, preachers, and teachers, and grant that they may see the fruit of their labors.

We beseech thee to hear us, good Lord.

Give us grace to treasure in our hearts thy word, that we may follow in the footsteps of our Lord and Saviour Jesus Christ, and in him may have fellowship with all thy saints.

We beseech thee to hear us, good Lord.

Be pleased, O Lord, to defend us from all perils and dangers of this night.

Good Lord, deliver us.

From sickness and from sudden alarms, from the fire that consumeth and the tempest that destroyeth, from the hand of violence, from anarchy, lawlessness, and strife ;

Good Lord, deliver us.

From discord in our homes, from those who lead children astray, and from all the seductions of evil ;

Good Lord, deliver us.

From the vain things of this world, from the worship

of wealth and empty show, and from all inordinate desires and affections ;

Good Lord, deliver us.

Be pleased, O thou who art present everywhere, to protect and bless the loved ones who are absent from us, directing them with us to thy heavenly dwelling.

Be pleased to hear us, good Lord.

Be thou, O God, the guide of wanderers, the haven of those who are shipwrecked, the defender of the innocent, and the restorer of the lost.

Be pleased to hear us, good Lord.

Grant unto us that we may finish our lives as Christians, well pleasing to thee, and free from sin, and may have our portion with all thy saints in thine everlasting kingdom.

Mercifully hear us, good Lord.

Hear, in all the world, those who cry unto thee out of their distresses, and grant unto them thy succor.

Save and help, we humbly beseech thee, O Lord.

Minister : Let thy mercy, O Lord, be upon us,

Congregation : According as we have hoped in thee.

Minister : Almighty God, who hast given us grace at this time with one accord to make our common supplications unto thee ; and dost promise that when two or three are gathered together in thy name thou wilt grant their requests ; fulfil now, O Lord, the desires and petitions of thy servants, as may be most expedient for them ; granting us in this world knowledge of thy truth, and in the world to come life everlasting.*

Choir or Congregation : Amen.

Here follows

THE ANTIPHON.

After the Antiphon may be sung

A CONGREGATIONAL HYMN.

[Congregation stands.]

* A Prayer of St. Chrysostom.

After the Hymn let the Minister speak such words as he may wish
to say, or let him read

A THIRD LESSON

from the

EPISTLES.

Then may be sung

A CONGREGATIONAL HYMN,

[Congregation stands until the Close of Service.]

and

THE DOXOLOGY.

Then let the Minister pronounce

THE BENEDICTION.

Choir or Congregation : Amen.

SILENT PRAYER,

closing with an

ORGAN CHORD.

A General Order of Service for Sunday Schools.

OBSERVATIONS.

1. Specially adapted to use for responsive reading in Sunday School are the Selections from the One Hundred and Nineteenth Psalm and others of those designated as Didactic.

2. A Sunday School may easily be taught to chant, and such practice may happily pave the way for chanting by the congregation in Public Worship.

3. By the Lesson for the Day is meant the regular Sunday School Lesson.

4. The importance of giving to the Pastor a few minutes to point out truths in the Sunday School Lesson which he may desire to have emphasized by teachers cannot be too strongly urged. This is his opportunity of reaching the whole school and bringing its instruction into accord with his pulpit ministrations, thus establishing a bond between the two kinds of teaching. Pastors need to guard against encroaching upon the time of the school. It is well to arrange for a bell-stroke at the expiration of a given number of minutes.

5. The value of a short Litany in a service for young people can scarcely be overestimated. The school that begins its use will not easily afterwards dispense with it.

6. The orderly and serious closing of the school will be furthered by patiently enjoining the observance of the period of Silent Prayer.

At the opening of the School let the Pastor or Superintendent select from the

SELECTIONS FOR RESPONSIVE READING

a proper portion for the occasion, and let it be read responsively.

Then let all join in singing or repeating

A HYMN OR CHANT.

Here may follow

READING IN CONCERT THE LESSON FOR THE DAY.

After the Reading may be collected

THE OFFERINGS OF THE SCHOOL,

using passages from the Offertory, if thought best.

After the Offerings let the Pastor, or in his absence the Superintendent, call attention briefly to points in the lesson which should be emphasized.

Thereafter let one lead in

PRAYER,

at close of which, or in place of which, may be used the Sunday School Litany.

Then may time be given for

STUDY OF THE LESSON FOR THE DAY.

Here may follow

NOTICES AND SUGGESTIONS.

Then let all audibly join in

THE LORD'S PRAYER.

OUR Father, who art in heaven, hallowed be thy name. Thy kingdom come. Thy will be done on earth, as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation; but deliver us from evil: for thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

At the close of the Lord's Prayer let there be

SILENT PRAYER,

and the closing

SIGNAL,

which may be an organ chord or bell-stroke.

A SHORT LITANY FOR THE USE OF SUNDAY SCHOOLS.

Pastor or Superintendent: O thou who hearest prayer, help us to make our united supplications and offer our thanksgivings unto thee.

School: We praise thee for thy mercies, O Lord.

That thou hast been mindful of us, and given thy Son Jesus Christ to be our Saviour;

We praise thee, O Lord, and give thanks unto thee.

That thou sufferest little children to come unto thee ;

We praise thee, O Lord, and give thanks unto thee.

That thou hearest the prayers of those who in weakness are tempted, and of those who call upon thee when they are afraid ;

We praise thee, O Lord, and give thanks unto thee.

That thou watchest over us in the darkness and in the light ;

We praise thee, O Lord, and give thanks unto thee.

That the gospel of thy Son makes plain to our understanding the way of salvation ;

We praise thee, O Lord, and give thanks unto thee.

That thou callest us to be followers of Jesus in childhood and in youth ;

We praise thee, O Lord, and give thanks unto thee.

Forgive our sins, O Lord, and remember not our transgressions against us.

Forgive and deliver us, good Lord.

From pride and selfishness ; from envy, hatred, and malice ; and from all unloving thoughts, words, and deeds ;

Good Lord, deliver us.

From profanity, falsehood, vulgarity, and impurity ; from deriding the poor, the blind, deformed, or lame ; and from all cruelty ;

Good Lord, deliver us.

From bad companions and from bad reading ; from evil thoughts and evil manners ;

Good Lord, deliver us.

We beseech thee to hear us, good Lord, and send upon us thy Spirit, that we may grow up as Christians and never depart from thee.

We beseech thee to hear us, good Lord.

Help us in our homes, at school, and in the street, in all places and at all times, to show a Christian temper and behavior.

We beseech thee to hear us, good Lord.

Bless, O Lord, our parents, brothers, sisters, kindred, and friends, making them with us heirs of salvation.

We beseech thee to hear us, good Lord.

Have mercy upon any member of this school who may be sick or in trouble.

We beseech thee to hear us, good Lord.

Plentifully enrich with thy grace our pastor, our superintendent, and all our officers.

We beseech thee to hear us, good Lord.

Give to our teachers knowledge of thy word, and to us all a teachable spirit.

We beseech thee to hear us, good Lord.

Give the kingdom of the world to thy dear Son our Lord ; make us true soldiers of the cross and followers of the Lamb, that when he shall come to judge the world he may know us as his own.

We beseech thee to hear us, good Lord.

We beseech thee to hear us, gracious Lord, and unto thee, O Father, and to the Son, and to the Holy Spirit ;

All : Be praise evermore. Amen.

Family Prayer.

MORNING AND EVENING.

MORNING.

After such Scripture Reading, Singing, and extemporaneous Prayer as may be convenient, the one who conducts family worship can make use of either of the following Collections of Prayers, and can add to them, from the Collection of Prayers and Thanksgivings for Various Occasions, others for days of church observance, and for times of thanksgiving, or of peculiar need. In place of either of the Collections of Prayers may be used the Morning Litany for the Family.

FIRST COLLECTION OF MORNING PRAYERS.

All: Our Father, who art in heaven, hallowed be thy name. Thy kingdom come. Thy will be done on earth, as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation; but deliver us from evil: for thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

WE give thee thanks, holy Lord, Father Almighty, everlasting God, who hast been pleased to bring us through the night to the hours of the morning; we pray thee grant that we may pass this day without sin, so that at eventide we may again give thanks to thee; through Jesus Christ our Lord.*

All: Amen.

* Gelasian.

SHINE into our hearts, O loving Master, by the pure light of the knowledge of thyself; and open the eyes of our mind to the contemplation of thine evangelic teaching, and put into us the fear of thy blessed commandments; that, trampling down all carnal appetites, we may follow a spiritual life, thinking and doing all things according to thy good pleasure. For thou art our sanctification and our illumination, and to thee we render glory, Father, Son, and Holy Spirit, now and ever, and unto ages of ages.*

All: Amen.

LORD, who art present in all places, we beseech thee to protect thy servants whom thou hast united to us by the intimacy of holy affection, or by the ties of blood, or hast associated with us in the unity of faith, and make them to be subject to thee with their whole heart; that being filled with the spirit of thy love, they may be cleansed from earthly desires, and be made worthy, by thy grace, of heavenly blessedness.†

All: Amen.

O GOD, at whose word man goeth forth unto his work and to his labor until the evening; be merciful to all whose duties are difficult or burdensome, and comfort them concerning their toil. Shield them from bodily accident and harm; incline the hearts of employers and of those whom they employ to mutual forbearance, fairness, and good will. Give the spirit of governance and of a sound mind to all in places of authority. Bless all who engage in works of mercy, and those who conduct schools of good learning. Care for the aged and all little children; remember those who suffer in sickness or poverty; and let the sighing of the sorrowful come before thee, for on thee, O Lord, all depend, and thou alone art mighty to save. To thee, Father, with the Son, and the Spirit, one God, be praise evermore.‡

All: Amen.

* Daybreak office of Eastern Church.

† Gallican of tenth century.

‡ Condensed from the Book Annexed.

SECOND COLLECTION OF MORNING PRAYERS.*

ALMIGHTY and everlasting God, in whom we live and move and have our being; we, thy needy creatures, render thee our humble praises, for thy preservation of us from the beginning of our lives to this day, and especially for having delivered us from all dangers of the past night. By thy watchful goodness we behold the morning light. For these thy mercies, we bless and magnify thy glorious name; humbly beseeching thee to accept our morning sacrifice of praise and thanksgiving; with the dedication of both our souls and our bodies to thee and thy service, in a sober, righteous, and godly life: in which, O merciful God, we entreat thee to confirm and strengthen us; that, as we grow in age, we may grow in grace, and in the knowledge of our Lord and Saviour Jesus Christ.

All: Amen.

All: Our Father, who art in heaven, hallowed be thy name. Thy kingdom come. Thy will be done on earth, as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation; but deliver us from evil: for thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

HOLY Lord, Father Almighty, everlasting God, who hast been pleased to bring us through the night to the hours of morning, we pray thee grant that we may pass this day without sin, and since from thee we unceasingly receive overflowing fulness of good, and, by thy grace, are daily defended from evil, we pray that, by the teaching of thy Spirit, we may, in true faith, with all our hearts, acknowledge these thy ministries, and may, both here and hereafter, eternally thank and praise thy condescending goodness and mercy. Let thy brightness shine upon our hearts, and, through the illumination of thy Spirit, cause light

* Mostly compiled from various sources.

from thy light to strengthen us, to the end that, with pure intentions, our thoughts, words, and deeds may be directed to thy pleasing and the working of thy will.

All: Amen.

PROSPER thou the work of our hands this day, O Lord, save us from an inordinate love of those earthly things with which we are busied, and, while we labor in them, raise thou our affections above them. Defend us from pride, covetousness, and unholy ambition; from envy, hatred, malice, and all uncharitableness; from the rule of fleshly appetites and lusts; from unholy passions of the soul. Help us to use the gifts of God as not abusing them, and to remember that, in thy kingdom, he is great who serves his fellow men and thee. In all things conform us to the likeness of thy dear Son our Lord. Graciously grant unto us and those who are dear to us these unmerited blessings; defending us from all dangers and adversities; making us patient under trials, faithful in our homes, and in all social relations considerate, kind, and gracious, as becometh followers of Jesus. Bless thy holy church throughout all the world; minister of thy light and truth to those who do not know thee; hear the cries of those who call upon thee out of their distresses, and send them the comforts of thy grace. Give triumph, mighty God, to every good cause; stay the hand of the oppressor and establish the peaceable reign of truth and righteousness, through the working of thy dear Son our Lord, to whom, with thee, Father, and the Holy Spirit, be praise evermore.

All: Amen.

A MORNING LITANY FOR THE FAMILY.

The following Litany will be especially helpful in leading children to participate in family worship.

Prayer by the one who conducts worship.

EVER living and gracious Lord, our heavenly Father, who didst of old command the light and didst divide

it from the darkness ; thou art the author of all worlds and the source of all life. Thou suppliest the wants of thy creatures and dost refresh them from thy presence. Thou preservest our bodies and dost sustain our spirits. Thou causest our eyes to behold the morning and dost shine in our hearts by the revelation of Jesus Christ thy Son. We therefore praise thee and give thanks unto thee for thy great mercy, which has abounded toward us all our days.

Response by members of the household.

We give thanks unto thee, O Lord.

That in the darkness thou hast watched over us, and hast delivered us from all perils of the night ;

We praise thee, O Lord, and sing aloud of thy mercy in the morning.

That thou feedest our bodies out of thy plenty, and our souls with the bread of life ;

We give thanks unto thee, O Lord.

That thou givest another day for thy service and for the doing of such things as are pleasing unto thee ;

We give thanks unto thee, O Lord.

For the comforts of our dwelling and the preciousness of family affection ;

We give thanks unto thee, O Lord.

That those who are separated from each other may be united in thee and in thy care ;

Accept our thanksgiving, O Lord, and let our praise be pleasing unto thee.

We do most earnestly beseech thee, O Father of all, to be gracious unto us while we make our humble confession unto thee, and to forgive all our transgressions.

Mercifully forgive us, gracious Lord.

In whatsoever we have offended by word, or deed, or by the secret movings of our spirits ;

Mercifully forgive us, gracious Lord.

Bestow on us thy peace ;

And make our lives acceptable unto thee.

In all things make us to know thy will, and strengthen us unto the doing of the same.

Teach us and strengthen us, good Lord.

Guide us in all perplexities of this day, solve our doubts by thy wisdom, and when we know not the way kindly lead us by thy providence.

Kindly lead us, O Lord.

Bless the works of our hands, and order our doings for the increase of thy kingdom.

Unto thee would we live this day, O Lord.

Baptize us in thy Spirit, and continually refresh us with thy presence.

Baptize us, O Lord.

Give thy Spirit to little children, and cause them to dwell together in peace.

Bless the children, O Lord.

Teach them to live as Christians, and suffer them never to depart from thee.

Keep them, O Lord.

Be pleased, O Lord, to bless all those who are dear unto us.

Bless them, O Lord.

Upon the dwellings of our neighbors grant thy benediction ; cause us to be in love and charity with all men.

Hear our prayer, O Lord.

For our land ; for all its rulers ; and for the peoples of the earth ; for men of influence and power ; for the rich and the poor ; for servants and masters ; for laborers and those who hire them ; for such as are wronged and for such as do wrong ; for the sick and for those who minister unto them ; for wayward children and for sorrowing parents ; for all who through ignorance do err, and for such as have fallen into sin ; for the increase of spiritual light and power, the strengthening of thy saints, the building of thy Church, and the triumph of the gospel in every land :

O Lord, hear our prayer.

All: Our Father, who art in heaven, hallowed be thy name. Thy kingdom come. Thy will be done

on earth, as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation; but deliver us from evil: for thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

EVENING.

After such Scripture Reading, Singing, and extemporaneous Prayer as may be convenient, the one who conducts family worship can use either of the following collections of evening Prayers, and can add to them from the Collection of Prayers and Thanksgivings for Various Occasions, others for days of church observance, and for times of thanksgiving, or of peculiar need. In place of either of the Collections may be used the Evening Litany for the Family.

FIRST COLLECTION OF EVENING PRAYERS.

All: Our Father, who art in heaven, hallowed be thy name. Thy kingdom come. Thy will be done on earth, as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation; but deliver us from evil: for thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

W^E beseech thee, O Lord, in thy clemency, to show us thine unspeakable mercy; that thou mayest both set us free from our sins, and rescue us from the punishments which for our sins we deserve; through Jesus Christ our Lord.*

All: Amen.

W^E praise thee, O Lord, who givest the day for labor and the night for rest, that thou hast bestowed on us those things that are needful for us, and hast not withheld thy Spirit from us during these hours of light. Dispose us ever to make mention of thy good-

* Gelasian.

ness : what things we miss may we patiently, by thy grace, forego ; and what things we have may we thankfully ascribe to thy mercy, in Jesus Christ thy Son.

All: Amen.

COMFORT, O God, with thy Holy Spirit, all those who are in affliction, poverty, sickness, or death's extremity ; with those who for thy name's sake or in the cause of truth are imprisoned or persecuted ; that recognizing thy fatherly will, and submissively accepting the same, they may, in thy good time, be delivered out of their distresses to the praise of thy mercy which thou hast made known in thine only Son, who suffered for our salvation.*

All: Amen.

ORD God, the life of mortals, the light of the faithful, the strength of those who labor, and the repose of thy glorified saints ; grant us a tranquil night, free from all disturbance ; that after an interval of quiet sleep, we may, by thy bounty, at the return of light, be endued with activity from the Holy Spirit, and enabled in security to render thanks to thee.†

All: Amen.

ALMIGHTY God, who knowest what things we have need of, before we ask thee, and that we know not how to pray as we ought, have mercy upon our weakness ; and the things for which in our unworthiness we dare not pray, or which in our blindness we fail to seek, graciously grant unto us through the merits of thy dear Son, Jesus Christ our Lord.‡

All: Amen.

* Enlarged from Evangelic Lutheran Church Book.

† Mozarabic.

‡ Evangelic Lutheran.

SECOND COLLECTION OF EVENING PRAYERS.*

ALL holy Lord God, whose mercy endureth for ever, evening, morning, and noonday, we praise thee, bless thee, and give thanks to thee. Graciously direct our prayer as incense before thee, for unto thee our eyes look up, and our hope is in thee. Thine is the day, O Lord, and thine is the night: grant that the Sun of Righteousness may abide in our hearts, to drive away all darkness. We give thanks to thee, who hast preserved us through the day, and we put our trust in thee that thou wilt preserve us through the night, for thou alone makest us to dwell in safety.
All: Amen.

All: Our Father, who art in heaven, hallowed be thy name. Thy kingdom come. Thy will be done on earth, as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation; but deliver us from evil: for thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

MOST merciful God, who art of purer eyes than to behold iniquity, we beseech thee so to lead and guide us by thy Holy Spirit, that we may not make light of our sins, nor cast off the fear of them, but, continually repenting them, may evermore be freed from them, and may find comfort in that thou dost, for thy Son's sake, graciously regard us, freely forgive us, and perfectly save us. Reform in us whatever is amiss, suffer no unclean thoughts nor unlawful desires to dwell in us, purge us from envy, hatred, and malice; permit not the sun to go down upon our wrath; but keep us with a conscience void of offence towards thee and our fellow men.

All: Amen.

* Partly compiled.

HEAR our prayer, O Lord, that thy blessings may descend upon us this night: defend us from all its perils and dangers; suffer not our dwelling to be disturbed by evil men, nor to be destroyed by fire, flood, or tempest. Keep our bodies in health and our souls in peace. Refresh us with quiet sleep, that being assisted with the help which our weakness needs, we may be devoted to thee both in body and mind, and at the return of the light, endue us with activity from thy Holy Spirit, that our lives may be thank-offerings unto thee. Defend our own who are absent from us; send thy blessings upon friends and neighbors; give health, strength, and comfort to all who watch in sickness or in danger; succor those who are in bodily or spiritual peril; and minister of thine abounding grace to those who draw near to the grave. O Lord, who rulest upon sea and land, defend the wanderers, restore the wayward, and restrain the violent. Bring to pass the reign of peace and the triumph of righteousness.

All: Amen.

TO our prayers, O God of patience, we join our unfeigned thanks for thy mercies; for the gift of life, reason, and all faculties of body or soul; for health, friends, food, and raiment; and for all the comforts and opportunities of this earthly life. We adore thee for thy mercy in sending thine only Son to redeem us from sin and death, to restore us to thee, and make us partakers of thine eternal joy. Continually remind us, O Lord, of thy mercy by the good which we receive of thee, from whom cometh all our good; and help us always to live in such devotion to thee, and faith in thy Son, that we may end our days in peace, to the praise of thy salvation in Jesus Christ our Lord.

All: Amen.

AN EVENING LITANY FOR THE FAMILY.

O LORD our God, who didst bow the heavens and come down for the salvation of mankind, look upon thy servants and thine inheritance;* accept the prayers and thanks which we bring to thee.

Receive our thanks, O God our Father.

That thou bledest the morning, the noonday, and the evening;

We praise thee, O Lord.

That in this day thou hast guided us and given us part in thy work on the earth;

We praise thee, O Lord.

That the darkness covering the earth calls thy weary ones to rest in thee;

We praise thee, O Lord.

That thy care is over all thy creatures; thy compassion with all sufferers, thy fatherly longing toward all sinners;

We praise thee, O Lord.

That for our bodies and souls thou providest in the night season;

We praise thee, O Lord.

That the darkness of sin and death has been broken by thy dear Son;

We praise thee, O Lord.

That thou callest us to repentance; and that thy forgiveness abounds towards us;

We praise thee, O Lord.

Accept, O heavenly Father, our praises, and graciously hear our cry of penitence.

Forgive us, gracious Lord.

The secret sins of our hearts; the evil thoughts of our minds; the transgressions of our lips;

Forgive us, gracious Lord.

Whatsoever we have unrighteously felt, thought, or outwardly acted towards thee or our fellow men;

Forgive us, gracious Lord.

* Vespers of Eastern Church.

In Jesus Christ thy Son ;

Give us pardon and peace.

Mercifully hear us, Lord God, heavenly Father, and be our defence.

Good Lord, defend us.

From sin, and all fear that is born of sin ;

Good Lord, defend us.

From the perils and dangers of this night ; from invasion of our dwelling by stealth or violence ; from fire and tempest ; from sickness and evil tidings ;

Good Lord, defend us.

O thou who watchest, we beseech thee to hear and comfort us.

We beseech thee to hear us, good Lord.

That thou wilt protect and bless our own who are absent from us, and wilt number them among thy people ;

We beseech thee to hear us, good Lord.

That thou wilt restore wanderers to their homes, and recover those who are lost from thee ;

We beseech thee to hear us, good Lord.

That thou wilt provide for the needy, defend the defenceless, quiet the fearful, rescue those who are in peril on land or sea, heal the sick, and dry the tears of mourners ;

We beseech thee to hear us, good Lord.

That in the time which thou dost appoint, we and our loved ones, and all thy people may peacefully end our days upon earth, in unwavering faith and an assured hope of our inheritance with thee in thy kingdom, through Jesus Christ thy Son, to whom with thee and the Spirit be praise evermore.

We beseech thee to hear us, good Lord.

O God, the life of the faithful, the bliss of the righteous, mercifully receive the prayers of thy suppliants, that the souls which thirst for thy promises may evermore be filled from thine abundance ; through Jesus Christ our Lord.*

All: Amen.

An Order of Service for the Baptism of Infants.

OBSERVATIONS.

The following service for the baptism of infants has been prepared with a deep sense of the importance of the rite and of the desirability of emphasizing that importance by a well arranged order of administration. Under varying views there abides among most Christians a significance in infant baptism which can with difficulty be put into doctrinal terms. This sentiment should be cherished, while in the prayers and exhortations latitude may be given for varying interpretations of the rite, as has here been done, by submitting alternate forms to the choice of Ministers.

When those bringing the children present themselves before the Minister, let him read as many of the following passages of Scripture as may seem to him best.

THOU shalt have none other gods before me.

Thou shalt not make unto thee a graven image, nor the likeness of any form that is in heaven above, or that is in the earth beneath, or that is in the water under the earth: thou shalt not bow down thyself unto them, nor serve them: for I the Lord thy God am a jealous God, visiting the iniquity of the fathers upon the children, upon the third and upon the fourth generation of them that hate me; and showing mercy unto thousands [or a thousand generations], of them that love me and keep my commandments. *Ex. 20: 3-6.*

Know therefore that the Lord thy God, he is God; the faithful God, which keepeth covenant and mercy with them that love him and keep his commandment to a thousand generations. *Deut. 7: 9.*

Hear, O Israel: the Lord our God is one Lord:

and thou shalt love the Lord thy God with all thine heart, and with all thy soul, and with all thy might. And these words, which I command thee this day, shall be upon thine heart: and thou shalt teach them diligently unto thy children, and shalt talk of them when thou sittest in thine house, and when thou walkest by the way, and when thou liest down, and when thou risest up. *Deut.* 6: 4-7.

The mercy of the Lord is from everlasting to everlasting upon them that fear him,

And his righteousness unto children's children;

To such as keep his covenant,

And to those that remember his precepts to do them. *Ps.* 103: 17, 18.

And they brought unto him little children, that he should touch them: and the disciples rebuked them. But when Jesus saw it, he was moved with indignation, and said unto them, Suffer the little children to come unto me; forbid them not: for of such is the kingdom of God. Verily I say unto you, Whosoever shall not receive the kingdom of God as a little child, he shall in no wise enter therein. And he took them in his arms, and blessed them, laying his hands upon them. *Mark* 10: 13-16.

That which is born of the flesh is flesh; and that which is born of the Spirit is spirit. Marvel not that I said unto thee, Ye must be born anew. The wind bloweth where it listeth, and thou hearest the voice thereof, but knowest not whence it cometh, and whither it goeth: so is every one that is born of the Spirit. *John* 3: 6-8.

For the unbelieving husband is sanctified in the wife, and the unbelieving wife is sanctified in the brother: else were your children unclean; but now are they holy. *1 Cor.* 7: 14.

Children, obey your parents in the Lord: for this is right. Honor thy father and mother (which is the first commandment with promise), that it may be well with thee, and thou mayest live long on the earth. And, ye fathers, provoke not your children to wrath:

but nurture them in the chastening and admonition of the Lord. *Eph.* 6 : 1-4.

Here may follow

THE PASTORAL EXHORTATION,

which may be in such words as the Minister may choose, or in the words following.

DEARLY beloved, you have heard from the Holy Scriptures that God holds in remembrance the faith of those who have been obedient unto him, and that he inclines his heart unto their children. You have also heard that our Lord Jesus Christ welcomed the little children to come unto him, taking them in his arms, blessing them, and declaring that of such is the kingdom of God.

St. Paul, also, has assured us that the children of such as believe are to be esteemed holy.

It therefore becomes us to bring our offspring to the Lord and present them unto him in holy baptism, cherishing an assured hope that as they are heirs of our bodies they shall be heirs of our spirits ; that as they inherit our temporal things they shall by the grace of God inherit our spiritual things. Since that which is here done is not the deed of the child but your act, examine yourselves, whether, being truly in the faith, you are prepared to fulfil your part in the consecration of *this child* to the Lord, in teaching *him* the truths of our most holy religion, and in enforcing the same by a godly example. For be assured that unless you do these things, you have no claim to the promises of God upon the children of such as do them. But if you purpose with all your hearts to discharge these duties, we may, with peaceful assurance, seal *this child* in baptism, believing that the Spirit of God, which as the wind goeth and cometh in ways we see not, shall descend upon *him*, working in *him* such dispositions as shall end in a matured faith unto eternal life through our Lord Jesus Christ.

I ask you therefore :

Ques. Do you believe in Jesus Christ, the Son of God and Saviour of mankind ?

Ans. I do.

Ques. Do you purpose to order your life in obedience to his gospel, fulfilling his precepts ?

Ans. I do.

Ques. Will you have *this child* baptized into the same faith and obedience ?

Ans. I will.

Ques. Do you promise faithfully to instruct *him* in the same, setting before *him* a godly example, striving to nourish in *him* holy affections and repress in *him* unholy desires, to the end that, growing up in the Lord, *he* may prove *himself* a true follower of the cross and member of Christ's church, so that, witnessing a good confession, *he* may be joined at last to the saints made perfect in heaven ?

Ans. I do.

Here follow

PRAYERS,

which may be extemporaneous, or, if preferred, one or more of those here given.

A Prayer for Parents presenting Children to be Baptized.

ETERNAL and unchangeable Lord, our heavenly Father, who hast promised to remember thy people with blessings on their children, strengthen the faith of thy servants and confirm good purposes in *them*, bestowing upon *them* grace to offer *this child* unto thee, that, being comforted with the assurance of *his* acceptance and sanctification through thy Spirit, they may be encouraged to unceasing diligence in *his* spiritual nourishing unto eternal life ; through Jesus Christ our Lord.

Congregation : Amen.

A Prayer for the Child before Baptism.

ALL merciful and gracious God, our heavenly Father, who didst reveal thyself to the child Samuel

when he did not yet know thee ; who didst declare that thy prophet John should be filled with the Holy Ghost from his mother's womb ; and who didst in thy beloved Son welcome the little children that were brought unto thee ; we entreat thee of thy tender compassion to graciously work in us and in *this child* that the outward rite which we solemnize in thy name may be a sign of inward baptism by thy Spirit ; through Jesus Christ our Lord.

Congregation : Amen.

Or this,

ALMIGHTY and everlasting God, who by thy well-beloved Son Jesus Christ gavest commandment to thy holy apostles to go into all the world and disciple all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost ; we beseech thee, that of thine infinite mercy thou wilt look upon *this child* : wash *him* and sanctify *him* ; that *he*, being saved by thy grace, may be received into Christ's holy church, and being steadfast in faith, joyful through hope, and rooted in love, may so overcome the evils of this present world, that finally *he* may attain to everlasting life, and reign with thee, world without end ; through Jesus Christ our Lord.*

Congregation : Amen.

O merciful God, grant that all carnal affections may die in *him*, and that all things belonging to the Spirit may live and grow in *him*.*

Congregation : Amen.

Grant that *he* may have power and strength to have victory, and to triumph against the devil, the world, and the flesh.*

Congregation : Amen.

Or this,

ALMIGHTY, ever living God, whose most dearly beloved Son Jesus Christ, for the forgiveness of our sins, did shed out of his most precious side both

* Book of Discipline of Methodist Episcopal Church.

water and blood, regard, we beseech thee, our supplications. Sanctify this water for this holy sacrament; and grant that *this child*, now to be baptized, may receive the fulness of thy grace, and ever remain in the number of thy faithful and elect children; through Jesus Christ our Lord.*

Congregation : Amen.

When the prayers are ended let the Minister baptize the child, at the same time calling its name and saying :

N. I baptize thee in the name of the Father, and of the Son, and of the Holy Ghost. Amen.

The Lord bless thee, and keep thee :

The Lord make his face to shine upon thee, and be gracious unto thee :

The Lord lift up his countenance upon thee, and give thee peace.

Congregation : Amen.

After the administration of baptism, let the Minister pray for the fulfilment of that which is signified by the rite either in his own words, or, if preferred, in the words following.

Prayer after the Baptism of a Child.

HEAR now, O ever gracious Lord, the prayers of thy children, that this which is done on earth may be done in heaven. Of thy fatherly love accompany this baptism of water by the baptism of thy Holy Spirit. O thou by whose grace our natures are cleansed from all defilement and made meet for thy heavenly dwelling, cleanse *this child* from all unholy passions, nourish in *him* godly desires and purposes, suffer *him* never to depart from thee, preserve *him* in body and soul unto eternal life; through Jesus Christ, thine only begotten Son our Lord, to whom, with thee and the Spirit, be praise evermore.

Congregation : Amen.

Or this,

O God of infinite mercy, the Father of all the faithful seed, be pleased to grant unto this child an

* Book of Discipline of Methodist Episcopal Church.

understanding mind and a sanctified heart. May thy providence lead *him* through the dangers, temptations, and ignorance of *his* youth, that *he* may never run into folly nor into the evils of an unbridled appetite. We pray thee so to order the course of *his* life, that by good education, by holy examples, and by thy restraining and renewing grace, *he* may be led to serve thee faithfully all *his* days, so that, when *he* has glorified thee in *his* generation, and has served the church on earth, *he* may be received into thine eternal kingdom ; through Jesus Christ our Lord.*

Congregation : Amen.

For Parents.

ALMIGHTY and most merciful Father, let thy mercy and compassion descend upon *these*, thy servants, the parents [or guardians] of *this child*. Grant unto *them*, we beseech thee, thy holy Spirit, that *they* may, like Abraham, command *their* household to keep the way of the Lord. Direct *their* actions and sanctify *their* hearts, words, and purposes, that *their* whole family may be united to our Lord Jesus Christ in the bands of faith, obedience, and charity ; and that they all, being in this life thy holy children by adoption and grace, may be admitted into the church of the first-born in heaven ; through the merits of thy dear Son, our Saviour and Redeemer.*

Congregation : Amen.

When the prayers are ended let the Minister pronounce the
Benediction.

THE grace of the Lord Jesus Christ, and the love of God, and the communion of the Holy Ghost, be with you all.

Congregation : Amen.

While the parties are retiring may be said or sung an appropriate Hymn or Chant ; but if the Baptism is in a private house or in a church at a time when no other service is held, the Hymn or Chant may be introduced before the benediction. In such case the Baptismal Service may begin with singing a Hymn or Chant.

* Book of Discipline of Methodist Episcopal Church.

An Order of Service for the Baptism of Adults.*

OBSERVATIONS.

The following service of Christian Profession and Baptism may precede immediately or by some time the reception into the church.

There is ground for distinguishing the act of Christian profession by baptism from the act of union with a local and visibly organized church. The service here proposed may be used for such profession on the part of those who desire to make it, but are, for any reason, not yet prepared to take upon themselves the covenant of church membership. It is equally adapted for use immediately before entering into such a covenant.

After a

HYMN OR CHANT OF INVITATION OR WELCOME

has been said or sung let the Minister read as many of the following passages of Scripture as may seem to him best.

GOD so loved the world, that he gave his only begotten Son, that whosoever believeth on him should not perish, but have eternal life. For God sent not the Son into the world to judge the world ; but that the world should be saved through him. *John 3 : 16, 17.*

And the Spirit and the bride say, Come. And he that heareth, let him say, Come. And he that is athirst, let him come : he that will, let him take the water of life freely. *Rev. 22 : 17.*

Come unto me, all ye that labor and are heavy laden, and I will give you rest. Take my yoke upon you,

* A very considerable portion of this service is from the Book of Discipline of the Methodist Episcopal Church.

and learn of me ; for I am meek and lowly in heart : and ye shall find rest unto your souls. For my yoke is easy, and my burden is light. *Mat.* 11 : 28, 29, 30.

Every one therefore who shall confess me before men, him will I also confess before my Father which is in heaven. But whosoever shall deny me before men, him will I also deny before my Father which is in heaven. *Mat.* 10 : 32, 33.

John came, who baptized in the wilderness and preached the baptism of repentance unto remission of sins. And he preached, saying, There cometh after me he that is mightier than I, the latchet of whose shoes I am not worthy to stoop down and unloose. I baptized you with water ; but he shall baptize you with the Holy Ghost. *Mark* 1 : 4, 7, 8.

Then cometh Jesus from Galilee to the Jordan unto John, to be baptized of him. But John would have hindered him, saying, I have need to be baptized of thee, and comest thou to me ? But Jesus answering said unto him, Suffer it now : for thus it becometh us to fulfil all righteousness. Then he suffereth him. And Jesus, when he was baptized, went up straightway from the water : and lo, the heavens were opened unto him, and he saw the Spirit of God descending as a dove, and coming upon him ; and lo, a voice out of the heavens, saying, This is my beloved Son, in whom I am well pleased. *Mat.* 3 : 13-17.

Jesus answered and said unto him, Verily, verily, I say unto thee, Except a man be born anew, he cannot see the kingdom of God. Nicodemus saith unto him, How can a man be born when he is old ? can he enter a second time into his mother's womb, and be born ? Jesus answered, Verily, verily, I say unto thee, Except a man be born of water and the Spirit, he cannot enter into the kingdom of God. That which is born of the flesh is flesh ; and that which is born of the Spirit is spirit. *John* 3 : 3-6.

And Jesus came to them and spake unto them, saying, All authority hath been given unto me in heaven and on earth. Go ye therefore, and make

disciples of all the nations, baptizing them into the name of the Father and of the Son and of the Holy Ghost : teaching them to observe all things whatsoever I commanded you : and lo, I am with you alway, even unto the end of the world. *Mat.* 28 : 18-20.

After the reading of Scripture passages let Prayer be offered for those coming to the Baptism, which Prayer may be in the Minister's own words or in the following words :

ALmighty and immortal God, the helper of all that flee to thee for succor, the life of them that believe, and the resurrection of the dead, we call upon thee for *these persons* ; that *they*, coming to thy holy baptism, may also be filled with thy Holy Spirit. Freely bless *them*, O Lord, as thou hast promised by thy well beloved Son, saying, Ask, and ye shall receive ; seek, and ye shall find ; knock, and it shall be opened unto you. Give now unto us that ask : let us that seek find : open the gate unto us that knock. Grant that *these persons* may evermore be made clean by thy heavenly washing, and may have their inheritance in that eternal kingdom which thou hast promised by Christ Jesus our Lord.

Congregation. Amen.

After the Prayer the Minister should call for the Public Confession of Christ in the following manner, or in such other words as the church may require.

DEARLY beloved, you have heard with what encouraging words our Lord Jesus Christ invites all who will to come unto him, and that he has commanded his ministers to baptize with water those who would follow him. Before you receive this sacrament, which signifies the cleansing of the spirit unto purity of life through faith in the Son of God, you must make your confession of Christ in presence of these witnesses and promise that following him you will renounce the devil and all his works, believing God's holy word, and keeping his commandments.

I demand of you [or of each of you] ; dost thou renounce the devil and all his works, the vain pomp and

glory of the world, with all covetous desires of the same, and the sinful desires of the flesh, so that thou wilt not follow nor be led by them ?

Ans. I do.

Ques. Dost thou believe in God the Father Almighty, maker of heaven and earth : and in Jesus Christ his only Son our Lord ; and that he was conceived by the Holy Ghost, born of the virgin Mary ; suffered under Pontius Pilate, was crucified, dead, and buried ; that the third day he rose from the dead ; that he ascended into heaven, and sitteth on the right hand of God the Father Almighty ; and from thence shall come to judge the quick and the dead ?

And dost thou believe in the Holy Ghost ; the holy catholic church, the communion of saints ; the forgiveness of sins ; the resurrection of the body ; and the life everlasting ?

Ans. I do.

Ques. Wilt thou be baptized in this faith ?

Ans. I will.

Ques. Wilt thou then obediently keep God's holy will and commandments, and walk in the same all the days of thy life ?

Ans. I will, God being my helper.

Then may the Minister say :

O MERCIFUL God, grant that all carnal affections may die in *these persons*, and that all things belonging to the Spirit may live and grow in *them*.

Congregation : Amen.

Grant that *they* may have power and strength to have victory, and to triumph against the devil, the world, and the flesh.

Congregation : Amen.

Then let the Minister call the name of each person and administer Baptism, saying :

N. I baptize thee in the name of the Father, and of the Son, and of the Holy Ghost. Amen.

The Lord bless thee, and keep thee :

The Lord make his face to shine upon thee, and be gracious unto thee :

The Lord lift up his countenance upon thee, and give thee peace.

Congregation : Amen.

Here may be said or sung the Gloria Patri, as many of the congregation as are able joining therein.

Glory be to the Father, etc.

Then let the Minister pray, using his own words or one or more of the prayers here given.

The Lord's Prayer.

OUR Father, who art in heaven, hallowed be thy name. Thy kingdom come. Thy will be done on earth, as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation ; but deliver us from evil. Amen.

A Prayer for those now Baptized.

WE yield thee humble thanks, O heavenly Father, that thou hast vouchsafed to call us to the knowledge of thy grace, and to faith in thee. Increase this knowledge, and confirm this faith in us evermore. Give thy Holy Spirit to *these persons*, that, being born again, and made *heirs* of everlasting salvation, through our Lord Jesus Christ, *they* may continue thy *servants*, and attain thy promises : through the same Lord Jesus Christ thy Son, who liveth and reigneth with thee, in the unity of the Holy Spirit, everlastingly.

Congregation : Amen.

A Prayer for all Baptized Persons.

ALL knowing and ever gracious God, whose promises never fail and who understandest the hearts of the children of men, we earnestly beseech thee for all those in this world who have been baptized in thy name, that thou wilt continue unto them thy faithful ministries. O Defender of the helpless, protect the infants and young children, shield the orphans.

restrain the youth, and guide all in ways of salvation. Bring back, O loving Lord, those who have strayed from thee; enlighten with thy truth such as are in error; reveal thyself to those who renewedly seek thee; comfort the afflicted; strengthen the weak; deliver the tempted; and bring thy sheep to the fold of thine everlasting peace, through Jesus Christ, the Shepherd and Saviour; to whom with thee and the Spirit be praise evermore.

Congregation : Amen.

When the prayers are ended let the Minister pronounce the Benediction on those who have been baptized, saying,

THE grace of the Lord Jesus Christ, and the love of God, and the communion of the Holy Ghost, be with you all.

Congregation : Amen.

The Fuller Order for the Reception of Members into the Church.

When the Minister has conferred Baptism on those who have not been previously baptized, let him call for *such as have been baptized in time past* and address them as may seem suitable, calling to mind the things done by them or for them in that Baptism, and requiring the Confirmation of all that was involved therein; or, if he prefer, let him use the following words:

DEARLY beloved, inasmuch as you have in time past received the sacrament of baptism, it is needful that you call to mind the things which you then promised or which others promised on your behalf; the Christian profession then made; the prayer for and the expectation of the baptism of the Holy Spirit, with the putting away of sin and the following of our Lord Jesus Christ as true disciples, bearing his cross, in the hope of eternal life through him.

I ask you therefore,

Do you now accept, renew, and confirm, all that you then did or that others did on your behalf; believing in the Lord Jesus Christ; purposing obedience to his commandments; renouncing the devil and all his works; the vain pomp and glory of the world; with all covetous desires of the same; and the sinful desires of the flesh; so that you will not follow them nor be led by them?

Ans. I do.

When the above Confirmation of the Christian Profession has been made by those previously baptized let the Minister call upon *all the Candidates*, saying:

IN token of our united faith let us, with this congregation and the holy church throughout the world, confess; saying:

I believe in God the Father Almighty, maker of heaven and earth:

And in Jesus Christ his only Son our Lord;

Who was conceived by the Holy Ghost,

Born of the virgin Mary;

Suffered under Pontius Pilate,

Was crucified, dead, and buried;

[He descended into hell,]

These words may be omitted.

The third day he rose from the dead;

He ascended into heaven,

And sitteth on the right hand of God the Father Almighty;

From thence he shall come to judge the quick and the dead.

I believe in the Holy Ghost;

The holy catholic church,

The communion of saints;

The forgiveness of sins;

The resurrection of the body;

And the life everlasting. Amen.

Then let the Minister require of the Candidates* the duties that belong to Membership in Christ's church, saying:

OUR Lord and Saviour while yet he was on the earth, having called his disciples, laid the foundations of his church, committing to it his faith and doctrine. Peter made confession, saying: Thou art the Christ, the Son of the living God. And Jesus answered and said unto him, Blessed art thou, Simon Bar-Jonah; for flesh and blood hath not revealed it unto thee, but my Father which is in heaven. And I also say unto thee, that thou art Peter, and upon this rock I will build my church; and the gates of Hades shall

* If it be the custom of the church to require fresh pledges of those who will join it by letter, these may at this point stand with the other candidates and give pledges with them.

not prevail against it. To his church Jesus confided the sacraments and the evangelization of the nations. St. Paul has declared that the church is the body of Christ, the fulness of him that filleth all in all. Upon it was poured the Spirit on the day of Pentecost, and in fulfilment of the promise, Lo, I am with you alway, even unto the end of the world, our Lord has through all ages preserved it, gathering into it his saints and making it his witness to the world. Dearly beloved, having confessed Jesus Christ before men, you are now come to this congregation, which is part of the universal church, that you may openly take upon you the vows of membership with us and the covenant of watchfulness and help according to the commandments of our Lord. You do therefore promise to walk with us in the exercise of Christian faith and love; following the example of our common Lord; illustrating his doctrine in a holy life; celebrating the sacraments with his saints; imparting of your temporal things for the evangelizing of the world; not neglecting the assemblies of God's people; but continuing with them in prayers and watchings, in mutual support and comfort, for the perfecting of us all and the coming of the heavenly kingdom.

Do you so covenant?

Ans. I do.

Then should the Members of the church rise and the Minister say:

WE receive you into our fellowship, and as you have witnessed a sincere confession we declare you [a] members of the universal church. We promise to walk with you as you have promised to walk with us, for your and our perfecting in holiness, and for the coming of the heavenly kingdom, for which let us pray.

Here let all unite in the Lord's Prayer.

OUR Father, who art in heaven, hallowed be thy name. Thy kingdom come. Thy will be done

on earth, as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation; but deliver us from evil: for thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Then let the Minister offer extemporaneous prayer for those who have been received and for the whole church of Christ, or, if he prefers, let him use the prayers following :

EVER watchful and gracious Lord, we give thanks to thee for *these* thy *servants* whom thou hast mercifully guided into thy fold, and we most earnestly beseech thee, without whom no good thing begun in us or by us can be brought to perfection, to continually refresh and renew *them* by thy Spirit, that they may not be parted from thee by any discouragements and may be joined to the company of thy saints made perfect in heaven; through Jesus Christ, our ever living Redeemer and Advocate.

Congregation : Amen.

HEAR, O Lord, the prayers of thy people for thy church universal, the company of those who believe, that being united in faith and persevering in holiness, we may attain to thine everlasting fellowship, and the complete joy of thy heavenly kingdom; through Jesus Christ thy Son our Lord.

Congregation : Amen.

Then let the Minister pronounce the following Ascription :

NOW unto him that is able to guard you from stumbling, and to set you before the presence of his glory without blemish in exceeding joy, to the only God our Saviour, through Jesus Christ our Lord, be glory, majesty, dominion and power, before all time, and now, and for evermore.

Congregation : Amen.

The Shorter Order for the Reception of Members into the Church.

The following short form of Admission to the Church has been recommended by the Creed Commission of the National Council of Congregational Churches.

CONFESSION OF FAITH:

WHAT shall I render unto the Lord for all his benefits toward me? I will take the cup of salvation, and call upon the name of the Lord. I will pay my vows unto the Lord now in the presence of all his people. *Ps. 116: 12-14.*

Whosoever therefore shall confess me before men, him will I confess also before my Father, which is in heaven. But whosoever shall deny me before men, him will I also deny before my Father, which is in heaven. *Mat. 10: 32, 33.*

For with the heart man believeth unto righteousness; and with the mouth confession is made unto salvation. *Rom. 10: 10.*

DEARLY beloved, called of God to be his children through Jesus Christ our Lord, you are here that, in the presence of God and his people, you may enter into the fellowship and communion of his church. You do truly repent of your sins; you heartily receive Jesus Christ as your crucified Saviour and risen Lord; you consecrate *yourselves* unto God and your life to his service; you accept his word as your law, and his Spirit as your comforter and guide; and, trusting in his grace to confirm and strengthen you in all

goodness, you promise to do God's holy will, and to walk with this church in the truth and peace of our Lord Jesus Christ.

Accepting, according to the measure of your understanding of it, the system of Christian truth held by the churches of our faith and order, and by this church into whose fellowship you now enter; you join with ancient saints, with the church throughout the world, and with us, your fellow believers, in humbly and heartily confessing your faith in the gospel; saying:

I believe in God the Father Almighty, maker of heaven and earth:

And in Jesus Christ his only Son our Lord;

Who was conceived by the Holy Ghost,

Born of the virgin Mary;

Suffered under Pontius Pilate,

Was crucified, dead, and buried;

The third day he rose from the dead;

He ascended into heaven,

And sitteth on the right hand of God the Father Almighty;

From thence he shall come to judge the quick and the dead.

I believe in the Holy Ghost;

The holy catholic church,

The communion of saints;

The forgiveness of sins;

The resurrection of the body;

And the life everlasting. Amen.

Then should Baptism be administered to those who have not been baptized. Then should those rise who would unite with the church by letter. To them the Minister should say:

CONFESSING the Lord whom we unitedly worship, you do now renew your self-consecration, and join with us cordially in this, our Christian faith and covenant.

The Members of the Church present should rise.

WE welcome you into our fellowship. We promise to watch over you with Christian love. God grant

that, loving and being loved, serving and being served, blessing and being blessed, we may be prepared, while we dwell together on earth, for the perfect communion of the saints in heaven.

Now the God of peace, that brought again from the dead our Lord Jesus, that great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight, through Jesus Christ; to whom be glory for ever and ever. Amen. *Heb.* 13: 20, 21.

[Jude 24, 25 is proposed as an alternative Benediction.]

An Order of Service for the Solemnization of Matrimony.

When the persons seeking marriage are presented before the Minister let him first read so many of the following passages of Scripture as may seem to him best :

As a lily among thorns,
So is my love among the daughters.
As the apple tree among the trees of the wood,
So is my beloved among the sons.
I sat down under his shadow with great delight,
And his fruit was sweet to my taste.
He brought me to the banqueting house,
And his banner over me was love. *Cant.* 2 : 2, 3, 4.
Set me as a seal upon thine heart, as a seal upon
thine arm :
For love is strong as death ;
Jealousy is cruel as the grave :
The flashes thereof are flashes of fire,
A very flame of the Lord.
Many waters cannot quench love,
Neither can the floods drown it :
If a man would give all the substance of his house
for love,
He would utterly be contemned. *Cant.* 8 : 6, 7.
Let marriage be had in honor among all. *Heb.*
13 : 4.

Wives, be in subjection unto your own husbands, as unto the Lord. For the husband is the head of the wife, as Christ also is the head of the church, being himself the saviour of the body. But as the church is

subject to Christ, so let the wives also be to their husbands in everything. Husbands, love your wives, even as Christ also loved the church, and gave himself up for it; that he might sanctify it, having cleansed it by the washing of water with the word, that he might present the church to himself a glorious church, not having spot or wrinkle or any such thing; but that it should be holy and without blemish. Even so ought husbands also to love their own wives as their own bodies. He that loveth his own wife loveth himself; for no man ever hated his own flesh; but nourisheth and cherisheth it, even as Christ also the church; because we are members of his body. For this cause shall a man leave his father and mother, and shall cleave to his wife; and the twain shall become one flesh. This mystery is great: but I speak in regard of Christ and of the church. Nevertheless do ye also severally love each one his own wife even as himself; and let the wife see that she fear her husband. *Eph. 5: 22-33.*

And whatsoever ye do, in word or in deed, do all in the name of the Lord Jesus, giving thanks to God the Father through him.

Wives, be in subjection to your husbands, as is fitting in the Lord. Husbands, love your wives, and be not bitter against them. *Col. 3: 17, 18, 19.*

And there came unto him Pharisees, tempting him, and saying, Is it lawful for a man to put away his wife for every cause? And he answered and said, Have ye not read, that he which made them from the beginning made them male and female, and said, For this cause shall a man leave his father and mother, and shall cleave to his wife; and the twain shall become one flesh? So that they are no more twain, but one flesh. What therefore God hath joined together, let not man put asunder. They say unto him, Why then did Moses command to give a bill of divorcement, and to put her away? He saith unto them, Moses for your hardness of heart suffered you to put away your wives: but from the beginning it hath not been

so. And I say unto you, Whosoever shall put away his wife, except for fornication, and shall marry another, committeth adultery: and he that marrieth her when she is put away committeth adultery. *Mat.* 19: 3-9.

DEARLY beloved, you have heard in what honor our Lord doth hold the estate of matrimony, from the beginning appointed of God for the union of one man with one woman unto purity of life in the sanctification of both body and spirit.

Seeing therefore that marriage is of so great moment that it cannot without sin be dissolved except by death, they who enter into this bond may not do so lightly, but must with serious forethought and gravity of purpose promise fidelity to each other in all that pertains to this holy estate.

Then may the Minister address the Witnessing Company saying:

If any man can show just cause, why this man and woman may not be joined together, let him now speak, or else hereafter forever hold his peace.

Also addressing those who are to be married he may say:

I require and charge you both, as you will answer at the dreadful day of judgment, when the secrets of all hearts shall be disclosed, that if either of you know any impediment, why you may not be joined together in matrimony, you do now confess it. For be you well assured, that if any persons are joined together otherwise than as God's word doth allow, their marriage is not lawful. [In place of "lawful" the word *christian* may be used.]

Here let the Minister say:

The Lord bless Thee, and keep thee:

The Lord make his face to shine upon thee, and be gracious unto thee:

The Lord lift up his countenance upon thee, and give thee peace.

Amen.

Let us pray.

ALmighty God our heavenly Father ; who knowest all hearts and from whom no secrets are hid, we beseech thee of thy boundless grace to give unto these thy servants true hearts and godly purposes, that taking upon themselves the marriage vows sincerely, they may ever rejoice in fulfilling the same ; through Jesus Christ our Lord.

Amen.

After the Prayer the Minister should say to the Man and Woman :

Join your right hands.

And when their hands are joined he should address the Man by name, saying :

You, *N.*, do now take her whose right hand you hold to be your wedded wife. You promise to love her, protect her, and sustain her ; and forsaking all others, keep thee only unto her, so long as you both shall live.

Do you so promise ?

Then shall the Man answer :

I do.

Then should the Minister address the Woman by name, saying :

You, *M.*, do now take him whose right hand you hold to be your wedded husband. You promise to love him, to cherish him, to yield him honor and reverence, and forsaking all others, keep thee only unto him, so long as you both shall live.

Do you so promise ?

Then shall the Woman answer :

I do.

If the parties will use the marriage ring, let the Man give the ring to the Woman, and let her give it to the Minister ; and the Minister shall restore it to the Man to place on the fourth finger of the Woman's left hand, and holding it there the Man shall say after the Minister :

WITH this ring I thee wed, and with all my worldly goods I thee endow ; in the name of the Father, and of the Son, and of the Holy Ghost. Amen.

When these vows and pledges have been given the Minister shall say :

IN the name of the Father, and of the Son, and of the Holy Ghost ; I pronounce you *N.* and *M.* to be lawful husband and wife. Those whom God hath joined together let not man put asunder.

Let us pray.

OUR Father, who art in heaven, hallowed be thy name. Thy kingdom come. Thy will be done on earth, as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation ; but deliver us from evil : for thine is the kingdom, and the power, and the glory, for ever and ever.

Amen.

ETERNAL and ever faithful Lord, who hast heard the vows which thy servants have made before thee ; bountifully bestow upon them thy grace, that the things which they have promised to do may never seem burdensome to them, but that the doing of them may bring continually increasing joy ; through Jesus Christ, who for us was faithful unto death.

Amen.

BOUNTIFUL Giver of all good, who knowest how to reward the innocent and to bless thy faithful ones, we entreat thee to bestow upon this husband and this wife thy benediction. Graciously lead them in the way appointed by thy mercy, bless them with such measure of worldly good as may be expedient for them, keep them in health and peace, in mutual trust and comfort, and at the end of this earthly life vouchsafe unto them a glad entrance into thy heavenly dwelling ; through our only Mediator and Saviour, Jesus Christ.

Amen.

After the Prayers the Minister should pronounce the Benediction.

THE grace of the Lord Jesus Christ, and the love of God, and the communion of the Holy Ghost, be with you all.

Amen.

AS AN ALTERNATE FORM THE FOLLOWING IS GIVEN
FROM THE BOOK OF COMMON PRAYER OF THE
PROTESTANT EPISCOPAL CHURCH.

At the day and time appointed for Solemnization of Matrimony, the persons to be married shall come into the body of the church, or shall be ready in some proper house, with their friends and neighbors; and there standing together, the Man on the right hand, and the Woman on the left, the Minister shall say :

DEARLY beloved, we are gathered together here in the sight of God, and in the face of this company, to join together this man and this woman in holy matrimony; which is commended of St. Paul to be honorable among all men: and therefore is not by any to be entered into unadvisedly or lightly; but reverently, discreetly, advisedly, soberly, and in the fear of God. Into this holy estate these two persons present come now to be joined. If any man can show just cause, why they may not lawfully be joined together, let him now speak, or else hereafter for ever hold his peace.

And also speaking unto the persons who are to be married, he shall say :

I REQUIRE and charge you both, as ye will answer at the dreadful day of judgment when the secrets of all hearts shall be disclosed, that if either of you know any impediment, why ye may not be lawfully joined together in matrimony, ye do now confess it. For be ye well assured, that if any persons are joined together otherwise than as God's word doth allow, their marriage is not lawful.

The Minister, if he shall have reason to doubt of the lawfulness of the proposed marriage, may demand sufficient surety for his indemnification; but if no impediment shall be alleged, or suspected. the Minister shall say to the Man :

M. WILT thou have this woman to thy wedded wife, to live together after God's ordinance in the holy estate of matrimony? Wilt thou love her, comfort her, honor, and keep her in sickness and in health : and, forsaking all others, keep thee only unto her, so long as ye both shall live?

The Man shall answer :

I will.

Then shall the Minister say unto the Woman :

N. WILT thou have this man to thy wedded husband, to live together after God's ordinance in the holy estate of matrimony? Wilt thou obey him, and serve him, love, honor, and keep him in sickness and in health ; and, forsaking all others, keep thee only unto him, so long as ye both shall live?

The Woman shall answer :

I will.

Then shall the Minister say :

Who giveth this woman to be married to this man?

Then shall they give their troth to each other in this manner.

The Minister, receiving the Woman at her father's or friend's hands, shall cause the Man with his right hand to take the Woman by her right hand, and to say after him as followeth :

I *M.* take thee *N.* to my wedded wife, to have and to hold from this day forward, for better for worse, for richer for poorer, in sickness and in health, to love and to cherish, till death us do part, according to God's holy ordinance; and thereto I plight thee my troth.

Then shall they loose their hands; and the Woman with her right hand taking the Man by his right hand, shall likewise say after the Minister :

I *N.* take thee *M.* to my wedded husband, to have and to hold from this day forward, for better for worse, for richer for poorer, in sickness and in health, to love, cherish, and to obey, till death us do part, according to God's holy ordinance; and thereto I give thee my troth.

Then shall they again loose their hands; and the Man shall give unto the Woman a ring. And the Minister taking the ring shall deliver it unto the Man, to put it upon the fourth finger of the Woman's left hand. And the Man holding the ring there, and taught by the Minister, shall say :

WITH this ring I thee wed, and with all my worldly goods I thee endow : In the name of the Father, and of the Son, and of the Holy Ghost. Amen.

Then the Man, leaving the ring upon the fourth finger of the Woman's left hand, the Minister shall say :

Let us pray.

OUR Father, who art in heaven, hallowed be thy name. Thy kingdom come. Thy will be done on earth, as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation; but deliver us from evil. Amen.

ETERNAL God, Creator and Preserver of all mankind, giver of all spiritual grace, the author of everlasting life; send thy blessing upon these thy servants, this man and this woman, whom we bless in thy name; that, as Isaac and Rebecca lived faithfully together, so these persons may surely perform and keep the vow and covenant betwixt them made, (whereof this ring given and received is a token and pledge,) and may ever remain in perfect love and peace together, and live according to thy laws through Jesus Christ our Lord. Amen.

Then shall the Minister join their right hands together, and say :

Those whom God hath joined together let no man put asunder.

Then shall the Minister speak unto the company :

FORASMUCH as *M.* and *N.* have consented together in holy wedlock, and have witnessed the same before God and this company, and thereto have given and pledged their troth, each to the other, and have declared the same by giving and receiving a ring, and by joining hands : I pronounce that they are man and wife, in the name of the Father, and of the Son, and of the Holy Ghost. Amen.

And the Minister shall add this Blessing :

GOD the Father, God the Son, God the Holy Ghost, bless, preserve, and keep you : The Lord mercifully with his favor look upon you, and fill you with all spiritual benediction and grace ; that ye may so live together in this life, that in the world to come ye may have life everlasting. Amen.

An Order of Service at Funerals.

If convenient the Funeral Service may open with a Hymn read or sung or with a Chant. After the Hymn or Chant should be read as many of the following

PASSAGES OF SCRIPTURE

as may be thought best.

LORD, thou hast been our dwelling place
In all generations.

Before the mountains were brought forth,
Or ever thou hadst formed the earth and the world,
Even from everlasting to everlasting, thou art God.
Thou turnest man to destruction ;
And sayest, Return, ye children of men.
For a thousand years in thy sight
Are but as yesterday when it is past,
And as a watch in the night.
Thou carriest them away as with a flood ; they are
as a sleep :

In the morning they are like grass which groweth up.
In the morning it flourisheth, and groweth up ;
In the evening it is cut down, and withereth.
We bring our years to an end as a tale that is told.
The days of our years are threescore years and ten,
Or even by reason of strength fourscore years ;
Yet is their pride but labor and sorrow ;
For it is soon gone, and we fly away. *Ps. 90: 1-6, 9, 10.*

Lord, make me to know mine end,
And the measure of my days, what it is ;
Let me know how frail I am.
Behold, thou hast made my days as handbreadths ;

And mine age is as nothing before thee :
Surely every man at his best estate is altogether
vanity.

Surely every man walketh in a vain show :

Surely they are disquieted in vain :

He heapeth up riches, and knoweth not who shall
gather them.

Ps. 39 : 4-6.

We brought nothing into the world, . . . neither can
we carry anything out.

1 Tim. 6 : 7.

The Lord gave, and the Lord hath taken away ;
blessed be the name of the Lord.

Job 1 : 21.

Go to now, ye that say, To-day or to-morrow we
will go into this city, and spend a year there, and
trade, and get gain : whereas ye know not what shall
be on the morrow. What is your life ? For ye are
a vapor, that appeareth for a little time, and then
vanisheth away. For that ye ought to say, If the
Lord will, we shall both live, and do this or that.

James 90 : 12-15.

So teach us to number our days,
That we may get us an heart of wisdom.

Return, O Lord ; how long ?

And let it repent thee concerning thy servants.

O satisfy us in the morning with thy mercy ;

That we may rejoice and be glad all our days.

Make us glad according to the days wherein thou
hast afflicted us,

And the years wherein we have seen evil.

Ps. 90 : 12-15.

Why art thou cast down, O my soul ?

And why art thou disquieted within me ?

Hope thou in God : for I shall yet praise him

For the health of his countenance.

O my God, my soul is cast down within me :

Therefore do I remember thee from the land of
Jordan,

And the Hermons, from the hill Mizar.

Deep calleth unto deep at the noise of thy waterspouts :

All thy waves and thy billows are gone over me.
Yet the Lord will command his loving kindness in
the day-time,

And in the night his song shall be with me,
Even a prayer unto the God of my life. *Ps. 42 : 5-8.*

The Lord is righteous in all his ways,
And gracious in all his works.

The Lord is nigh unto all them that call upon him,
To all that call upon him in truth.

He will fulfil the desire of them that fear him ;
He also will hear their cry, and will save them.

Ps. 145 : 17-19.

The Lord is full of compassion and gracious,
Slow to anger, and plenteous in mercy.

He will not always chide ;

Neither will he keep his anger for ever.

He hath not dealt with us after our sins,

Nor rewarded us after our iniquities.

For as the heaven is high above the earth,

So great is his mercy toward them that fear him.

As far as the east is from the west,

So far hath he removed our transgressions from us.

Of a little child.

Like as a father pitieth his children,
So the Lord pitieth them that fear him.

For he knoweth our frame ;

He remembereth that we are dust.

As for man, his days are as grass ;

As a flower of the field, so he flourisheth.

For the wind passeth over it, and it is gone ;

And the place thereof shall know it no more.

But the mercy of the Lord is from everlasting to
everlasting upon them that fear him,

And his righteousness unto children's children ;

To such as keep his covenant,

And to those that remember his precepts to do
them.

Ps. 103 : 8-18.

My son, regard not lightly the chastening of the
Lord,

Nor faint when thou art reprov'd of him ;
For whom the Lord loveth he chasteneth,
And scourgeth every son whom he receiveth.

It is for chastening that ye endure ; God dealeth with you as with sons ; for what son is there whom his father chasteneth not ? But if ye are without chastening, whereof all have been made partakers, then are ye bastards, and not sons. Furthermore, we had the fathers of our flesh to chasten us, and we gave them reverence : shall we not much rather be in subjection unto the Father of spirits, and live ? For they verily for a few days chastened us as seemed good to them ; but he for our profit, that we may be partakers of his holiness. All chastening seemeth for the present to be not joyous, but grievous ; yet afterward it yieldeth peaceable fruit unto them that have been exercised thereby, even the fruit of righteousness. Wherefore lift up the hands that hang down, and the palsied knees ; and make straight paths for your feet, that that which is lame be not turned out of the way, but rather be healed.

Heb. 12 : 5-13.

Search me, O God, and know my heart ;
Try me, and know my thoughts :
And see if there be any way of wickedness in me,
And lead me in the way everlasting. *Psa. 139 : 23-24.*

Behold, I was shapen in iniquity ;
And in sin did my mother conceive me.
Behold, thou desirest truth in the inward parts :
And in the hidden part thou shalt make me to know
wisdom.

Purge me with hyssop, and I shall be clean :
Wash me, and I shall be whiter than snow.
Make me to hear joy and gladness ;
That the bones which thou hast broken may re-
joice.

Hide thy face from my sins,
And blot out all mine iniquities.

Create in me a clean heart, O God ;
 And renew a right spirit within me.
 Cast me not away from thy presence ;
 And take not thy holy spirit from me.
 Restore unto me the joy of thy salvation :
 And uphold me with a free spirit.
 Then will I teach transgressors thy ways :
 And sinners shall be converted unto thee.

Ps. 51 : 5-13.

I will lift up mine eyes unto the mountains :
 From whence shall my help come ?
 My help cometh from the Lord,
 Which made heaven and earth.

Ps. 121 : 1, 2.

Whom have I in heaven but thee ?
 And there is none upon earth that I desire beside
 thee.

My flesh and my heart faileth :
 But God is the strength of my heart and my portion
 for ever.

Ps. 73 : 25, 26.

They that trust in the Lord
 Are as mount Zion, which cannot be moved, but
 abideth for ever.

As the mountains are round about Jerusalem,
 So the Lord is round about his people,
 From this time forth and for evermore.

Ps. 125 : 1, 2.

Out of the depths have I cried unto thee, O Lord.
 Lord, hear my voice :
 Let thine ears be attentive
 To the voice of my supplications.
 If thou, Lord, shouldest mark iniquities,
 O Lord, who shall stand ?
 But there is forgiveness with thee,
 That thou mayest be feared.
 I wait for the Lord, my soul doth wait,
 And in his word do I hope.
 My soul looketh for the Lord,
 More than watchmen look for the morning ;

Yea, more than watchmen for the morning.
O Israel, hope in the Lord ;
For with the Lord there is mercy,
And with him is plenteous redemption. *Ps. 130 : 1-7.*

My soul, wait thou only upon God ;
For my expectation is from him.
He only is my rock and my salvation :
He is my high tower ; I shall not be moved.
With God is my salvation and my glory :
The rock of my strength, and my refuge, is in God.
Trust in him at all times, ye people ;
Pour out your heart before him ;
God is a refuge for us. *Ps. 62 : 5-8.*

Of a little child.

Then Job arose, and rent his mantle, and shaved his head, and fell down upon the ground, and worshipped ; and he said, Naked came I out of my mother's womb, and naked shall I return thither ; the Lord gave, and the Lord hath taken away ; blessed be the name of the Lord. *Job 1 : 20, 21.*

Of a little child.

But when David saw that his servants whispered together, David perceived that the child was dead : and David said unto his servants, Is the child dead ? And they said, He is dead. Then David arose from the earth, and washed, and anointed himself, and changed his apparel ; and he came into the house of the Lord, and worshipped : then he came to his own house ; and when he required they set bread before him, and he did eat. Then said his servants unto him, What thing is this that thou hast done ? thou didst fast and weep for the child, while it was alive ; but when the child was dead, thou didst rise and eat bread. And he said, While the child was yet alive, I fasted and wept : for I said, Who knoweth whether the Lord will not be gracious to me, that the child may live ? But now he is dead, wherefore should I

fast? can I bring him back again? I shall go to him, but he shall not return to me.

2 Sam. 12: 19-23.

Of a little child.

And they brought unto him little children, that he should touch them: and the disciples rebuked them. But when Jesus saw it, he was moved with indignation, and said unto them, Suffer the little children to come unto me; forbid them not: for of such is the kingdom of God.

Mark. 10: 13, 14.

Of a little child.

Thus saith the Lord: A voice is heard in Ramah, lamentation, and bitter weeping, Rachel weeping for her children; she refuseth to be comforted for her children, because they are not. Thus saith the Lord: Refrain thy voice from weeping, and thine eyes from tears: for thy work shall be rewarded, saith the Lord; and they shall come again from the land of the enemy. And there is hope for thy latter end, saith the Lord; and thy children shall come again to their own border.

Jer. 31: 15-17.

Truly the light is sweet, and a pleasant thing it is for the eyes to behold the sun. Yea, if a man live many years, let him rejoice in them all; but let him remember the days of darkness, for they shall be many.

Rejoice, O young man, in thy youth; and let thy heart cheer thee in the days of thy youth, and walk in the ways of thine heart, and in the sight of thine eyes: but know thou, that for all these things God will bring thee into judgment.

Eccl. 11: 7-9.

Remember also thy Creator in the days of thy youth, or ever the evil days come, and the years draw nigh, when thou shalt say, I have no pleasure in them; or ever the sun, and the light, and the moon, and the stars, be darkened, and the clouds return after the rain: in the day when the keepers of the house shall tremble, and the strong men shall bow them-

selves, and the grinders cease because they are few, and those that look out of the windows be darkened, and the doors shall be shut in the street; when the sound of the grinding is low, and one shall rise up at the voice of a bird, and all the daughters of music shall be brought low; yea, they shall be afraid of that which is high, and terrors shall be in the way; and the almond tree shall blossom, and the grasshopper shall be a burden, and the caper-berry shall fail: because man goeth to his long home, and the mourners go about the streets: or ever the silver cord be loosed, or the golden bowl be broken, or the pitcher be broken at the fountain, or the wheel broken at the cistern; and the dust return to the earth as it was, and the spirit return unto God who gave it.

Ecccl. 12 : 1-7.

A good name is better than precious ointment; and the day of death than the day of one's birth. It is better to go to the house of mourning, than to go to the house of feasting: for that is the end of all men; and the living will lay it to his heart. Sorrow is better than laughter: for by the sadness of the countenance the heart is made glad.

Ecccl. 7 : 1-3.

Happy is the man that findeth wisdom,
And the man that getteth understanding.
For the merchandise of it is better than the merchandise of silver,
And the gain thereof than fine gold.
She is more precious than rubies:
And none of the things thou canst desire are to be compared unto her.
Length of days is in her right hand;
In her left hand are riches and honor.
Her ways are ways of pleasantness,
And all her paths are peace.

Prov. 3 : 13-17.

This is the end of the matter; all hath been heard: fear God, and keep his commandments; for this is the whole duty of man. For God shall bring every

work into judgment, with every hidden thing, whether it be good or whether it be evil.

Eccl. 12: 13, 14.

Of a little child.

Let not your heart be troubled : ye believe in God, believe also in me. In my Father's house are many mansions ; if it were not so, I would have told you ; for I go to prepare a place for you. And if I go and prepare a place for you, I come again, and will receive you unto myself ; that where I am, there ye may be also.

John 14: 1-3.

But we would not have you ignorant, brethren, concerning them that fall asleep ; that ye sorrow not, even as the rest, which have no hope. For if we believe that Jesus died and rose again, even so them also that are fallen asleep in Jesus will God bring with him. For this we say unto you by the word of the Lord, that we that are alive, that are left unto the coming of the Lord, shall in no wise precede them that are fallen asleep. For the Lord himself shall descend from heaven, with a shout, with the voice of the archangel, and with the trump of God : and the dead in Christ shall rise first : then we that are alive, that are left, shall together with them be caught up in the clouds, to meet the Lord in the air : and so shall we ever be with the Lord. Wherefore comfort one another with these words.

1 Thes. 4: 13-18.

Now this I say, brethren, that flesh and blood cannot inherit the kingdom of God ; neither doth corruption inherit incorruption. Behold, I tell you a mystery : We shall not all sleep, but we shall all be changed, in a moment, in the twinkling of an eye, at the last trump : for the trumpet shall sound, and the dead shall be raised incorruptible, and we shall be changed. For this corruptible must put on incorruption, and this mortal must put on immortality. But when this corruptible shall have put on incorruption, and this mortal shall have put on immortality, then shall come to pass the saying

that is written, Death is swallowed up in victory. O death, where is thy victory? O death, where is thy sting? The sting of death is sin; and the power of sin is the law: but thanks be to God, which giveth us the victory through our Lord Jesus Christ. Wherefore, my beloved brethren, be ye steadfast, unmovable, always abounding in the work of the Lord, forasmuch as ye know that your labor is not vain in the Lord.

1 Cor. 15: 50-58.

But let us, since we are of the day, be sober, putting on the breastplate of faith and love; and for a helmet, the hope of salvation. For God appointed us not unto wrath, but unto the obtaining of salvation through our Lord Jesus Christ, who died for us, that, whether we wake or sleep, we should live together with him. Wherefore exhort one another, and build each other up, even as also ye do.

1 Thes. 5: 8-11.

Of a little child.

See that ye despise not one of these little ones; for I say unto you, that in heaven their angels do always behold the face of my Father which is in heaven.

Mat. 18: 10.

Of a little child.

And I saw no temple therein: for the Lord God the Almighty, and the Lamb, are the temple thereof. And the city hath no need of the sun, neither of the moon, to shine upon it: for the glory of God did lighten it, and the lamp thereof is the Lamb. And the nations shall walk amidst the light thereof: and the kings of the earth do bring their glory into it. And the gates thereof shall in no wise be shut by day (for there shall be no night there): and they shall bring the glory and the honor of the nations into it: and there shall in no wise enter into it anything unclean, or he that maketh an abomination and a lie: but only they which are written in the Lamb's book of life.

Rev. 21: 22-27.

And he showed me a river of water of life, bright as crystal, proceeding out of the throne of God and of the Lamb, in the midst of the street thereof. And on this side of the river and on that was the tree of life, bearing twelve manner of fruits, yielding its fruit every month : and the leaves of the tree were for the healing of the nations. And there shall be no curse any more : and the throne of God and of the Lamb shall be therein : and his servants shall do him service ; and they shall see his face ; and his name shall be on their foreheads. And there shall be night no more ; and they need no light of lamp, neither light of sun ; for the Lord God shall give them light : and they shall reign for ever and ever. *Rev. 22 : 1-5.*

And I heard a voice from heaven saying, Write, Blessed are the dead which die in the Lord from henceforth : yea, saith the Spirit, that they may rest from their labors ; for their works follow with them.

Rev. 14 : 13.

After the reading of passages of Scripture follows

THE FUNERAL DISCOURSE,

if any is to be held.

After the Discourse, or, if the same is omitted, after the Scripture,
follows

THE PRAYER.

Some of the Prayers at the close of the Burial Service are suitable to be used at the house or in the church.

Then may be read or sung

A HYMN.

After the Hymn, if the Minister does not intend to go to the grave let him pronounce the Benediction ; but if he is to continue the Service at the grave the Benediction should be reserved for the close of the Burial Service.

The Burial of the Dead.

When the friends are gathered at the grave, and before the lowering of the casket, a Hymn may be sung, if so desired; and then let the Minister, during the preparation and the lowering of the casket, read such of the following passages of Scripture as may seem to him best.

MAN that is born of a woman
Is of few days, and full of trouble.
He cometh forth like a flower, and is cut down :
He fleeth also as a shadow, and continueth not.

Job 14: 1, 2.

It is appointed unto men once to die. *Heb. 9: 27.*

Then shall the dust return to the earth as it was :
and the spirit shall return unto God who gave it.

Eccl. 12: 7.

The Lord is full of compassion and gracious,
Slow to anger, and plenteous in mercy. *Ps. 103: 8.*

If a man die, shall he live again ? *Job 14: 14.*

Jesus said unto her, I am the resurrection, and the life: he that believeth on me, though he die, yet shall he live: and whosoever liveth and believeth on me shall never die. Believest thou this? *John 11: 25.*

I will ransom them from the power of the grave ;
I will redeem them from death : O death, where are thy plagues ? O grave, where is thy destruction ?

Hosea 13: 14.

And I heard a voice from heaven saying, Write, Blessed are the dead which die in the Lord from henceforth : yea, saith the Spirit, that they may rest from their labors ; for their works follow with them.

Rev. 14: 13.

Of a little child.

He shall feed his flock like a shepherd, he shall gather the lambs in his arm, and carry them in his bosom.

Is. 40: 11.

When the body has been lowered into the Grave let the Minister say :

FORASMUCH as it hath pleased Almighty God, in his wise providence, to take out of this world the soul of our deceased *brother*, we therefore commit *his* body to the ground ; earth to earth, ashes to ashes, dust to dust ; looking for the general resurrection in the last day, and the life of the world to come, through our Lord Jesus Christ ; at whose second coming in glorious majesty to judge the world, the earth and the sea shall give up their dead ; and the corruptible bodies of those who sleep in him shall be changed, and made like unto his own glorious body ; according to the mighty working whereby he is able to subdue all things unto himself. Amen.

If the body is temporarily placed in a Tomb let the Minister say :

FORASMUCH as it hath pleased Almighty God, in his wise providence, to take out of this world the soul of our deceased *brother*, we therefore commit *his* body to the tomb ; looking for the general resurrection in the last day, and the life of the world to come, through our Lord Jesus Christ ; at whose second coming in glorious majesty to judge the world, the earth and the sea shall give up their dead ; and the corruptible bodies of those who sleep in him shall be changed, and made like unto his own glorious body ; according to the mighty working whereby he is able to subdue all things unto himself. Amen.

If the burial be at Sea let the Minister say :

FORASMUCH as it hath pleased Almighty God, in his wise providence, to take out of this world the soul of our *brother* departed, we therefore commit *his* body to the deep, to be turned into corruption, looking for the resurrection of the body, (when the sea shall give up her dead,) and the life of the world to come, through our Lord Jesus Christ ; who at his coming

shall change our vile body, that it may be like his glorious body, according to the mighty working whereby he is able to subdue all things unto himself. Amen.

After the committal of the body follow

PRAYERS,

which may be extemporaneous, or, if preferred, one or more of the Prayers here given may be used.

The Lord's Prayer.

OUR Father, who art in heaven, hallowed be thy name. Thy kingdom come. Thy will be done on earth, as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation; but deliver us from evil: for thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

ALMIGHTY God, with whom do live the spirits of those who depart hence in the Lord, and with whom the souls of the faithful, after they are delivered from the burden of the flesh, are in joy and felicity; we give thee hearty thanks for the good examples of all those thy servants, who, having finished their course in faith, do now rest from their labors. And we beseech thee, that we, with all those who are departed in the true faith of thy holy name, may have our perfect consummation and bliss, both in body and soul, in thy eternal and everlasting glory; through Jesus Christ our Lord.* Amen.

Burial of a child.

MOST merciful Father, who hast hastened to take this child's soul unto thyself; grant to us who are still in our pilgrimage, and who walk as yet by faith, that having served thee with constancy on earth, we may be joined hereafter with thy blessed

* From the Book of Common Prayer.

children in glory everlasting; through Jesus Christ our Lord.* Amen.

O LORD, the faithful God and Father, who dost chasten all those whom thou lovest, to the end that they may not be condemned with the godless, we beseech thy fatherly compassion, that under our cross we may be comforted by thy Spirit and thy holy word, so that we may patiently endure the short hour of our misery, and may with full assurance hope and believe that thou wilt soon change our pain and sadness to eternal joy and glory; through our Lord Jesus Christ.† Amen.

ALMIGHTY and eternal God, who dost, out of thy fatherly goodness, here on earth in all places subject thy children to the cross and expose them to storms, that they may be shielded from sin and exercised in faith, hope, and prayer; we beseech thee to comfort us in all conflicts and extremities, hearing our petitions and sending succor, to the end that we may not be discouraged, but confessing thy fatherly grace and assistance, may, with all thy saints, laud, praise, and thank thee; through our Lord Jesus Christ.† Amen.

MERCIFUL and eternal God, who willest that we suffer and die with Christ before we are raised to glory with him; of thy grace make us always submissive before thee; and grant that continuing steadfast in faith unto the end, we may comfort ourselves with rejoicing in view of our future resurrection and glory; through Jesus Christ our Lord.† Amen.

ALMIGHTY and eternal God, strength of the weak and comfort of the sorrowful; graciously receive the petitions of all those who in trouble and conflict sigh before thee and cry unto thee; that they

* From the Book Annexed.

† German Evangelical Lutheran Church Book.

may severally experience and duly record thy faithfulness and help vouchsafed to them in the time of their need; through Jesus Christ thy Son our Lord.* Amen.

After Prayer let the Minister pronounce

THE BENEDICTION.

THE grace of the Lord Jesus Christ, and the love of God, and the communion of the Holy Ghost, be with you all. Amen.

* German Evangelical Lutheran Church Book.

Prayers suitable for use at the House or in Church on Funeral Occasions.

After the Funeral Discourse, or, if the same is omitted, after the Scripture, the Minister may make use of so many of the following Prayers as may seem to him good, and in addition thereto may make use of some of the Prayers printed at the end of the Burial Service.

A Prayer from the Psalms.

UNTO thee do we lift our eyes, O thou that sittest in the heavens. Behold, as the eyes of servants look unto the hand of their master, as the eyes of a maiden unto the hand of her mistress ; so our eyes look unto the Lord our God, until he have mercy upon us. Have mercy upon us, O Lord, have mercy upon us. Out of the depths have we cried unto thee, O Lord. Lord, hear our voice : let thine ears be attentive unto the voice of our supplications. If thou, Lord, shouldst mark iniquities, O Lord, who shall stand ? But there is forgiveness with thee, that thou mayest be feared. Like as a father pitieth his children, so dost thou, Lord, pity them that fear thee. Thou knowest our frame ; thou rememberest that we are dust.

Congregation. Amen.

For God's Presence in Affliction.

ALL wise God and merciful Father, who sendest manifold trials upon us to build us up in true holiness and make us sharers with thy Son in glory, suffer us not through the greatness of any sorrow to be parted from thee, nor to wander in the darkness of unbelief ; but the heavier our losses the more may we feel thee near us ; and the deeper our night of grief the brighter be the shining of thy light round

about us ; for with thee is no darkness, and in thy light shall we see light.

Congregation. Amen.

Special Prayer for Relatives and Friends of the Deceased.

COMFORT with thy consolations, O Lord, we beseech thee, all those whose hearts thou hast smitten by this visitation. Thou, Lord, and thou alone knowest the measure of sorrow meted to each of thy servants, for thou alone knowest the preciousness to each of the life that has come to its earthly end. O God of all grace, cheer every smitten heart with the promises of thy word, the pledges of thy faithfulness, the ministries of thy grace, and the support of those hopes which lean on thee. Clear away all mists of unbelief, dissolve all doubts of thy goodness ; be thou the hearer of prayer, the staff and stay, the provider of temporal and spiritual good, the protector and guide of those who, in ignorance, weakness, and defencelessness, are left to pursue their way upon earth ; and grant that, with all thy saints, they may, after this life, attain to the heavenly rest, through our only Mediator and Advocate, Jesus Christ.

Congregation. Amen.

A Memorial Prayer.

LORD, who seest not as man seeth, neither judgest as man doth judge, we give thanks to thee for all that was worthy in the life of *him* who has now passed from this world. We praise thee for every deed of kindness, every word of affection, every useful labor, and every ministry to human need. And we beseech thee, from whom cometh all grace, so to impress our hearts with a humble sense of our imperfections and the need of thy wisdom, that, earnestly desiring the best gifts, we may evermore serve thee in faith, hope, and love ; through Jesus Christ our Lord.

Congregation. Amen.

A Prayer for Triumphant Faith.

ETERNAL God, Father of our Lord Jesus Christ, the Father of all spirits, we bless thy name for thy saints, who by godly lives upon the earth have borne witness to the truth, and, having ended their days in thy most holy faith, have triumphantly passed through the gate of death to be with their Lord in paradise. Suffer us not to sorrow for our departed as do those who have no hope, but so fill us with the sense of that victory which was wrought in the resurrection of thy Son and is shared by them who believe in him, that the yielding of these bodies to the dust may seem unto us the putting off of an earthly tabernacle for a heavenly, and the giving up of these spirits a translation to the Father's house in unspeakable glory; through that grace which hath been manifested by the appearing of our Saviour Christ Jesus, who abolished death, and brought life and incorruption to light.

Congregation. Amen.

For a Proper Sense of our Mortality.

O GOD, whose days are without end and whose mercies cannot be numbered, make us, we beseech thee, deeply sensible of the shortness and uncertainty of human life; and let thy gracious Spirit lead us in righteousness and holiness all our days; that, when we shall have served thee in our generation, we may be gathered to our fathers, having the testimony of a good conscience, in the communion of the Christian church, in the confidence of a certain faith, in the comfort of a reasonable, religious, and holy hope, in favor with thee our God, and in perfect charity with all men; this we humbly pray in the name of our risen Lord and Redeemer, Jesus Christ.*

Congregation. Amen.

* Jeremy Taylor.

Morning Litany for the use of Schools, Colleges, and other Institutions.

In place of this Litany the First and Second Collections of Morning Family Prayers are suitable to be used. Special extemporaneous prayer may precede the Litany. For evening the Collections of Family Prayers and the Evening Litany for the Family are equally well adapted to the use of Schools, Colleges, and other Institutions.

EVER living and gracious Lord, our heavenly Father, who didst of old command the light and didst divide it from the darkness ; thou art the author of all worlds and the source of all life. Thou suppliest the wants of thy creatures and dost refresh them from thy presence. Thou preservest our bodies and dost sustain our spirits. Thou causest our eyes to behold the morning, and dost shine in our hearts by the revelation of Jesus Christ thy Son. We therefore praise thee and give thanks unto thee for thy great mercy, which has abounded towards us all our days.

We give thanks unto thee, O Lord.

That in the darkness thou hast watched over us, and hast delivered us from all perils of the night ;

We praise thee, O Lord, and sing aloud of thy mercy in the morning.

That thou feedest our bodies out of thy plenty, and our souls with the bread of life ;

We give thanks unto thee, O Lord.

That thou givest another day for thy service and for the doing of such things as are pleasing unto thee ;

We give thanks unto thee, O Lord.

For kindred and friends, for country and home, for the hopes of this life and of that which is to come ;

We give thanks unto thee, O Lord.

That those who are separated from each other may be united in thee and in thy care ;

Accept our thanksgiving, O Lord, and let our praise be pleasing unto thee. •

We do most earnestly beseech thee, O Father of all, to be gracious unto us while we make our humble confession unto thee, and to forgive all our transgressions.

Mercifully forgive us, gracious Lord.

In whatsoever we have offended by word, or deed, or by the secret movings of our spirits ;

Mercifully forgive us, gracious Lord.

Bestow on us thy peace ;

And make our lives acceptable unto thee.

In all things make us to know thy will, and strengthen us unto the doing of the same.

Teach us and strengthen us, good Lord.

Guide us in all perplexities of this day, solve our doubts by thy wisdom, and when we know not the way kindly lead us by thy providence.

Kindly lead us, O Lord.

Bless the works of our hands, and order our doings for the increase of thy kingdom.

Unto thee would we live this day, O Lord.

Baptize us in thy Spirit, and continually refresh us with thy presence.

Refresh us, O Lord.

Graciously protect all such as are exposed to the perils of youth ; cause them to dwell in bodily and spiritual safety.

Protect them, O Lord.

Teach them to live as Christians, and suffer them not to depart from thee.

Keep them, O Lord.

Be pleased to bless those who are dear unto us.

Bless them, O Lord.

Grant thy benediction upon all with whom we hold companionship ; cause us to be in love and charity with all men.

Hear our prayer, O Lord.

That it may please thee to watch over all schools of learning, giving discernment to those who preside over them, and grace to those who are gathered in them ;

We beseech thee to hear us, good Lord.

That it may please thee to consecrate all science and literature to the promotion of peace, purity, and piety ; to guide inquirers after truth and seekers after righteousness ; to impart of thy wisdom and grace unto physicians and preachers of thy holy word ; and to bestow a spirit of righteousness and justice upon advocates and judges ;

We beseech thee to hear us, good Lord.

That it may please thee with thy grace to visit all humane and beneficent institutions, directing their efforts to the bodily and spiritual help of those to whom they minister ;

We beseech thee to hear us, good Lord.

For our land, for all its rulers, and for the peoples of the earth ; for men of influence and power ; for the rich and the poor ; for servants and masters ; for laborers and those who hire them ; for such as are wronged and for such as do wrong ; for the sick and for those who minister unto them ; for the wayward and for those who sorrow over them ; for all who through ignorance do err, and for such as have fallen into sin ; for the increase of spiritual light and power, the strengthening of thy saints, the building of thy church, and the triumph of the gospel in every land ;

O Lord, hear our prayer.

All. Our Father, who art in heaven, hallowed be thy name. Thy kingdom come. Thy will be done on earth, as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation ; but deliver us from evil : for thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Morning Litany with Varied Responses.

This Litany differs from that on pages 54 to 58 only in the responses.

It may be used in addition to or in place of other Prayers before the Sermon in the Fuller Order of Morning Service, and may be shortened by the omission of all that early portion which is included between the starred lines.

[Congregation bows or kneels.]

Minister : All loving and gracious God, who dost permit us at this time to draw nigh unto thee, dispose our hearts aright, that we may lift up prayer and praise to thee, trusting not in our well deserving, but in thy great mercy, through thine only begotten Son, Jesus Christ.

Congregation : *Bow down thine ear, O Lord, and answer me ; for I am poor and needy.*

* * * * *

Rejoice the soul of thy servant ;
For unto thee, O Lord, do I lift up my soul.
For thou, Lord, art good, and ready to forgive,
And plenteous in mercy unto all them that call upon thee.

I will praise thee, O Lord my God, with my whole heart ;

And I will glorify thy name for evermore.

Who coverest thyself with light as with a garment ;

Who stretchest out the heavens like a curtain :

Who laid the foundations of the earth.

O Lord, how manifold are thy works !

In wisdom hast thou made them all,

We praise thee, O Lord.

* * * * *

We praise thee that thou redeemest our lives from destruction and bringest us to thy holy dwelling.

We praise thee, O Lord.

That thou art made known to us in thine only Son, Immanuel, God with us, who died, and rose again, and ascended on high to be our Intercessor and Advocate ;

We praise thee, O Lord.

Remember not our offences, nor the offences of our forefathers ; neither take thou vengeance of our sins : spare us, good Lord, spare thy people, whom thou hast redeemed with Christ's most precious blood, and be not angry with us forever.

Spare us, good Lord.

From neglect of thy law and contempt of thy grace ; from rejecting thy Son, and from grieving thy Spirit ;

O Lord, deliver us.

From pride, presumption, and arrogance ; from dishonoring parents, magistrates, and governments ; and from all irreverence ;

O Lord, deliver us.

From wronging the poor ; from envying the rich ; from keeping back the hire of labor ; and from rendering eye-service ;

O Lord, deliver us.

From all false doctrine, heresy, and schism ; from anarchy, riot, bloodshed, and rebellion ;

In mercy, Lord, deliver us.

From corruption in office and in judgment ; from sectional divisions, and partisan strife ;

God of nations, deliver us.

From false maxims of cunning and greed ; from immorality, vice, and unseemliness ; from the corruption of our youth, and the godless pursuit of pleasure or gain ;

Deliver us, O Lord, and from all evils defend us.

We beseech thee, Lord, that thou wilt give to the earth fruitful seasons, that thy poor may have bread.

We beseech thee to hear us, O Lord.

That thou wilt prosper and sanctify those who go

down to the sea in ships ; those who labor in mines, factories, and mills ; those who sow fields and reap harvests ; those who buy, sell, and carry merchandise ; and all other toilers ; that they may be united in Christian love and service for the furtherance of thy kingdom ;

We beseech thee to hear us, O Lord.

'That it may please thee to consecrate the industries of thy people, giving us wisdom and grace, that as riches increase we may not set our hearts upon them, but use them, in the fear of God, for the downfall of evil and the triumph of good ;

Hear us, gracious Lord, sanctify the labors of thy people.

'That it may please thee to watch over all schools of learning, giving discernment to those who preside over them, and grace to those who are gathered in them ;

Hear us, gracious Lord, show the way to true wisdom.

'That it may please thee to consecrate all science and literature to the promotion of peace, purity, and piety ; to guide inquirers after truth and seekers after righteousness ; to impart skill and give direction to physicians and all who minister to the sick ; and to bestow a spirit of righteousness and justice upon advocates and judges ;

We beseech thee to hear us, O Lord, with knowledge give faith, and with skill trust in thee, and with judgment uprightness.

'That it may please thee with thy grace to visit all hospitals, asylums, and benevolent institutions, directing their efforts to the bodily and spiritual help of those to whom they minister ;

In thy compassion hear us, visit them, and grant thy help.

'That thou wilt send into prisons and reformatories the light of thy truth and the sanctifying influences of thy Spirit ;

We entreat thee to hear us, O Lord, most merciful.

That thou wilt deliver our land from intemperance, extravagant living, and sinful waste, with their issues of poverty and crime ; and wilt establish the nation in sobriety, thrift, and uprightness ;

Hear our prayer, O Lord, deliver our land.

That thou wilt bless all householders, parents, and guardians of young children, to the end that, by a godly example, they may lead into the Christian faith those who are committed unto them ;

We entreat thee to hear us, O Lord, abide in our homes.

That it may please thee to bless and preserve the President of these United States, and the Governor of this State [Territory], with all rulers and magistrates, giving them grace to execute justice and to maintain truth ;

O Thou who rulest over all, we entreat thee to hear us.

That it may please thee to illuminate all pastors, preachers, and teachers with true knowledge and understanding of thy word ; and that both by speaking and living they may set it forth accordingly ;

We entreat thee to hear us, and to reveal thy truth unto the guides of thy people.

That it may please thee to give to all thy people increase of grace to hear meekly thy word, and to receive it with pure affection, and to bring forth the fruits of the Spirit ;

Graciously hear us, and bestow on us a teachable spirit.

That it may please thee to sustain those who are perplexed with the cares of home ; to defend and provide for the fatherless children and widows, and all who are desolate and oppressed ; to succor, help, and comfort those who are in danger, necessity, and tribulation ;

Regard our prayer, O Lord, and be near with thine aid.

That it may please thee to give to all nations unity, peace, and concord ; to bind in one with us those who

come from other lands to dwell among us, and to make of us a people to thy praise ;

Hear, we beseech thee, O God of peace, give peace in all the earth.

That it may please thee to strengthen and guide all missionaries of the cross, comfort them in persecutions and dangers, and give success to thy blessed gospel in every land, that thy people may speedily say : The kingdom of the world is become the kingdom of our Lord, and of his Christ : and he shall reign for ever and ever ;

For thy glory hear us, O Lord.

Son of God, we beseech thee to hear us.

Son of God, we beseech thee to hear us.

O Lamb of God, who takest away the sins of the world ;

Grant us thy peace.

We humbly beseech thee, O Father, mercifully to look upon our infirmities ; and, for the glory of thy name, turn from us all those evils that we most justly have deserved ; and grant, that in all our troubles we may put our whole trust and confidence in thy mercy, and evermore serve thee in holiness and pureness of living, to thy honor and glory ; through our only Mediator and Advocate, Jesus Christ our Lord.*

Congregation : Amen.

* Common Prayer.

THE MID-WEEK LITANY ;

OR,

A Litany for Prayer-Meetings.

This Litany may also be used, under suitable conditions, in the more public services of the church.

Minister. O Lord our heavenly Father, whose faithfulness reacheth unto the skies, and whose mercy endureth for ever, who in Jesus Christ hast declared that thou art with us alway, even unto the end of the world, bestow on us, we humbly beseech thee, the joy of thy presence ; send into our hearts thy Holy Spirit, the Comforter, that by him thy will may be revealed in us, and we may always ask those things which thou choosest for us, to the end that thy name may be praised in the earth, and thy kingdom may come in all hearts, through the power and mediation of our risen and ascended Redeemer.

Congregation. Amen.

We bless thee, Lord, for thy church, the body of Christ, in which thy saints have fellowship with each other and with thee ;

We bless thee, O Lord.

For the promises of thy holy word, and for the assurance that the gates of Hades shall not prevail against the church which Christ hath built ;

We bless thee, O Lord.

For the precious gospel of thy Son, for the holy sacraments, and all ministries of thy grace, whereby

thou makest us meet to be partakers of the inheritance of the saints in light ;

We bless thee, O Lord.

That thou hast kept us hitherto in the faith of our Lord and Saviour Jesus Christ, and that thou givest us this hour of rest in our pilgrimage ;

Accept our thanksgiving, O Lord.

In thine infinite compassion forgive us whatsoever we have done or left undone in disobedience to thy holy will, and grant unto us true repentance for our sins, with sincere amendment of our lives, that we may hereafter serve thee without wavering, to the praise of thy grace which has abounded toward us in thy beloved Son.

Graciously forgive us, merciful Father.

Create in us clean hearts, O God ;

And renew a right spirit within us.

Continually revive and quicken us, O Lord.

Evermore bestow on us thy life-giving Spirit.

Make us strong to apprehend with all the saints what is the breadth and length and height and depth, and to know the love of Christ, which passeth knowledge.

Fill us unto all the fulness of God.

We entreat thee to endue the pastor of this church with wisdom and grace ;

Teach him thy way, O Lord.

Impart unto him of thy strength and feed him with the bread of life, that in word and deed he may duly set forth and exemplify thy blessed gospel.

May the fruit of his ministry abound to thy praise.

To our deacons and all who bear office among us grant spiritual gifts, that they may wisely guide us in the work of thy kingdom.

Show unto them and us the excellent way of love, O Thou who art love.

Grant that we and all who are members with us in thy church may be mindful of our covenant with each other and with thee ; give us grace to walk worthily of the calling wherewith we were called, with all lowliness

and meekness, with long-suffering, forbearing one another in love ; giving diligence to keep the unity of the Spirit in the bond of peace.

Lord, make us always to be at peace.

Grant that thy church may in every age feel the wrongs by which men oppress and afflict each other, and may by the light of thy spirit strive so to guide all classes of society and conditions of men that they shall walk together in the fulfilment of Christ's gospel.

Thy kingdom come, O Lord.

We beseech thee for the congregations of thy house, that thou wilt continually manifest thyself in the midst of them.

Lord, lift thou up the light of thy countenance upon us.

Fill all hearts with reverence ; teach us in true devotion to worship thee.

In spirit and truth would we worship, O Lord.

O thou who givest the increase, cause the seed of thy word to spring up and bear fruit unto life eternal.

Bestow the joy of the harvest on those who sow and on those who reap.

Hear our prayer, O Lord, that all to whom we are bound by ties of blood or of affection may be joined with us in one faith, one hope, and one love ; and may have one joy with us in heaven to the praise of the glory of thy grace in Jesus Christ.

Mercifully hear us, gracious Lord.

Grant thy blessing upon all who meet for the study of thy word ; direct those who preside over them, give grace to teachers and pupils, that thy truth may be faithfully taught, diligently learned, and carefully treasured among us, in sincere piety unto godliness of living.

Sanctify us in the truth : thy word is truth.

Mercifully cause our children to grow up unto a good confession of the faith of Jesus Christ.

Graciously nourish them, O Lord.

Suffer no temptations to part the lambs of the flock from the Shepherd and his fold.

From temptations shield them.

In particular we commit to thee such as have been baptized into thy name.

Baptize them with thy Holy Spirit, O Lord.

Enter into the hearts of our young men and maidens; give them sober minds, that they be not overcome by the pleasures of the world or the assaults of evil.

With thy wisdom deliver them, O Lord.

Suffer not any of us to be led away from thee by minding earthly things, nor to fail of the graces of the Spirit, but teach us to set our minds on the things that are above, and to seek first the kingdom of God and his righteousness.

Make us rich toward thee, O God.

Graciously guide and guard all such as have named the name of Christ in this place, and in thy providence are parted from us; keep them in the right way, that they be not parted from thee.

Bring them with us to thy heavenly dwelling.

Comfort those who mourn, heal the sick, deliver those who are in bodily or spiritual peril.

Let thy saving mercies abound toward them, O Heavenly Father.

Hear our prayer for missionaries of the cross, and for all who visit byways and hedges to bear the good tidings of salvation and to do works of charity.

Crown their labors with thy blessing, thou Lord of the harvest.

Strengthen and comfort those who are persecuted, or who for thy name suffer loss.

Be thou their shield, and their exceeding great reward.

Glorify thyself, O Father, in the hearts and lives of believers throughout the whole earth, unite all in one, that the world may know that thou didst send Jesus Christ, thine only Son, to be its Saviour, Redeemer, and Lord.

All. Our Father, who art in heaven, hallowed be thy name. Thy kingdom come. Thy will be done on

earth, as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation ; but deliver us from evil : for thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Evermore dwell with us, heavenly Father.

Come and abide with us.

Unceasingly will we worship thee.

Blessing, and glory, and wisdom, and thanksgiving, and honor, and power, and might, be unto our God for ever and ever. Amen.

We praise thee, O God, for thy saints who have entered into rest.

Suffer us not to be overcome of sin or of death.

Thanks be to God, who giveth us the victory through our Lord Jesus Christ.

At thy coming again, O Lord, take us unto thyself.

All. Amen and Amen.

Prayers and Thanksgivings for Various Occasions.

The following Prayers and Thanksgivings are intended for use in the household as well as in public worship.

Advent.

MERCIFULLY hear, O Lord, the prayers of thy people ; that as they rejoice in the advent of thine only begotten Son according to the flesh, so when he cometh a second time in his majesty, they may receive the reward of eternal life ; through the same Jesus Christ our Lord.* Amen.

Advent.

ALMIGHTY God, give us grace that we may cast away the works of darkness, and put upon us the armor of light, now in the time of this mortal life, in which thy Son Jesus Christ came to visit us in great humility ; that in the last day, when he shall come again in his glorious majesty to judge both the quick and dead, we may rise to the life immortal, through him who liveth and reigneth with thee and the Holy Ghost, now and ever.† Amen.

Christmas Eve.

O GOD, who hast made this most sacred night to shine with the illumination of the true light ; grant, we beseech thee, that as we have known the mystery of that light upon earth, we may also perfectly enjoy it in heaven ; through the same Jesus Christ our Lord.* Amen.

* Gelasian.

† Common Prayer.

Christmas.

MERCIFUL and most loving God, by whose will and bounty Jesus Christ our Lord humbled himself for this — that he might exalt the whole race of man ; and descended to the depths for the purpose of lifting up the lowly ; and was born, God-man, of the virgin, for this cause — that he might restore in man the lost celestial image ; grant that thy people may cleave unto thee, that as thou hast redeemed them by thy bounty, they may ever please thee by devoted service.* Amen.

Christmas.

OMNIPOTENT God, who by the birth of thy Holy One into the world as on this day didst give thy true light to dawn upon our darkness ; grant that as thou hast given us in this time present to believe in the mystery of his incarnation, and hast made us partakers of the divine nature, so in the world to come we may ever abide with him in the glory of his kingdom ; through the same our Lord Jesus Christ.† Amen.

Ash Wednesday.

ALMIGHTY and everlasting God, who hatest nothing that thou hast made, and dost forgive the sins of all those who are penitent ; create and make in us new and contrite hearts, that we worthily lamenting our sins, and acknowledging our wretchedness, may obtain of thee, the God of all mercy, perfect remission and forgiveness ; through Jesus Christ our Lord.† Amen.

Good Friday.

ALMIGHTY and everlasting God, who of thy tender mercy towards mankind hast sent thy Son, our Saviour Jesus Christ, to take upon him our flesh and to suffer death upon the cross, that all mankind should follow the example of his great humility ;

* Gallican Sacramentary.

† Common Prayer.

mercifully grant that we may both follow the example of his patience, and also be made partakers of his resurrection; through the same Jesus Christ our Lord.* Amen.

Easter Eve.

ALMIGHTY God, who from the tomb of our Lord Jesus Christ hast caused the light of eternal life to shine upon the world; we beseech thee, that in celebrating this holy season our hearts may be so inflamed with heavenly desires, and thy love may be so shed abroad therein by the Holy Ghost, that we may continually seek the things which are above, where Christ sitteth at thy right hand; and that, abiding in purity of heart and mind, we may at length attain unto thine everlasting kingdom, there to dwell in the glorious light of thy presence, world without end; through the same Jesus Christ our Lord.* Amen.

Easter.

ALMIGHTY God, who by the resurrection of thy well beloved Son hast brought life and immortality to light; we beseech thee, that, as thou hast raised him from the dead by thine own glory, so we also may walk in newness of life, and be planted in the likeness of his resurrection, who liveth and reigneth with thee and the Holy Ghost, ever one God, world without end.* Amen.

Ascension Day.

GRANT, we beseech thee, Almighty God, that like as we do believe thy only begotten Son our Lord Jesus Christ to have ascended into the heavens; so we may also in heart and mind thither ascend, and with him continually dwell, who liveth and reigneth with thee and the Holy Ghost, one God, world without end.† Amen.

* Catholic Apostolic.

† Common Prayer.

Sunday after Ascension.

○ GOD the King of glory, who hast exalted thine only Son Jesus Christ with great triumph unto thy kingdom in heaven; we beseech thee, leave us not comfortless; but send to us thine Holy Ghost to comfort us, and exalt us unto the same place whither our Saviour Christ is gone before, who liveth and reigneth with thee and the Holy Ghost, one God, world without end. Amen.*

Whitsun-day or Day of Pentecost.

○ GOD, who as at this time didst teach the hearts of thy faithful people, by sending to them the light of thy Holy Spirit; grant us by the same Spirit to have a right judgment in all things, and evermore to rejoice in his holy comfort; through the merits of Christ Jesus our Saviour, who liveth and reigneth with thee, in the unity of the same Spirit, one God, world without end.* Amen.

Thanksgiving Day.

○ MOST merciful Father, who hast blessed the labors of the husbandman in the returns of the fruits of the earth; we give thee humble and hearty thanks for this thy bounty; beseeching thee to continue thy loving kindness to us; that our land may still yield her increase, to thy glory and our comfort; through Jesus Christ our Lord.† Amen.

For the Country.

ALMIGHTY God, who in the former time leddest our fathers forth into a wealthy place, and didst set their feet in a large room; give thy grace, we humbly beseech thee, to us their children, that we may always approve ourselves a people mindful of thy favor and glad to do thy will. Bless our land with honorable industry, sound learning, and pure manners. Defend our liberties, preserve our unity. Save us from violence, discord and confusion, from pride and arro-

* Common Prayer.

† Book Annexed.

gancy, and from every evil way. Fashion into one happy people the multitude brought hither out of many kindreds and tongues. Endue with the spirit of wisdom those whom we intrust in thy name with the authority of governance, to the end that there be peace at home, and that we keep our place among the nations of the earth. In the time of our prosperity, temper our self-confidence with thankfulness, and in the day of trouble, suffer not our trust in thee to fail ; all which we ask for Jesus Christ's sake.* Amen.

A Prayer to be used before State or National Elections.

○ LORD, our God, thou rulest over the nations and our hearts are in thy hand as the watercourses ; thou turnest them whithersoever thou wilt. We earnestly beseech thee, at this time, to so direct us as a people, that we may choose and establish in authority over us the men whom thou choosest for our good and the advancement of thy kingdom. Suffer not thy people to be embittered against each other in partisan strife. O Lord, who lovest truth, deliver us from the false and slanderous tongue, from the selfish designs of evil men, from bribery, corruption, and an inordinate love of power. Dispose thy people to sincerity, and grant that they may unitedly seek good government and just laws with a righteous administration of the same to the praise of thy great name. Amen.

A Prayer for the President of the United States, and all in Civil Authority.

○ LORD, our heavenly Father, the high and mighty ruler of the universe, who dost from thy throne behold all the dwellers upon earth ; most heartily we beseech thee with thy favor to behold and bless thy servant the President of the United States, and all others in authority ; and so replenish them with the grace of thy Holy Spirit, that they may always incline to thy will, and walk in thy way. Endue them plenteously with heavenly gifts ; grant them in health

and prosperity long to live ; and finally, after this life, to attain everlasting joy and felicity ; through Jesus Christ our Lord.* Amen.

Prayer for Congress.

MOST gracious God, we humbly beseech thee, as for the people of these United States in general, so especially for their Senate and Representatives in Congress assembled ; that thou wouldst be pleased to direct and prosper all their consultations, to the advancement of thy glory, the good of thy church, the safety, honor, and welfare of thy people ; that all things may be so ordered and settled by their endeavors, upon the best and surest foundations, that peace and happiness, truth and justice, religion and piety, may be established among us for all generations. These and all other necessities, for them, for us, and for thy whole church, we humbly beg in the name and mediation of Jesus Christ, our most blessed Lord and Saviour.* Amen.

Sunday Morning.

WE render thee thanksgiving upon thanksgiving, Lord our God, Father of our Lord God and Saviour Jesus Christ, by all means, at all times, in all places. For thou hast sheltered, assisted, supported, and led us on through the time past of our life, and brought us to this hour. And we pray and beseech thee, O Good and Loving, grant us to pass this holy day, and all the time of our life, without sin ; with all joy, health, and sanctification in the fear of thee, through thine only begotten Son.† Amen.

Before Communion.

O LORD our God, heavenly Father, we, thy children, look with thanksgiving to thine appearing among us this day in the remembrance which thy Son our Saviour has commanded his followers to make of his sacrifice for our sins and for the sins of the whole world.

* Common Prayer.

† Liturgy of Saint Mark.

We beseech thee, O Lord, take away from us all our iniquities, and the spirit of pride and arrogance, which thou resistest, and fill us with the spirit of fear, and give us a contrite and humbled heart, which thou dost not despise, that we may be enabled with pure minds to enter into the holy of holies; through Jesus Christ our Lord.* Amen.

In Sickness.

O GOD, who ever governest thy creatures with tender affection; incline thine ear to our supplications, and graciously regard thy servant —, who is suffering from bodily sickness; and visit him [her] with thy salvation, and bestow the medicine of heavenly grace; through Jesus Christ our Lord.† Amen.

Or this,

O GOD, by whose command the moments of our life run their course; receive our prayers for thy servant —, lying sick, on whose behalf we implore thy mercy; that our fears on account of his [her] danger may be turned into joy at his [her] recovery; through Jesus Christ our Lord.† Amen.

For the Dying.

SOVEREIGN Lord, our God, almighty, who willest that all men should be saved, and come to a knowledge of the truth; who desirest not the death of a sinner, but rather that he should be converted and live; we pray and beseech thee, loose the soul of this thy servant from every bond, and free it from every curse. For thou art he that loosest the fettered, and raisest up the crushed, O thou Hope of the hopeless! Command, therefore, O Lord, that the soul of thy servant be released in peace, and go to rest in thine eternal tabernacles with all thy saints, through thine only begotten Son; with whom, and with thy holy and life-giving Spirit, thou art blessed now and ever, and unto ages of ages.‡ Amen.

* Mozarabic, from the words, "We beseech thee."

† Gelasian.

‡ Eastern Church.

For those in Afflictions.

○ ALMIGHTY, eternal God, the comfort of the sorrowful and strength of the weak ; graciously suffer to come before thy presence the prayer of all those who in trouble and conflict sigh before thee and cry unto thee, and especially of thy servant [servants] for whom we now intercede, that he [she or they] may inwardly experience and thankfully record thy help and comfort in this time of need, through Jesus Christ thy Son our Lord.* Amen.

Thanksgiving for Recovery from Sickness.

○ GOD, who art the giver of life, of health, and of safety ; we bless thy name, that thou hast been pleased to deliver from bodily sickness thy servant in whose behalf we now return thanks unto thee. Gracious art thou, O Lord, and full of compassion to the children of men. Impress him [her] and all of us with a due sense of thy merciful goodness, that we may devote the residue of our days to an humble, holy, and obedient walking before thee ; in Jesus Christ our Lord.† Amen.

For Peace.

○ GOD, who art the unsearchable abyss of peace, the ineffable sea of love, and the fountain of blessings ; who sendest peace to those who receive it ; open to us the sea of thy love and water us with plenteous streams from the springs of thy benignity. Make us children of quietness and heirs of peace. Enkindle in us the flame of pure affection ; sow in us thy fear ; strengthen our weakness by thy power ; bind us closely to thee and to each other in one firm and indissoluble bond of unity, in Jesus Christ our Lord.‡ Amen.

* Altered from Evangelic Lutheran.

† Changed from Common Prayer.

‡ Syrian Clementine Liturgy.

In time of Tumult.

ALmighty God, our Heavenly Father, whose beloved Son Jesus Christ stilled the stormy waves of the Sea of Galilee, we beseech thee that by the power of thy grace the waves of our present trouble may be stilled, and that, this disturbance being quieted, we may dwell evermore in thy peace, through Jesus Christ our Lord. Amen.

At the Opening of a Council.

ALmighty and everlasting God, who by the Holy Ghost didst enlighten the minds of thy servants, the apostles and elders, met together at Jerusalem to take counsel for the peace and unity of thy church, and hast promised by thy Son Jesus Christ to be with thy faithful ministers to the end of the world; grant to us, we beseech thee, the same enlightening and life-giving Spirit, that those things which seem good unto the Holy Ghost may also seem good unto us. Let brotherly love continue, and in lowliness of mind let each one esteem others better than himself. Save us from all uncharitable judging and rash speaking. Let the peace of God rule in our hearts, and the law of kindness dwell upon our lips; and of thy great mercy vouchsafe, we beseech thee, so to direct, sanctify and govern us in all our doings, by the indwelling of thy good Spirit, that the glorious gospel of Christ may be truly preached, devoutly received and heartily obeyed in all places, to the breaking down of the kingdom of sin and Satan; till at length the whole flock of thy dispersed sheep, being gathered into thy fold, under the one Bishop and Shepherd of our souls, shall become partakers of everlasting life, through the merits and mediation of thy dear Son, Jesus Christ our Lord. To him be glory in the church, world without end.*

Congregation. Amen.

* Sacramentaries of Gelasius.

For those who Minister in Holy Things.

THOU great Shepherd and Bishop of our souls, give unto thy servants, the ministers of the mysteries of our most holy faith, the spirit of prudence and activity, faith and charity, confidence and zeal, diligence and watchfulness, that they may faithfully declare thy will unto thy people, and rightly minister thy sacraments. Grant, O Lord, that by a holy life and a true belief, by well-doing, and by patient suffering when thou dost call them to it, they may glorify thee, the great lover of souls, and, after turning many sinners from the error of their ways, may shine as the stars in glory;* through Jesus Christ, thy well beloved Son.

Congregation. Amen.

For a Church without a Pastor.

WE cry unto thee for this thy church and congregation, that thou, O Lord, who lovest us, wilt look upon our need of one to minister among us in holy things, and to be unto us a shepherd of thy flock and leader of thy people. Graciously guard us against all such as are not sent of thee, and mercifully send to us one who shall seek thy scattered sheep and conduct all to Jesus Christ, the good shepherd, daily instructing us and building us up in the knowledge of thy will, that, here and everywhere, false doctrine, divisions, factions, and every form of godlessness may be brought to an end, and thy chosen ones be bound together in the unity of the faith and of the knowledge of thy dear Son, to thy praise and the spread of thy gospel.†

Congregation. Amen.

* Chiefly by Jeremy Taylor (Euchologion).

† Adapted from Evangelic Lutheran.

Remembrance of the Glorified Saints.

Which may be used after the first prayer on the 45th page, at the celebration of the Lord's Supper.

HOLY Lord God, in whom all thy saints do find their everlasting rest, to this commemoration of our Saviour Jesus Christ we add thanksgiving for our fellowship with thy redeemed out of all ages ; with patriarchs, prophets, apostles, martyrs ; the general assembly and church of the first-born who are enrolled in heaven ; the spirits of just men made perfect : and we beseech thee that, as these all do live by that true bread which came down out of heaven, of which if a man eat he shall live forever, we may evermore eat thereof unto eternal life, through thy dear Son our Lord.

Congregation. Amen.

Palm Sunday.

PRAISED be thy name, O Lord, that in the fulness of time thine Anointed, who had been heralded by the prophets and baptized by the Holy Spirit, did appear in lowliness and meekness on the Mount of Olives as King, and did offer himself to Jerusalem as the Saviour of Israel. We beseech thee that, with like humility, we may always have boldness to claim for him the sceptre, and may evermore render him true homage, in that we submit our hearts to his rule and our lives to be ordered by his commandments.

Congregation. Amen.

The First Day of the New Year.

ALMIGHTY and most merciful Father, in whom we live and move and have our being, to whose tender compassion we owe our safety in the year that is past, with all the comforts of this present life, and the hopes of that which is to come ; we laud and glorify thee, O Lord our Creator ; unto thee do we give thanks, O God, our exceeding joy, who daily pourest thy benefits upon us : and we beseech thee to inspire

us with such a sense of thy love that we may more and more be drawn towards thee, and be filled with zeal and diligence in thy service.* Preserve us, O most holy Lord God, from the cares of this life, that our feet be not entangled by them ; and deliver us from spiritual hindrances, that we be not wearied and cast down. Grant that we may desire and love thee supremely, see all things as thou seest them, and esteem all things as thou esteemest them. May thy grace enable us to resist the seductions of prosperity and bear with patience the storms of adversity. O Light Eternal, transcending all created suns, shine into our hearts. Purify, warm and enlighten our souls, to the end that they may evermore find rest and joy in thee.†

Congregation. Amen.

* Adapted from Bishop Patrick.

† Condensed from Thomas à Kempis.

Prayers for Family Occasions.

On the Birth of a Child.

OUR heavenly Father, who for us didst permit thy beloved Son to be born in the likeness of our flesh, grant that the little child which thou hast given unto us may grow into the likeness of the spirit of thy Son, and, being evermore under thy protection, may serve thee in bodily and spiritual health, in righteousness and unwavering Christian faith, unto eternal life.

Amen.

Celebration of a Birthday.

ALMIGHTY and everlasting God, maker of all things, mercifully hear our prayers for our loved one, the anniversary of whose birth we this day celebrate with thanksgiving for all thy mercies to *him* and to us. Grant unto *him* many and happy years and bestow upon *him* continual grace to please thee ; * through Jesus Christ our Lord.

Amen.

For those about to be Married.

SHINE, O Lord, with the mild light of thy benignity on those who this day are to take the vows of holy wedlock, that, doing in this as in all things thy righteous will, by thine aid and guidance their lives may be joined in pure affection and sincere devotion, unto increased usefulness and joy in thy service, with mutual sanctification for thy heavenly kingdom.*

Amen.

* Gelasian adapted.

For One Leaving Home.

O GOD, who bestowest thy mercy at all times on those that love thee, and in no place art distant from those that serve thee ; direct the way of our loved *one* who *is* soon to go forth from among us, that, having thee for *his* protector and guide, *he* may prosper in all *his* just undertakings, and may walk without stumbling in the paths of righteousness ; through Jesus Christ our Lord.*

Amen.

For One Returned Home.

O GOD of infinite mercy and boundless majesty, whom no distance of place nor length of time can part from those for whom thou carest,† accept our praises for the return to us of *him* who has been separated from us. Grant that our dwelling together may be in thy peace and in the fulness of thy blessing and joy, for our help and furtherance in all things that pertain to usefulness and happiness under thy gracious governance, in Jesus Christ, in whom we hope for a final welcome to the heavenly Father's house and to the mansions prepared for us by our ascended Lord.

Amen.

For One to be Baptized.

ALMIGHTY and everlasting God, bring us and our loved one, who is to be baptized with water, into the fellowship of heavenly joys. Vouchsafe that, being truly born again of the Holy Spirit, *he* may have entrance into thy kingdom, and may the lowliest of thy flock reach the place whither the mighty Shepherd hath gone before ; through Jesus Christ our Lord.*

Amen.

For One to be Admitted to Church Covenant.

ALMIGHTY and everliving God, who makest us both to will and to do those things which are good and acceptable unto thy divine majesty ; we lift our humble

* Gelasian adapted.

† The introduction is Gelasian.

supplications unto thee for our loved one about to enter into covenant with thy visible church. Let thy fatherly hand, we beseech thee, ever be over *him*; let thy Holy Spirit ever be with *him*; and so lead *him* in the knowledge and obedience of thy word, that in the end *he* may obtain everlasting life; through our Lord Jesus Christ.*

Amen.

On the Removal of One by Death.

LORD God, heavenly Father, we know that not in anger but in love thou hast visited us to take from our sight one dear unto us. O thou, who canst cause the blind to see, open our spiritual eyes that we may not seem unto ourselves to have lost *him* who is departed from us, but may in faith follow the spirit which thou hast taken to thyself, and may have a comforting assurance, that those whom in thy mercy thou hast chosen thou wilt at last bring in thine unfailing love to the house of our Father, and wilt cause them to rejoice in each other, and in thy saints, and in thee; to whom with the Son and the Holy Spirit, one God of all comfort and hope, be praise without end.

Amen.

* Adapted from Common Prayer.

Special Prayers for the Nation.

Thanksgiving.

ALMIGHTY and eternal God, who in the former days didst lead our fathers through manifold dangers into the possession of religious freedom and civil liberty, we praise thee and give thanks unto thee that, when thou hadst established them in good government and hadst given them wise men of their choice to rule over them, thou didst preserve unto them the beneficent order into which thou hadst led them, so that we, their children, rejoice in the same. And we beseech thee, from whom cometh every good, and without whom nothing that is good can endure, so to rule and govern this thy people, now and in all time, that the blessings which our fathers received from thee may be continued unto all generations; through our Lord and Saviour Jesus Christ.

Congregation. Amen.

For Healing.

HEAL, O Lord, the diseases of thy people, and in thy mercy visit us with thy compassions. Graciously preserve our land in peace and strength, in justice and quietness, that thy thankful people may unitedly strive for the triumph of thy kingdom.* Remember not, Lord, our offences, nor the offences of our forefathers; neither take thou vengeance of our sins: spare us, good Lord, spare thy people, whom thou hast redeemed by Christ's most precious blood, and be not angry with us forever.† For thou, Lord, art good, and ready to forgive, and plenteous in mercy unto all

* Based on Liturgy of St. Mark. † Common Prayer.

them that call upon thee ; and unto thy name be praise, honor and glory evermore, in Jesus Christ our Lord.

Congregation. Amen.

For Defence against Enemies.

O GOD, who didst lay the foundations of this nation in the love of Jesus Christ our Lord, we beseech thee evermore to keep us in his love. And as in time past thou hast been our defence, so in the time to come do thou deliver us from all our enemies. Especially we pray thee to save us from the perils of ignorance and unbelief, of irreverence and lawlessness, of trust in worldly wealth or power, and to make us always mindful of our dependence on thee ; for thou, O Lord, art the rock of our strength, and thee only would we worship, in Jesus Christ our Redeemer.

Congregation. Amen.

Musical Selections.

OBSERVATIONS.

THE following list of Musical Selections is divided under separate heads for convenience of reference. Numbers are assigned in order that the selections to be used in any given service may be made known to the congregation by posting or otherwise. In posting, abbreviations may be found convenient, as follows: C. C. for Choir Call; Resp. for Response; Anth. for Anthem; P. Anth. for Passion Anthem; Eu. Anth. for Eucharistic Anthem; Antiph. for Antiphon.

The musical references which follow the texts are for the aid of choristers, and ministers. The sources from which music may be obtained follow the names of musical composers. In order to meet the requirements of different choirs several musical references have often been given for the same text, and with the same purpose a great variety of selections has been given. The degree of difficulty presented by the music is in each instance indicated by one or more stars. A single star signifies the simplest order of music, suited to choirs of but moderate training. Two stars indicate a medium grade, and three stars represent music of considerable difficulty. In order to avoid too great expense in purchasing music numerous references have been made to single works, where this was practicable.

All the compositions of Professor B. C. Blodgett here referred to are in course of publication by Arthur P. Schmidt, Boston, Mass.

A Collection of Choir Calls to Worship for Mixed Voices.

1 Give unto the Lord, O ye mighty,
Give unto the Lord glory and strength.
Give unto the Lord the glory due unto his name;
Worship the Lord in the beauty of holiness.
The Lord sitteth upon the flood;
Yea, the Lord sitteth King for ever.
The Lord will give strength unto his people;
The Lord will bless his people with peace.

** *Psalms* 29: 1, 2, 10, 11. Chant by J. Q. Wetherbee. * B. C. Blodgett.

2 Blessed be the Lord, who daily loadeth us with
benefits,
Even the God of our salvation.

He that is our God is the God of salvation ;
And unto God the Lord belong the issues from death.

**** Psalm 68 : 19, 20.** Chorus from Costa's *Eli*. ***** B. C. Blodgett.**

3 ** O come, let us sing unto the Lord :
Let us make a joyful noise to the rock of our salvation.

Let us come before his presence with thanksgiving,
And make a joyful noise unto him with psalms.

O come, let us worship and bow down ;

Let us kneel before the Lord our maker :

For he is our God,

And we are the people of his pasture, and the sheep
of his hand.

Psalm 95 : 1, 2, 6, 7. Quartette and chorus by B. C. Blodgett.

4 O sing unto the Lord a new song ;
For he hath done marvellous things :
His right hand, and his holy arm, hath gotten him the
victory.

The Lord hath made known his salvation :
His righteousness hath he openly showed in the sight
of the heathen.

He hath remembered his mercy and his truth toward
the house of Israel :

All the ends of the earth have seen the salvation of
our God.

Psalm 98 : 1, 2, 3. ****** Antiphonal Chant, by W. Alpers, in the
Beethoven Collection ; also, ***** Unison Chorus, by Sir John
Goss. Novello, Ewer & Co., Pub.

5 ** O give thanks unto the Lord ; for he is good :
For his mercy endureth for ever.

Psalm 107 : 1. Second part of Anthem, "This is the Day."
James Turle. Novello, Ewer & Co., Pub.

6 * O praise the Lord, all ye nations ;
Praise him, all ye people.
For his merciful kindness is great toward us ;
And the truth of the Lord endureth forever.
Praise ye the Lord.

Psalm 117 : Earl of Wilton in Hutchins' Parish Choir, 1874-
1877.

7 * Praise the Lord, O Jerusalem.

Lloyd Fowle, in Hutchins' Parish Choir, 1874-1877.

8 Bless the Lord, O my soul;
And all that is within me, bless his holy name.
Bless the Lord, O my soul,
And forget not all his benefits:
Who forgiveth all thine iniquities;
Who healeth all thy diseases;
Who redeemeth thy life from destruction;
Who crowneth thee with lovingkindness and tender mercies.

*** *Psalm* 103: 1, 2, 3, 4. B. C. Blodgett. * New Choir and Congregation, page 300. Nos. 1, 2, 11, antiphonal.

9 * O give thanks unto the Lord; for he is gracious;
And his mercy endureth for ever.

Psalm 107: 1. W. H. Gladstone, in Anthem, "Gracious and righteous is the Lord." Parish Choir Anthems, page 37. * Last part of Anthem, "This is the day," by James Turle. Parish Choir.

10 O praise God in his holiness:
Praise him in the firmament of his power.
Praise him in his noble acts:
Praise him according to his excellent greatness.
Praise him in the sound of the trumpet:
Praise him upon the lute and harp.
Let everything that hath breath praise the Lord.

** *Psalm* 150: 1, 2, 3, 6. Chant by S. P. Tuckerman. National Lyre, page 156; also, * *Psalm* 150: 1. First part of Anthem by Berthold Tours. Novello, Ewer & Co., Pub.

11 Blessing, glory, wisdom, and thanks, honor, power, and might, be unto our God for ever and ever.

** *Rev.* 7: 12. First part of Anthem by Berthold Tours. Novello, Ewer & Co., Pub. * New Choir and Congregation, p. 84.

12 Blessing, honor, glory, and power, be unto him that sitteth upon the throne, and unto the Lamb, for evermore.

*** *Rev.* 5: 13. First part of Eucharistic Anthem. B. C. Blodgett. * New Choir and Congregation, page 84.

13 * Unto him that loved us, and washed us from our sins in his own blood, and hath made us kings and

priests unto God and his Father ; to him be glory and dominion for ever. Amen.

Rev. 1 : 5, 6. New Choir and Congregation, No. 6, page 325.

14 * O worship the Lord in the beauty of holiness ;
Fear before him, all the earth.

Psalm 96 : 9, page 216. Ibid.

15 * O come, let us worship and bow down, let us
kneel before the Lord our Maker.

For he is our God ; and we are the people of his pasture, and the sheep of his hand.

Psalm 95 : 6, 7, page 20. Ibid.

16 * O that men would praise the Lord for his goodness,

And for his wonderful works to the children of men.

Let them exalt him also in the congregation of the people ;

And praise him in the assembly of the elders.

Psalm 107 : 31, 32, page 315. Ibid.

17 * O Israel, trust thou in the Lord :

He is their help and their shield.

O house of Aaron, trust in the Lord :

He is their help and their shield.

Ye that fear the Lord, trust in the Lord :

He is their help and their shield.

The Lord hath been mindful of us ;

He will bless us :

He will bless the house of Israel ;

He will bless the house of Aaron.

Psalm 115 : 9, 10, 11, 12. B. C. Blodgett.

18 * Wait on the Lord :

Be of good courage, and he shall strengthen thine heart :

Wait, I say, on the Lord.

Psalm 27 : 14. G. F. Root. Ibid.

19 ** O put your trust in him alway, ye people ;

Pour out your hearts before him :

For God is our hope.

Psalm 62 : 8. From Anthem, " My soul, wait thou still upon the Lord." F. J. Read. Novello, Ewer & Co.

20 * O put your trust in him alway, ye people ;
 Pour out your hearts before him :
 For God is our hope.

Psalm 62: 8. Third section of Anthem, "I will give thanks unto thee, O Lord," by E. J. Hopkins. Novello, Ewer & Co. ; also, same text, F. J. Read. Novello, Ewer & Co.

21 * Blessed be the Lord God of Israel,
 And blessed be the name of his majesty for ever
 and ever.

Psalm 72: 18, 19. Closing section of Anthem, "Sing to the Lord," by H. Smart. Novello, Ewer & Co.

22 ** O love the Lord, all ye his saints :
 For the Lord preserveth them that are faithful,
 And plenteously rewardeth the proud doer.
 Be strong, and he shall establish your heart,
 All ye that trust in the Lord.

Psalm 31: 23, 24. A. S. Sullivan. Novello, Ewer & Co.

The following Choir Calls being without numbers can only be indicated on the tablet by the number of the page.

* Great is the Lord, and greatly to be praised,
 He is to be feared above all gods.
 Honor and majesty are before him, strength and
 beauty are in his sanctuary ;
 O worship the Lord in the beauty of holiness,
 Fear before him, all the earth.

Psalm 96: 4, 6, 9. New Choir and Congregation, page 46.

* O give thanks unto the Lord, for his mercy endureth for ever.
 Glory and honor are in his presence, strength and
 gladness are in his place.
 He ruleth by his power ; he ruleth for ever.
 His eyes behold the nations.

Ibid. page 32.

A Collection of Choir Calls to Worship for Male Voices.

23 ** O come, let us sing unto the Lord :
Let us make a joyful noise unto the rock of our salvation.

Let us come before his presence with thanksgiving,
And make a joyful noise unto him with psalms.

Psalm 95: 1, 2. B. C. Blodgett.

24 * O sing unto the Lord a new song ;
For he hath done marvellous things :
His right hand, and his holy arm, hath gotten him the victory.

The Lord hath made known his salvation :
His righteousness hath he openly showed in the sight of the heathen.

He hath remembered his mercy and his truth toward the house of Israel :

All the ends of the earth have seen the salvation of our God.

Psalm 98: 1, 2, 3. Chant by H. M. Dow, in Dow's Sacred Quartette for Male Voices.

25 * Praise the Lord, O my soul ;
And all that is within me, praise his holy name.

Praise the Lord, O my soul,
And forget not all his benefits :

Who forgiveth all thy sin ;

And healeth all thine infirmities ;

Who saveth thy life from destruction ;

And crowneth thee with mercy and lovingkindness.

Psalm 103: 1, 2, 3, 4. Chant by H. M. Dow, in Dow's Sacred Quartette for Male Voices.

26 ** O give thanks unto the Lord ; for he is good :
For his mercy endureth for ever.

Psalm 107: 1. [No. 1.] B. C. Blodgett.

27 ** Rejoice in the Lord, O ye righteous :
For praise is comely for the upright.

Praise the Lord with harp :
Sing unto him with the psaltery and an instrument of
ten strings.

Sing unto him a new song ;
Play skilfully with a loud noise.
For the word of the Lord is right ;
And all his works are done in truth.

Psalm 33 : 1, 2, 3, 4. B. C. Blodgett.

28 * O bless our God, ye people,
And make the voice of his praise to be heard :
Which holdeth our soul in life,
And suffereth not our feet to be moved.

Psalm 66 : 8, 9. Duo for Bass and Tenor. B. C. Blodgett.

29 *** O come, let us worship and bow down ;
Let us kneel before the Lord our maker.

Tenor solo from *Psalm 95*, by Mendelssohn.

30 * O come, let us worship and bow down ;
Let us kneel before the Lord our maker.
For he is our God,
And we are the people of his pasture, and the sheep
of his hand.

Psalm 95 : 6, 7. B. C. Blodgett.

31 ** O worship the Lord in the beauty of holiness :
Let the whole earth stand in awe of him ;
For he cometh to judge the earth :
He shall judge the world with righteousness,
And the people with his truth.

Psalm 96 : 9, 13. B. C. Blodgett.

32 ** O give thanks unto the Lord ; for he is good :
For his mercy endureth for ever.
Let the redeemed of the Lord say so,
Whom he hath redeemed from the hand of the enemy.

Psalm 107 : 1, 2. [No. 2.] B. C. Blodgett.

33 ** Bless the Lord, O house of Israel :
Bless the Lord, O house of Aaron :
Bless the Lord, O house of Levi :

Ye that fear the Lord, bless the Lord.
 Blessed be the Lord out of Zion,
 Which dwelleth at Jerusalem.
 Praise ye the Lord.

Psalm 135: 19, 20, 21. B. C. Blodgett.

34 ** Praise the Lord.
 Praise the Lord, O my soul.
 While I live will I praise the Lord:
 I will sing praises unto my God while I have any be-
 ing.
 Put not your trust in princes,
 Nor in the son of man, in whom there is no help.
 Happy is he that hath the God of Jacob for his help,
 Whose hope is in the Lord his God.

Psalm 146: 1, 2, 3, 5. Trio, by B. C. Blodgett.

35 * Praise ye the Lord.
 Sing unto the Lord a new song,
 And his praise in the congregation of saints.
 Let Israel rejoice in him that made him:
 Let the children of Zion be joyful in their King.
 For the Lord taketh pleasure in his people:
 He will beautify the meek with salvation.

Psalm 149: 1, 2, 4. Antiphonal Chant, by B. C. Blodgett.

36 ** We have not an high priest which cannot be
 touched with the feeling of our infirmities; but was
 in all points tempted like as we are, yet without sin.
 Let us therefore come boldly unto the throne of grace,
 that we may obtain mercy, and find grace to help in
 time of need.

Heb. 4: 15, 16. For Communion Service. B. C. Blodgett.

37 *** Blessing, honor, glory, and power, be unto
 him that sitteth upon the throne, and unto the Lamb,
 for evermore.

Rev. 5: 13. B. C. Blodgett.

38 ** All glory, laud, and honor
 To thee, Redeemer, King!

To whom the lips of children
 Made sweet hosannas ring.
 Thou art the King of Israel,
 Thou David's royal Son,
 Who in the Lord's name comest,
 The King and Blessed One.

For Communion or Palm Sunday. R. Schumann. J. M. Russell,
 Boston, Pub.

39 ** O render thanks to God above,
 The fountain of o'erflowing love ;
 Whose mercy firm, through ages past,
 Hath stood, and shall forever last.

Who can his mighty deeds express,
 Not only vast, but numberless ?
 What mortal eloquence can raise
 His tribute of immortal praise ?

G. Merkel. J. M. Russell, Boston, Pub.

40 ** Sing praises to God, sing praises :
 Sing praises unto our King, sing praises.
 For God is the King of all the earth :
 Sing ye praises with understanding.
 The princes of the people are gathered together,
 Even the people of the God of Abraham :
 For the shields of the earth belong unto God ;
 He is greatly exalted.

Psalm 47: 6, 7, 9. B. C. Blodgett.

41 ** Ascribe ye strength unto the God of Israel !
 The God of Israel is he who giveth strength unto his
 people. Blessed be God !

Psalm 68: 34, 35. B. C. Blodgett.

A Collection of Responses for Morning and Evening Service for Mixed Voices.

1 * Gloria Tibi. Glory be to thee, O Lord.

Two versions, by H. W. Greatorex, in Greatorex's Collection of Church Music, page 178.

2 Gloria Patri. Glory be to the Father, and to the Son, and to the Holy Ghost; as it was in the beginning, is now, and ever shall be, world without end. Amen.

Four anthems by H. W. Greatorex, in Greatorex's Collection, etc., pages 146-149. * First and fourth versions. ** Second and third versions.

3 * The Lord is in his holy temple: let all the earth keep silence before him.

Heb. 2: 20. H. W. Greatorex, in Great. Col., etc., page 211.

* Same text.

B. C. Blodgett.

4 * Let the words of my mouth and the meditations of my heart be always acceptable in thy sight,
O Lord, my strength, and my redeemer.

Psaln 19: 14. H. W. Greatorex, in Great. Col., etc., page 212.

* Same text.

G. F. Root, in Choir and Congregation.

5 ** The sacrifices of God are a broken spirit:
A broken and a contrite heart, O Lord,
Thou wilt not despise.

Psaln 51: 17. H. W. Greatorex, in Great. Col., etc., page 213.

6 * Rend your heart, and not your garments, and turn unto the Lord your God: for he is gracious and merciful, slow to anger, and of great kindness, and repenteth him of the evil.

Joel 2: 13. H. W. Greatorex, in Great. Col., etc., page 214.

7 ** If we say that we have no sin, we deceive ourselves, and the truth is not in us.

If we confess our sins, he is faithful and just to

forgive us our sins, and to cleanse us from all unrighteousness.

¹ *John* 1: 8, 9. H. W. Greatorex, in Great. Col., etc., page 216.

8 ** Repent ye, repent ye, for the kingdom of heaven is at hand.

H. W. Greatorex, in Great. Col., etc., page 215.

9 * O Lord, my God, hear thou the prayer thy servant prayeth: have thou respect unto his prayer.

Hear thou in heaven, thy dwelling-place, and when thou hearest, Lord, forgive.

C. Malon, in Hutchins' Parish Choir, 1874-1877, page 5.

10 * Hear my prayer, O Lord, hear my prayer; hide not thyself from my petition.

Incline thine ear to me, O Lord, when I cry, and answer me speedily.

C. L. Hutchins, in Hutchins' Parish Choir, 1874-1877, page 8.

11 * Grant we beseech thee, merciful Lord, to thy faithful people pardon and peace.

That they may be cleansed from all their sins, and serve thee with a quiet mind; through Jesus Christ our Lord. Amen.

[May be divided into two responses.] Arthur Paige, in Hutchins' Parish Choir, 1874-1877, page 52.

12 ** Turn thy face from my sins,
And put out all my misdeeds.
Make me a clean heart, O God;
And renew a right spirit within me.
Cast me not away from thy presence;
And take not thy Holy Spirit from me.

Psalms 51: 9, 10, 11. Thomas Attwood, in Hutchins' Parish Choir, 1874-1877, page 56.

13 * Let thy mercy, O Lord, be upon us,
According as we hope in thee.

Psalms 33: 22. Haydn, in Hutchins' Parish Choir, 1874-1877, page 86.

14 * Kyrie Eleeson. Lord, have mercy upon us, and incline our hearts to keep this law.

Two versions, by H. W. Greatorex, in *Great. Col.*, etc., pp. 176, 177.

15 ** The sacrifices of God are a broken spirit ;
A broken and a contrite heart, O God,
Thou wilt not despise.

Psalm 51: 17. S. P. Tuckerman, in *National Lyre*, p. 124.

* The same text.

J. Baptiste Calkins. *Opus* 47, No. 1. Published in *Musical Times*, Oct. 1, 1881, by Novello, Ewer & Co.

16 ** Cast thy burden upon the Lord, and he shall sustain thee.

He will never suffer the righteous to fall.

He is at thy right hand.

Thy mercy, Lord, is great,

And far above the heavens ;

Let none be made ashamed

That wait upon thee.

Mendelssohn, in *Oratorio of Elijah*.

17 * Gracious Father, O Lord, hear us !
When we call upon thee, O Lord, hear us !
Send down thy love, O Lord, upon us,
Merciful Father, hear us !

Beethoven, in *National Lyre*, p. 123.

18 * God who cannot be unjust
Heedeth all who in him trust ;
Those who call on him for aid
Angels shall not make afraid.

M. Costa, in *Oratorio of Eli*.

19 * Accept, I beseech thee, O Lord, the free will offering of my mouth,

And teach me thy righteous judgments.

Psalm 119: 108. G. F. Root, in *Choir and Congregation*.
John Church & Co., Cincinnati, Pub.

20 * Search me, O God, and know my heart :
And see if there be any wicked way in me,
And lead me in the way everlasting.

Psalm 139: 23, 24. G. F. Root. *Ibid*.

21 * Hear our prayer to heaven ascending,
Hear and answer from above.
O may thy Spirit now descending,
Fill us with thy holy love.

Beethoven's Vesper Hymn. Ibid.

22 * High in thy glory, Father Almighty,
Hear our petition while humbly we call.
Great is thy mercy, tender thy pity,
Wondrous the love that enfoldeth us all.

Hear us, O Saviour, hear, O Redeemer,
Hear us, O Maker and Monarch of all.
High in thy glory, Father Almighty,
Hear us, thy children, while humbly we call.

Air from Beethoven's Seventh Symphony. Ibid.

23 * If we say that we have no sin, we deceive ourselves, and the truth is not in us,
If we confess our sins, he is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness.

¹ *John* 1: 8, 9. J. Baptiste Calkins. Opus 47, No. 2. Musical Times, Oct. 1, 1881. Novello, Ewer & Co.

24 * To the Lord our God belong mercies and forgiveness, though we have rebelled against him; neither have we obeyed the voice of the Lord our God, to walk in his laws, which he set before us.

Daniel 9: 9, 10. J. Baptiste Calkins. Opus 47, No. 3. Ibid.

25 ** Lord, for thy tender mercies' sake, lay not our sins to our charge, but forgive that is past, and give us grace to amend our sinful lives, to decline from sin and incline to virtue, that we may walk with a perfect heart before thee now and evermore.

George Rayleigh Vicars, in Musical Times, August 1, 1881. Published as above.

26 * Praise waiteth for thee, O God, in Zion:
And unto thee shall the vow be performed.
O thou that hearest prayer,
Unto thee shall all flesh come.

Psalms 65: 1, 2. B. C. Blodgett.

27 * Now unto him that is able to do exceeding abundantly above all that we ask or think, according to the power that worketh in us, unto him be glory in the church by Christ Jesus throughout all ages, world without end. Amen.

Eph. 3: 20, 21. B. C. Blodgett.

28 * And the Spirit and the Bride say, Come. And let him that heareth say, Come. And let him that is athirst come. And whosoever will, let him take the water of life freely.

Rev. 22: 17. (For Communion Services.) B. C. Blodgett.

**A Collection of Responses for Morning and Evening
Service for Male Voices.**

29 ** Search me, O God, and know my heart ;
Try me, and know my thoughts ;
And see if there be any wicked way in me,
And lead me in the way everlasting.

Psalm 139 : 23. B. C. Blodgett.

30 ** God is a spirit : and they that worship him
must worship him in spirit and in truth.

John 4 : 24. B. C. Blodgett.

31 ** Let the words of my mouth and the medita-
tion of my heart be acceptable in thy sight,
O Lord, my strength, and my redeemer.

Psalm 19 : 14. B. C. Blodgett.

32 * Heavenly Father, graciously hear us,
Hear the petitions we offer before thee ;
Let thy mercy rest upon us,
Heavenly Father, graciously hear us,
Hear our prayer.

Beethoven, in Dow's Collection, page 100.

33 * More love, O God, to thee,
More love to thee.
Hear thou the prayer I raise
On bended knee ;
This is my earnest plea, —
More love, O God, to thee,
More love to thee !

E. H. Bailey, in Union Hymnal, page 95.

34 * Once earthly joy I craved,
Sought peace and rest ;
Now thee alone I seek, —
Give what is best ;
This all my prayer shall be, —
More love, O God, to thee,
More love to thee !

E. H. Bailey, in Union Hymnal.

35 * Teach me, O Lord, the way of thy statutes ;
Make me to walk in the way of thy commandments,
For ever and for evermore.

Mozart, in Dow's Collection, page 101.

36 ** Father, hear thy children
From thy throne above ;
Grant to us thy blessing,
Fill us with thy love.

In the hour of darkness
O be thou our light ;
And in strife with evil
Gird us with thy might.

J. Barnby, in Dow's Collection, page 175.

37 ** High roll the billows with clamor and strife,
Be not afraid ; the Lord is thy life ;
No stars are stirring, and endless the night,
Be not afraid ; the Lord is thy light.

E. Fr. Richter. Russell Bros., Boston, Pub.

38 * Cast thy burden on the Lord, and he will sustain thee and comfort thee.

G. F. Root, in Choir and Congregation.

39 * The Lord is in his holy temple ; let all the earth keep silence before him.

B. C. Blodgett. (Bass solo.)

40 ** Bow down thine ear, O Lord, and hear me ;
For I am poor and needy.
Preserve my soul ; for I am holy ;
O Lord my God, save thy servant that trusteth in thee.

B. C. Blodgett. (Bass solo.)

41 ** In heavenly love abiding
No change my heart shall fear.

B. C. Blodgett. (Bass solo, with Choir accompaniment.)

A Collection of Anthems and Chants for Morning and Evening Service for Male and Mixed Voices.

The texts of the following Anthems and Chants are given in full in both orders of Morning Service.

1 Venite, Exultemus Domino. O come, let us sing unto the Lord.

- * Mixed Voices. Seven different chants in Greatorex's Collection of Church Music, pp. 144, 145.
- * Male Voices. Chant by H. M. Dow. Dow's Collection, p. 162.
- * Male Voices. Chant by E. H. Bailey. Union Hymnal, p. 34.
- ** Mixed Voices. B. C. Blodgett, in D major.
- ** Male Voices. B. C. Blodgett, in D major.
- *** Mixed Voices. Mozart, in C. Laus Domino, p. 30.

2 Gloria in Excelsis. Glory be to God on high.

- * Mixed Voices. Greatorex's Collection, p. 150; also, p. 152.
- ** Mixed Voices. S. P. Tuckerman, in F major. Novello, Ewer & Co.
- ** Male Voices. L. H. Southard, in C major. Dow's Collection, p. 33.
- *** Male Voices. Vincent Novello, in E major. Laus Domino, p. 48.
- ** Mixed Voices. J. H. Cornell, in F major. The Service Book, p. 111, published by W. W. Huntington, Hartford, Conn.
- * Mixed Voices. Rev. Sir F. A. G. Ouseley. Service Book, published as above.

3 Jubilate Deo. O be joyful in the Lord.

- * Mixed Voices. Seven chants in Greatorex's Collection, pp. 168, 169.
- * Mixed Voices. Anthem by Henry Russell. Laus Domino, p. 36.
- ** Mixed Voices. W. Alpers, in E major. Beethoven Collection, p. 158.
- ** Mixed Voices. Anthem in Greatorex's Collection, p. 170.
- ** Male Voices. Anthem by H. M. Dow, in C major, published by O. Ditson, Boston.

4 Benedictus. Blessed be the Lord God of Israel.

- * Mixed Voices. Seven chants in Greatorex's Collection, pp. 174, 175.

- ** Mixed Voices. Mozart, in E major. Beethoven Collection, p. 164.
- ** Mixed Voices. Bellini, in B flat. Classical Chorus Book.
- ** Male Voices. Mozart, in G. Dow's Collection, p. 144.

5 De Profundis. Out of the deep have I called.

- * Mixed Voices. E. K. Glezen, in C major. Hymns of the Faith, Houghton, Mifflin & Co., Boston.
- * Mixed Voices. J. I. Tucker. The Service Book, p. 72. Huntington, Hartford, Conn.

6 Magnificat. My soul doth magnify the Lord.

- * Mixed Voices. S. P. Tuckerman, in F major. Novello, Ewer & Co.
- * Mixed Voices. W. Russell. Chant in E. Hymns of the Faith.
- * Mixed Voices. Chant by J. Barnby, in E flat. The Service Book, p. 44.
- * Mixed Voices. Chant by W. H. Welter, in F. The Service Book, p. 44.

7 Benedictus es, Domine. Blessed art thou, O Lord God of our fathers.

- * Mixed Voices. Oxford Chant. Hymns of the Faith.

8 Te Deum. We praise thee, O God.

- * Mixed Voices. Greatorex's Collection, p. 156.
- ** Mixed Voices. Greatorex's Collection, p. 158.
- ** Mixed Voices. W. Alpers, in A major. Beethoven Collection, p. 149.
- *** Mixed Voices. B. C. Blodgett, in D minor.
- * Male Voices. H. M. Dow. Dow's Collection, p. 76.
- * Mixed Voices. J. Barnby, in B flat major. The Service Book, p. 16.
- ** Mixed Voices. J. H. Cornell, in F. Ibid. p. 11.
- * Mixed Voices. Spofforth and others, by S. D. Kellogg. Chas. D. Kellogg, 21 University Place, New York, Pub.

9 Benedicite, omnia opera Domini. O all ye works of the Lord.

- * Mixed Voices. Greatorex's Collection, p. 166.
- * Mixed Voices. Barnby, Chant in E flat. Hymns of the Faith.
- * Mixed Voices. Three Chants, Gregorian tones, 1, 4, and 5. The Service Book, p. 52.
- ** Mixed Voices. Double Chant, by J. H. Cornell, The Service Book, p. 22.

The texts of the following Anthems and Chants are given in full in some one of the Evening Services

10 Bonum est confiteri. It is a good thing to give thanks unto the Lord.

- * Mixed Voices. Seven chants in Greatorex's Collection, pp. 182, 183.
- * Mixed Voices. Anthem. Ibid. p. 184.
- * Mixed Voices. Anthem. V. Novello, Laus Domino, p. 60.
- ** Mixed Voices. Anthem. Greatorex's Collection, p. 84.
- *** Mixed Voices. Himmel's Anthem in A major. Classical Chorus Book.
- *** Mixed Voices. J. Barnby, in A major. Novello, Ewer & Co.
- * Mixed Voices. Parish Choir, from E. J. Hopkins's Evening Service.

11 Dominus regit me. The Lord is my Shepherd.

- ** Mixed Voices. Greatorex's Collection, p. 217.
- ** Mixed Voices. James Shaw. Novello, Ewer & Co.
- *** Male Voices. Fr. Schubert. Union Hymnal, p. 11.
- * Mixed Voices. Gregorian Chant, 1st tone. The Service Book, p. 130.

12 Deus, Deus meus. O God, thou art my God; early will I seek thee.

- ** Male Voices. Anthem, by J. E. Gould. Dow's Collection, p. 14.

13 Laudate Dominum. O praise God in his holiness.

- * Mixed Voices. Three Chants in Greatorex's Collection, p. 201.
- ** Mixed Voices. Berthold Tours, in G major. Novello, Ewer & Co.

14 Cantate Domino. O sing unto the Lord a new song.

- * Mixed Voices. Greatorex's Collection. Seven chants, pp. 180, 181.
- ** Mixed Voices. Chant in E flat. W. Alpers. Beethoven Collection, p. 171.
- *** Mixed Voices. Anthem by Mozart. Laus Domino, p. 52.
- * Male Voices. Unison Anthem in C major. Sir John Goss. Novello, Ewer & Co.

- * Male Voices. Chant in F major (Teleman's Chant). Dow's Collection, p. 167.

15 *Deus misereatur.* God be merciful unto us and bless us.

- * Mixed Voices. Greatorex's Collection. Seven chants, pp. 188, 189.
- ** Mixed Voices. Chevalier Neukomm. Classical Chorus Book. Ditson & Co.
- *** Mixed Voices. J. N. Hummel. *Laus Domino.* S. T. Gordon & Co. New York.
- * Male Voices. Responsive Chant in F major, by H. M. Dow. Dow's Collection, p. 169.

16 *Benedic, anima mea.* Praise the Lord, O my soul.

- * Mixed Voices. Greatorex's Collection. Seven chants, pp. 190, 191.
- * Mixed Voices. Chant by H. C. Timm. Beethoven Collection, p. 176.
- ** Mixed Voices. Greatorex's Collection, p. 192.
- ** Mixed Voices. Anthem in B flat. B. C. Blodgett.
- *** Mixed Voices. Anthem in B flat. Dudley Buck. E. Schubert. New York.
- * Mixed Voices. Parish Choir, from E. J. Hopkins's Evening Service.

17 *Nunc dimittis.* Lord, now lettest thou thy servant depart in peace.

- ** Mixed Voices. S. P. Tuckerman, in F major.
- * Mixed Voices. Two chants by J. Barnby. The Service Book, p. 45.

A Collection of Anthems and Chants for Morning and Evening Service for Mixed Voices.

Ascension Anthem.

18 *** King all glorious,
 Lord of Hosts, Almighty,
 Thou art revealed in victory !
 O'er the world of light ascending,
 We pray thee, leave us not comfortless,
 But send the great Father's promise upon us,
 Thy Spirit of Truth.

J. Barnby. Pub. by Novello, Ewer & Co.

19 *** The Lord is good, a stronghold in the day of trouble, and he knoweth them that trust in him.

From Sir Michael Costa's Oratorio of Eli.

20 ** God be merciful unto us, and bless us,
 And cause his face to shine upon us.

Psalm 67: 1. Ibid.

21 *** Blessed be the Lord, who daily loadeth us with benefits,
 Even the God of our salvation.

Psalm 68: 19. Ibid.

22 *** God of mercy, God of love, deign to hear thy servant's humble cry ;

Hear our prayer and bless us with thy peace, as thou hast promised to all those who call upon thy name !

Tremblingly we call upon thee, knowing our unworthiness ;

Hear us, O Almighty God, and grant us peace—regard us now in mercy ;—make us strong to cast away and forsake our sins for ever, and give us grace to love thee more from day to day.

From Mass in E, by Weber.

23 *** God is a Spirit: and they that worship him must worship him in spirit and in truth.

For the Father seeketh such to worship him.

John 4: 23, 24. From Sternales Bennett's Woman of Samaria.

24 *** Every tear and every sorrow the Lord shall wipe away from thine eyes; nor sin nor death shall there be known.

From Spohr's Last Judgment.

25 *** All ye that cried unto the Lord in distress and deep affliction, he counteth all your sorrows in the time of need. Sing ye praise, give ye thanks, proclaim aloud his goodness.

From Mendelssohn's Hymn of Praise. (Tenor or Soprano solo.)

26 *** I waited for the Lord;
He inclined unto me, and heard my complaint.
O blessed are they that hope and trust in the Lord.

Ibid. (Duo for two Sopranos, or Soprano and Contralto, with Chorus.)

27 *** Send out thy light and thy truth; let them lead me:

And let them bring me to thy holy hill,

O God, then will I go unto thy altar.

On the harp we will praise thee, O Lord our God.

Why, O my soul, art thou sorrowful?

And why cast down within me?

Still trust the lovingkindness of the God of thy strength,

And my tongue yet shall praise him, who hath pleaded my cause.

Lord our God, thou wilt save thine anointed,

Thou wilt hear us from heaven.

Though in chariots some put their faith, our trust is in thee.

They are brought down and fallen,

But the Lord is our helper,

We shall not be afraid.

Gounod, in Hutchins' Parish Choir, 1874-1877. Separable into two anthems.

28 *** O Lord, our Lord,
How excellent is thy name in all the earth!
Who hast set thy glory above the heavens.
Like as a father pitieth his children,
So the Lord pitieth them that fear him.

B. C. Blodgett. *Psalm* 8: 1, and 103: 13.

29 *** God is our refuge and strength,
 A very present help in time of trouble.
 Therefore will not we fear, though the earth be re-
 moved,
 And though the mountains be carried into the midst
 of the sea ;
 Though the waters thereof roar and be troubled,
 Though the mountains shake with the swelling
 thereof.
 There is a river, the streams whereof shall make glad
 the city of God,
 The holy place of the tabernacle of the Most High.
 God is in the midst of her ; she shall not be moved :
 God shall help her, and that right early.
 The heathen raged, the kingdoms were moved :
 He uttered his voice, the earth melted.
 The Lord of hosts is with us ;
 The God of Jacob is our refuge.

Psalm 46: 1-7. B. C. Blodgett.

30 ** Bow down thine ear, O Lord, hear me :
 For I am poor and needy.
 Preserve my soul ; for I am holy :
 O thou my God, save thy servant that trusteth in
 thee.

Psalm 86: 1, 2. B. C. Blodgett.

Christmas Anthem.

31 ** All the ends of the world have seen the salva-
 tion of our God. Show yourselves joyful unto the
 Lord, all ye lands. Come, ye Gentiles, and adore
 the Lord. Alleluia ! For this day a great light hath
 come down upon the earth. Alleluia !

J. L. Hatton. Hutchins' Parish Choir, 1874-1877.

Easter Anthem.

32 ** He is risen ! Thanks be to God, who giveth
 us the victory through Jesus Christ our Lord. He
 died for all, that they which live should not hence-
 forth live unto themselves, but unto him which died
 for them, and rose again.

Henry Gadsby. Ibid.

33 ** Like as the hart desireth the water brooks,
 So longeth my soul after thee, O God.
 Why art thou so full of heaviness, O my soul?
 And why art thou so disquieted within me?
 O put thy trust in God.

Psalm 42: 1, 5. Separable into two anthems. Vincent Novello.
 Hutchins' Parish Choir, 1874-1877.

Christmas Anthem.

34 ** Sing and rejoice, O daughter of Zion, for lo, I
 come, saith the Lord, and I will dwell in the midst of
 thee. Be silent, O all flesh, before the Lord, for he
 is raised up out of his holy habitation. O come, all
 ye faithful, joyful and triumphant; O come ye to
 Bethlehem; come and behold him, born the King of
 angels; O come, let us adore him, Christ the Lord.

Ibid.

Thanksgiving Day.

35 ** Thou crownest the year with thy goodness;
 And thy clouds drop fatness.
 They shall drop upon the dwellings of the wilderness;
 And the little hills shall rejoice on every side.
 The folds shall be full of sheep;
 The valleys also shall stand so thick with corn,
 That they shall laugh and sing.

Psalm 65: 11, 12, 13. Thomas Smith. *Ibid.*

Christmas Anthem.

- 36 ** 1 Cradled all lowly,
 Behold the Saviour Child,
 A being holy,
 In dwelling rude and wild!
- 2 Ne'er yet was regal state,
 Of monarch proud and great,
 Who grasped a nation's fate,
 So glorious as the manger bed of Bethlehem.
- 3 No longer sorrow
 As without hope, O earth!
 A brighter morrow
 Dawned with that infant's birth.

4 Our sins were great and sore,
 But these the Saviour bore,
 And God was wroth no more,
 His own Son was the child that lay in
 Bethlehem.

5 Babe weak and wailing,
 In lowly village stall,
 Thy glory veiling,
 Thou cam'st to die for all.

6 The sacrifice is done,
 The world's atonement won,
 Till time its course hath run.
 O Jesus, Saviour! Morning Star of Bethle-
 hem! Halleluia!

Charles Gounod. Hutchins' Parish Choir, 1874-1877.

37 ** Jesus said to his disciples, The bread of God
 is he which cometh down from heaven, and giveth
 light unto the world.

Then said they unto him, Lord, evermore give us
 this bread.

Jesus said unto them, I am the bread of life: he
 that cometh to me shall never hunger; he that be-
 lieveth on me shall never thirst.

John 6: 33, 34, 35. John Stainer. Ibid.

38 ** As pants the hart for cooling streams,
 When heated in the chase,
 So longs my soul, O God, for thee,
 And thy refreshing grace.

For thee, my God, the living God,
 My thirsty soul doth pine;
 O when shall I behold thy face,
 Thou majesty divine.

Ludwig Spohr. Ibid.

39 ** Come, and let us go up to the mountain of the
 Lord, to the house of the God of Jacob. He will

teach us his ways, we will walk in his paths : for the law shall go forth of Zion, and the word of the Lord from Jerusalem.

Mic. 4: 2. W. A. Barrett. Hutchins' Parish Choir, 1874-1877.

Ascension Anthem.

40 * Lift up your heads, O ye gates ;
And be ye lift up, ye everlasting doors ;
And the King of Glory shall come in.
Who is the King of Glory ?
It is the Lord strong and mighty,
Even the Lord mighty in battle.
Lift up your heads, O ye gates ;
And be ye lift up, ye everlasting doors ;
And the King of Glory shall come in.

Psalm 24: 7, 8, 9. Dr. Turner. Ibid.

Ascension Anthem.

41 * Grant, we beseech thee, Almighty God, that like as we do believe thy only begotten Son our Lord Jesus Christ to have ascended into the heavens ; so we may also in heart and mind thither ascend, and with him continually dwell, who liveth and reigneth with thee and the Holy Ghost, one God, world without end. Amen.

Henry Lahee. Ibid.

42 * Praised be the Lord daily,
Even the God who helpeth us,
And poureth his benefits upon us.
He is our God, of whom cometh salvation.
God is the Lord, by whom we escape death.

Psalm 68: 19, 20. Thomas Ebdon. Ibid.

Palm Sunday.

43 * Blessed, is he who cometh in the name of the Lord ; hosanna, hosanna in the highest.

Mat. 21: 9. Alfred King. Ibid.

Christmas Anthem.

44 * Behold, I bring you good tidings of great joy, which shall be to all people.

For unto you this day is born in the city of David a Saviour, which is Christ the Lord.

Luke 2 : 10, 11. W. H. Gill. Hutchins' Parish Choir, 1874-1877.

Easter Anthem.

45 * Christ being raised from the dead dieth no more ; death hath no more dominion over him.

For in that he died, he died unto sin once : but in that he liveth, he liveth unto God.

Likewise reckon ye also yourselves to be dead indeed unto sin, but alive unto God through Jesus Christ our Lord.

Romans 6 : 9, 10, 11. W. H. Gill. Ibid.

* Same text.

G. J. Elvey. Ibid.

46 * Gracious and righteous is the Lord ;
Therefore will he teach sinners in the way.
Them that are meek shall he guide in judgment ;
And such as are gentle, them shall he learn his way.

Psalms 25 : 8, 9.

O give thanks unto the Lord ; he is gracious :
And his mercy endureth for ever.

Psalms 136 : 1. W. H. Gladstone. Ibid.

Easter Anthem.

47 * Christ is risen from the dead, and become the first fruits of them that slept. For since by man came death, by man came also the resurrection of the dead. For as in Adam all die, even so in Christ shall all be made alive. Alleluia, alleluia.

1 Cor. 15 : 20, 21, 22. Thomas Smith. Ibid.

Christmas Anthem.

48 * Behold, a virgin shall conceive, and bear a son, and shall call his name Emmanuel, God with us.

Is. 7 : 14.

For unto us a child is born, unto us a Son is given : and his name shall be called Wonderful, Counsellor, the Mighty God, the Everlasting Father, the Prince of Peace. Alleluia. Amen.

Is. 9 : 6. Thomas Smith. Ibid.

49 * Come unto me, all ye that labor.

Alex. S. Cooper. Hutchins' Parish Choir, 1874-1877.

50 ** O taste and see how gracious the Lord is :
 Blessed is the man that trusteth in him.
 O fear the Lord, ye that are his saints ;
 For they that fear him lack nothing.
 The lions do lack, and suffer hunger ;
 But they who seek the Lord shall want no manner of
 thing that is good.

Psalm 34: 8, 9, 10. Sir John Goss. Novello, Ewer & Co.

Easter Anthem.

51 ** Why seek ye the living among the dead ?
 He is not here, but is risen : remember how he
 spake unto you when he was yet in Galilee,
 Saying, The Son of man must be delivered into the
 hands of sinful men, and be crucified, and the third
 day rise again.

Luke 24: 5, 6, 7. A. Alexander. Novello, Ewer & Co.

Funeral Anthem.

52 * I heard a voice from heaven saying unto me,
 Write, Blessed are the dead which die in the Lord
 from henceforth : Yea, saith the Spirit, that they may
 rest from their labors ; and their works do follow
 them.

Rev. 14: 13. J. H. Hopkins. Parish Choir Anthems, page 71.

* Same text.

W. H. Walter. The Service Book, page 69.

Thanksgiving Anthem.

53 ** I will give thanks unto thee, O Lord, with my
 whole heart ;
 I will speak of all thy marvellous works.
 I will be glad and rejoice in thee ;
 Yea, my songs will I make of thy name, O thou Most
 Highest.

Psalm 9: 1, 2.

The eyes of all wait upon thee, O Lord ;
 And thou givest them their meat in due season.
 Thou openest thine hand,
 And fillest all things living with plenteousness.

Psalm 145: 15, 16. May be divided into two anthems. J. Barnby.
 Novello, Ewer & Co.

54 ** I will lift up mine eyes unto the hills ;
 From whence cometh my help ?
 My help cometh from the Lord,
 Which made heaven and earth.
 He will not suffer thy foot to be moved :
 He that keepeth thee will not slumber.
 Behold, he that keepeth Israel
 Shall neither slumber nor sleep.
 The Lord is thy keeper :
 The Lord is thy shade upon thy right hand.
 The sun shall not smite thee by day,
 Nor the moon by night.
 The Lord shall preserve thee from all evil ;
 He shall preserve thy soul.
 The Lord shall preserve thy going out and thy coming in,
 From this time forth and even for evermore.

Psalm 121. B. C. Blodgett.

55 ** And ye shall seek me, and find me, when ye
 shall search for me with all your heart, saith the
 Lord.

Jer. 29: 13. B. C. Blodgett. .

Baptismal Anthem.

56 * Suffer the little children to come unto me, and
 forbid them not ; for of such is the kingdom of
 heaven.

Mark 10: 14. J. I. Tucker, in *The Service Book*, page 71. *Huntington, Hartford, Conn.*

57 ** O how amiable are thy dwellings,
 Thou Lord of Hosts !
 My soul hath a desire and longing to enter into the
 courts of the Lord ;
 My heart and my flesh rejoice in the living God.
 Blessed are they that dwell in thy house :
 They will be alway praising Thee.

Psalm 84: 1, 2, 4. J. Barnby. *Novello, Ewer & Co.*

**A Collection of Anthems and Chants for Morning and
Evening Service for Male Voices.**

58 *** Lead, kindly light ! amid the encircling gloom,
 Lead thou me on ;
 The night is dark, and I am far from home,
 Lead thou me on ;
 Keep thou my feet ; I do not ask to see
 The distant scene ; one step enough for me.

I was not ever thus, nor prayed that thou
 Shouldst lead me on ;
 I loved to choose and see my path ; but now
 Lead thou me on ;
 I loved the garish day, and spite of fears,
 Pride ruled my will. Remember not past years.

So long thy power has blessed me, sure it still
 Will lead me on
 O'er moor and fen, o'er crag and torrent till
 The night is gone ;
 And with the morn those angel faces smile
 Which I have loved long since, and lost awhile.

Dudley Buck. Opus 69, No. 5.

59 *** God is great and almighty, and evermore en-
 dureth his goodness.
 We praise thee, Lord, for thine abounding mercy.
 Thy lovingkindness is over all ;
 Shield us with thy great mercy and guard us in every
 hour.

Separable into two anthems. S. Jadassohn. Pub. by Novello,
 Ewer & Co.

60 *** Yet the Lord hath commanded his kindness
 in the daytime,
 In the night did I think of him,
 And make my prayer unto the God of my life.
 My God, within me is my soul cast down ;
 Why hast thou thy servant forgotten ?

Mendelssohn's Forty-second Psalm. (With Soprano obligato.)

61 *** The Lord is my strength and song ;
 And is become my salvation. .
 The right hand of the Lord is exalted :
 The right hand of the Lord doeth valiantly.
 Thou art my God, and I will praise thee :
 Thou art my God, I will exalt thee.

Psalm 118: 14, 16, 28. B. C. Blodgett.

62 *** O love the Lord, all ye his saints :
 For the Lord preserveth the faithful,
 And plentifully rewardeth the proud doer.
 Be of good courage, and he shall strengthen your
 heart,
 All ye that hope in the Lord.

Psalm 31: 23, 24. Separable into two anthems. B. C. Blodgett.

63 ** O come, let us sing unto the Lord :
 Let us make a joyful noise to the rock of our salva-
 tion.
 Let us come before his presence with thanksgiving,
 And make a joyful noise unto him with psalms.
 O come, let us worship and bow down :
 Let us kneel before the Lord our maker :
 For he is our God,
 And we are the people of his pasture, and the sheep
 of his hand.

Psalm 95: 1, 2, 6, 7. B. C. Blodgett.

64 ** God is our refuge and strength,
 A very present help in time of trouble.
 Therefore will not we fear, though the earth be re-
 moved,
 And though the mountains be carried into the midst
 of the sea ;
 Though the waters thereof roar and be troubled,
 Though the mountains shake with the swelling
 thereof.

Psalm 46: 1, 2, 3. Ambrose Thomas. Dow's Collection, page 108.

65 ** 1 God is love ; his mercy brightens
 All the path in which we rove ;

Bliss he wakes and woe he lightens ;
God is wisdom, God is love.

2 Chance and change are busy ever ;
Man decays, and ages move ;
But his mercy waneth never ;
God is wisdom, God is love.

3 E'en the hour that darkest seemeth,
Will his changeless goodness prove ;
From the gloom his brightness streameth ;
God is wisdom, God is love.

4 He with earthly cares entwineth
Hope and comfort from above ;
Everywhere his glory shineth ;
God is wisdom, God is love.

** J. C. Warren, first two verses. Dow's Collection, page 136.

** Dudley Buck, first three verses. Ibid. page 159.

66 ** 1 In heavenly love abiding,
No change my heart shall fear,
And safe is such confiding,
For nothing changes here :
The storm may roar without me,
My heart may low be laid,
But God is round about me,
And can I be dismayed ?

2 Wherever he may guide me,
No want shall turn me back ;
My Shepherd is beside me,
And nothing can I lack ;
His wisdom ever waketh,
His sight is never dim :
He knows the way he taketh,
And I will walk with him.

3 Green pastures are before me,
Which yet I have not seen ;

Bright skies will soon be o'er me,
 Where darkest clouds have been :
 My hope I cannot measure ;
 My path to life is free ;
 My Saviour has my treasure,
 And he will walk with me.

** C. Cheney. Dow's Collection, page 157.

* B. C. Blodgett. (Baritone solo with Quartette accompaniment.)

- 67 ** 1 It is the Lord's own day,
 In all the wide expanse
 One distant bell alone sounds clear,
 And, lingering, fades away.
- 2 What sacred awe here reigns !
 A presence bright, unseen, though felt,
 Keels with me here in earnest prayer,
 Upon the open plains.
- 3 What awe here reigns ! The heavens far away
 So cloudless are, so blue and clear,
 As though they were to earth more near.
 It is the Lord's own day.

C. Kreutzer. Dow's Collection, page 102.

68 ** O God, thou art my God ; early will I seek thee :
 My soul thirsteth for thee, my flesh longeth for thee,
 In a dry and thirsty land, where no water is ;
 To see thy power and thy glory,
 So as I have seen thee in the sanctuary.
 Because thy lovingkindness is better than life ;
 My lips shall praise thee.
 Thus will I bless thee while I live :
 I will lift up my hands in thy name.

Psalm 63 : 1, 2, 3, 4. J. E. Gould. Ibid. page 14.

69 *** I love the Lord, because he hath heard
 My voice, and my supplication ;
 Because he hath inclined his ear unto me,
 Therefore will I call upon him as long as I live.
 The sorrows of death compassed me,

The pains of hell gat hold upon me :
 I found trouble and sorrow.
 Then called I upon the name of the Lord ;
 O Lord, I beseech thee, deliver my soul.
 Return unto thy rest, O my soul,
 For the Lord hath dealt bountifully with thee.

Psalm 116: 1, 2, 3, 4, 7. B. C. Blodgett. (Soprano obligato.)

70 *** I love the Lord, because he hath heard
 My voice and my supplication.
 Because he hath inclined his ear unto me,
 Therefore will I call upon him as long as I live.
 Gracious is the Lord, and righteous ;
 Yea, our God is merciful.
 What shall I render unto the Lord
 For all his benefits toward me ?
 I will take the cup of salvation,
 And call upon the name of the Lord.
 I will pay my vows unto the Lord,
 Now in the presence of all his people.
 I will offer to thee the sacrifice of thanksgiving,
 And will call upon the name of the Lord.
 I will pay my vows unto the Lord,
 Now in the presence of all his people ;
 In the courts of the Lord's house,
 In the midst of thee, O Jerusalem.
 Praise ye the Lord.

*Psalm 116: 1, 2, 5, 12, 13, 14, 17, 18, 19. B. C. Blodgett.
 (Soprano obligato.)*

Dedication or Installation.

71 *** Arise, O Lord, into thy rest ;
 Thou, and the ark of thy strength.
 Let thy priests be clothed with righteousness ;
 And let thy saints shout for joy.
 For the Lord hath chosen Zion ;
 He hath desired it for his habitation.
 This is my rest forever :
 Here will I dwell ; for I have desired it.
 I will abundantly bless her provision :
 I will satisfy her poor with bread.

I will also clothe her priests with salvation .
And her saints shall shout aloud for joy.

Psalm 132: 8, 9, 13, 14, 15, 16. B. C. Blodgett. (Soprano obligato.)

72 ** For his wrath endures but for a moment ;
And in his pleasure is life for evermore ;
Heaviness may endure for a night,
But in the morning cometh joy.

Psalm 30: 5. For Tenor and Bass, from Anthem, "Be glad O ye Righteous." Henry Smart. Novello, Ewer & Co.

Funeral Anthem.

73 ** Blessed are the dead which die in the Lord
from henceforth : Yea, saith the Spirit, that they may
rest from their labors ; and their works do follow
them.

Rev. 14: 13. Mendelssohn. Novello, Ewer & Co.

Funeral Anthem.

74 ** Behold I show you a mystery ; We shall not
all sleep, but we shall all be changed.

In a moment, in the twinkling of an eye, at the last
trump : for the trumpet shall sound, and the dead
shall be raised incorruptible, and we shall be changed.

O death, where is thy sting ? O grave, where is thy
victory ?

1 Cor. 15: 51, 52, 55. J. C. Warren. Dow's Collection, page 142.

75 *** As the hart pants after the water brooks,
So panteth my soul after thee, O God.

Psalm 42: 1. Charles Gounod. Novello, Ewer & Co.

76 *** O Lord, God of my salvation,
I have cried day and night before thee :
Let my prayer come before thee ;
Incline thine ear unto my cry ;
For my soul is full of troubles ;
And my life draweth nigh unto the grave.
Wilt thou show wonders to the dead ?
Shall the dead arise and praise thee ?

Psalm 88: 1, 2, 3, 10.

I wait for the Lord, my soul doth wait,
And in his word do I hope.
Let Israel hope in the Lord ;
For with the Lord there is mercy,
And with him is plenteous redemption.

Psalm 130 : 5, 7. Ernest Ford. Novello, Ewer & Co. (Separable into two anthems.)

77 ** The righteous, living for ever, shall shine as
the stars in the firmament. They that serve the Lord
with gladness shall be like the stars for ever.

Mendelssohn. Novello, Ewer & Co.

A Collection of Anthems and Chants for the Celebration of the Lord's Supper. Male and Mixed Voices.

The following Musical Selections are specially appropriate in the Celebration of the Lord's Supper.

78 Ter Sanctus, or Trisagion. Holy, holy, holy, Lord
God of hosts, heaven and earth are full of thy
glory :

Glory be to thee, O Lord Most High. Amen.

* Mixed Voices. H. W. Greatorex, Greatorex's
Collection, p. 178.

* Mixed Voices. S. P. Tuckerman, in F major.
Novello, Ewer & Co.

** Mixed Voices. M. Hauptmann, in E flat, Op. 15.

*** Mixed Voices. Dr. Crotch, in C major. Novello,
Ewer & Co.

** Mixed Voices. J. I. Tucker in A major. The
Service Book, p. 110. Huntington, Hartford,
Conn.

79 *Passion Anthem.* ** Male Voices.

O head, so full of bruises !
Brow that its life-blood loses !
Oh ! great humility !
Across his face are flying
The shadows of the dying :
'T was suffered all for me !

And now he speaks : Oh, hearken,
While clouds all nature darken ;
“Lama sabachthani ?”
His head is bent, and droopeth !
To such a death he stoopeth !
'T was suffered all for me !

B. C. Blodgett.

80 *Passion Anthem.* ** Mixed Voices.

Hail, thou Head ! so bruised and torn,
Pierced with the crown of thorn,
Smitten with the mocking reed,

Wounds that with thy life-blood bleed,
Trickling faint and slow.

S. P. Tuckerman. Novello, Ewer & Co.

81 *Passion Anthem.* ** Mixed Voices.

Word of God incarnate,
Of the blessed virgin Mary born,
On the cross thy sacred body
For us men with nails was torn.
Cleanse us by the blood and water
Streaming from thy piercèd side;
Feed us with thy body, broken,
Now and in death's agony.
O Jesus, hear us! O Jesus, spare us!
Grant us thy mercy. Amen.

From Ave Verum Corpus. Charles Gounod. Novello, Ewer & Co.

82 *Passion Anthem.* ** Tenor Solo.

Behold, and see if there be any sorrow like unto my
sorrow.

Lam. 1: 12. Handel's Messiah.

83 ** Tenor Recitative.

Thy rebuke hath broken his heart; he is full of heav-
iness:
He looked for some to have pity on him, but there
was no man;
Neither found he any to comfort him.

Psalms 69: 20. Handel's Messiah.

84 ** Tenor and Bass Recitative.

About the ninth hour, Jesus cried aloud, as if in
meeting death he sought the compassionate love of
his Father, My God, My God, why hast thou for-
saken me? and when he had cried with a loud voice,
he said, Father, into thy hands I commend my spirit,
and all came to an end.

Gounod's Redemption.

85 *Passion Anthem.* * Male Voices.

Near the cross was Mary weeping,
There her mournful station keeping,

Gazing on her dying Son :
 There in speechless anguish groaning,
 Yearning, trembling, sighing, moaning,
 Through her soul the sword had gone !

But we have no need to borrow
 Motives from the mother's sorrow,
 At our Saviour's cross to mourn.
 'T was our sins brought him from heaven,
 These the cruel nails had driven :
 All his griefs for us were borne.

Stabat Mater of Jacobus de Tode, 1306, translated by Rev. J. W. Alexander.

86 *Passion Anthem.* ** Mixed Voices.

O sacred Head, now wounded,
 With grief and shame weighed down,
 Now scornfully surrounded,
 With thorns, thine only crown ;
 O sacred Head, what glory,
 What bliss, till now was thine !
 Yet, though despised and gory,
 I joy to call thee mine.

What thou, my Lord, hast suffered
 Was all for sinners' gain :
 Mine, mine was the transgression,
 But thine the deadly pain ;
 Lo, here I fall, my Saviour !
 'T is I deserve thy place ;
 Look on me with thy favor,
 Vouchsafe to me thy grace.

B. C. Blodgett.

87 *Passion Anthem.* ** Male Voices.

Same text as above.

B. C. Blodgett.

88 *Passion Anthem.* *** Male Voices.

My God, within me is my soul cast down ;
 Why hast thou thy servant forgotten ?

From Mendelssohn's Forty-second Psalm.

89 *Passion Anthem.* De Profundis.

* Mixed Voices. Glezen in C.

* Mixed Voices. Tucker.

90 *Passion Anthem.* Agnus Dei. ** Mixed Voices.

O Lamb of God, who takest away the sins of the world ; have mercy upon us.

O Lamb of God, who takest away the sins of the world ; grant us thy peace. Amen.

Charles Gounod. Hutchins' Parish Choir, 1874-1877.

91 *Eucharistic Anthem.* Male Voices.

God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life.

** *John* 3 : 16. B. C. Blodgett.

* Mixed Voices. New Choir and Congregation, p. 156.

92 *Eucharistic Anthem.* *** Male Voices.

O saving Victim, slain for us,
The gates of heaven to us unfold !
Fierce foes are nigh and woes assail ;
Grant succor ! give us victory.

Charles Gounod, in Union Hymnal, page 84.

93 *Eucharistic Anthem.* ** Mixed Voices.

All glory to the Lamb that died, exalted now at God's right hand, in blessing, and wisdom, and honor, and praise, for ever.

From Spohr's Last Judgment.

94 *Eucharistic Anthem.* *** Mixed Voices.

Blessing, honor, glory, and power, be unto him that sitteth upon the throne, and unto the Lamb, for ever.

Rev. 5 : 13. Ibid.

** Mixed Voices. Same text. B. C. Blodgett.

* Mixed Voices. Same text. Mozart. Hutchins' Parish Choir, 1874-1877, page 16.

95 *Eucharistic Anthem.* * Mixed Voices.

For ye are dead, and your life is hid with Christ in God. When Christ, who is our life, shall appear, then shall ye also appear with him in glory.

Col. 3 : 3, 4. B. C. Blodgett.

96 *Eucharistic Anthem.* * Male Voices.

Herein is love, not that we loved God, but that he loved us, and sent his Son to be the propitiation for our sins.

1 *John* 4: 10. B. C. Blodgett.

97 *Eucharistic Anthem.* * Mixed Voices.

And the Spirit and the Bride say, Come. And let him that heareth say, Come. And let him that is athirst come. And whosoever will, let him take the water of life freely.

Rev. 22: 17. B. C. Blodgett.

98 *Passion Anthem.* * Mixed Voices.

He is despised and rejected of men; a man of sorrows, and acquainted with grief; and we hid as it were our faces from him; he was despised, and we esteemed him not. Surely he hath borne our griefs, and carried our sorrows; and the Lord hath laid on him the iniquity of us all.

Is. 53: 3, 4, 6. New Choir and Congregation, p. 162.

99 *Eucharistic Anthem.*

Worthy is the Lamb that was slain, to receive power, and riches, and wisdom, and strength, and honor, and glory, and blessing. Blessing, and honor, and glory, and power be unto him that sitteth upon the throne, and unto the Lamb for ever.

Rev. 5: 12, 13. *Ibid.* p. 86.

Antiphons.

The following Antiphons are illustrative of that class in which the Minister reads Scripture passages which are responded to by the Choir.

1 Mixed Voices. Theme : The Beatitudes. *Mat.* 5 : 3-12.

Minister reads Verse 3.

Choir : Verse 4. Bass solo. *Laus Domino*, p. 80.

Minister reads Verse 5.

Choir : Verse 6. Soprano solo. *Laus Domino*, p. 81.

Minister reads Verse 7.

Choir : Verse 8. Chorus. *Laus Domino*, p. 83.

Minister reads Verse 9.

Choir : Verse 10. Chorus. *Laus Domino*, p. 85.

Minister reads Verses 11, 12.

Choir : Anthem. *Laus Domino*, p. 86.

That they may have right to the Tree of Life.

Hymn by Congregation. (Tune, "Coventry.")

My God, my portion and my love,
My everlasting All.

(Verses 1, 5, 6.)

2 Mixed Voices. Theme : Triumph of the Saints in Judgment. *Rev.* 7 : 9-17.

Minister reads Verses 9, 10.

Choir :

Praise his awful name, who was, and is, and is
to come!

Praise to him who giveth immortality!

All glory and majesty surround his throne.

Worship and adore him! Praise, glory to God!

First strophe of Opening Chorus in Spohr's Last Judgment.

Minister reads Verses 11, 12.

Choir :

All glory to the Lamb that died, exalted now at
God's right hand, in blessing, in wisdom, in honor
and praise for ever.

Solo and Chorus. Spohr's Last Judgment, No. 8.

Minister reads Verses 13, 14. To the words "And he said unto me."

Choir :

These who passed heavy tribulation have washed their robes and made them white in the blood of the Lamb ;

They stand before God's throne, and serve him day and night.

And the Lamb shall lead them to fountains of living waters, and God shall wipe away all tears from their eyes.

Soprano or Tenor recitative in No. 11 of Spohr's Last Judgment.

Minister reads Verses 15, 16, 17.

Choir :

Yes, every tear and every sorrow he shall wipe away from their eyes.

Nor sin, nor death, nor pain, nor sorrow shall there be known.

He is our God, and we are his people.

Hail ! Our Redeemer, Hail !

Quartette No. 12, Spohr's Last Judgment.

Hymn by Congregation. (Tune, "Webb.")

Hail to the Lord's Anointed,
Great David's greater Son.

(Verses 1, 2, 3.)

3 Male Voices. Theme : The Forty-second Psalm.

Minister reads Verse 1.

Choir : Verse 2. Tenor solo from Mendelssohn's Forty-second Psalm, No. 2.

Minister reads Verses 3, 4.

Choir : Verses 6, 7. Tenor solo from Mendelssohn's Forty-second Psalm, No. 5.

Minister reads Verses 6, 7.

Choir : Verse 8. Quartette. First strophe from Mendelssohn's Forty-second Psalm, No. 6.

Minister reads Verses 9, 10, 11.

Choir : Bass solo.

For the mountains shall depart, and the hills shall be removed ; but my kindness shall not depart from thee, nor the covenant of my peace be removed.

Is. 54: 10. Mendelssohn's Elijah, No. 37.

Hymn by Congregation. (Tune, "Woodworth.")

Just as I am without one plea.

(First four verses.)

4 Male Voices. Theme: The Glorified Christ. *Rev.*

1: 4-8.

Minister reads Verses 4, 5, 6.

Choir:

Thou art the King of Glory, O Christ.

Thou art the everlasting Son of the Father.

From *Te Deum* by E. S. Kimball, in *Dow's Collection*, page 55.

Minister reads Verse 7.

Choir:

We believe that thou shalt come to be our judge.

We pray thee therefore, help thy servants, whom thou hast redeemed with thy precious blood.

From *Te Deum* by H. M. Dow, in *Dow's Collection*, page 79.

Minister reads Verse 8.

Choir: First Verse of Hymn, "Christ, above all glory seated."

Hymn by Congregation. (Tune, "Arnheim.")

Hosannah to the living Lord.

(Verses 1, 2, 5.)

5 Male Voices. Theme: The safety of the godly.

Psalms 91.

Minister reads Verse 1.

Choir:

For he shall give his angels charge over thee; they shall protect thee in all the way thou goest.

B. C. Blodgett.

Minister reads Verses 2, 3, and 4.

Choir:

For the Lord is mindful of his own: he remembers his children.

Baritone solo from Mendelssohn's *St. Paul*.

Minister reads verses 5, 6, 7, and 8.

Choir:

Bow down before him ye mighty! for the Lord is near us.

Second part of above-named solo.

Minister reads verses 9, 10, 11, 12, and 13.

Choir :

Yea, the Lord is mindful of his own.

Quartette, arranged by G. A. Lohr, from the last strophe of the solo.

Minister reads Verses 14, 15, and 16.

Choir :

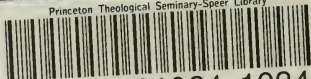
I will lay me down in peace and sleep, for thou, O
Lord, dost make me to dwell in safety.

Trio (Soprano, Tenor, and Baritone), by O. B. Brown.

Hymn by Congregation. (Tune, "Dennis.")

Still, still with thee, my God,
I would desire to be.

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